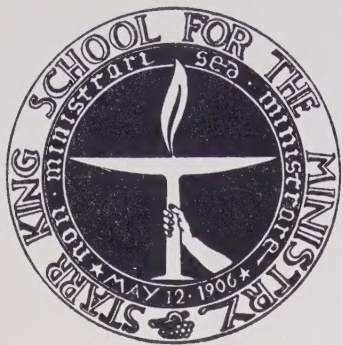



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ONCE IN A WHILE.

PORTLAND, OREGON. Advent Season, 1898.



CHURCH OF OUR FATHER.

Founded 1866. Present Edifice 1878.

SUNDAY SERVICES—11 a. m.

SUNDAY SCHOOL at 12.30.

VESPERS are omitted for the present.

WILLIAM G. ELIOT FRATERNITY—Religious Meeting at 5.45 p. m.

WEEKDAY MEETINGS—Tuesday Evening, FRATERNITY LITERARY. Wednesday Afternoon, WOMAN'S AUXILIARY. First and Third Thursdays, the CHRISTIAN UNION and POST OFFICE MISSION. Rooms open every day from 2 to 10 p. m.

Once In a While.

First Unitarian Church, Portland, Ore.

Advent Season, 1898.

FORENOON and afternoon and night—Forenoon

And afternoon and night—Forenoon and—what?

The Empty Song repeats itself! No more? Yea, that is life: make this forenoon sublime,

This afternoon a psalm, this night a prayer, And Time is conquered and thy crown is won.

Church Officers. Trustees. Moderator, John V. W. Montague, Clerk, George G. Gammans, Treasurer, Theodore Wygant; Mrs. R. F. Burrell, C. H. Prescott, B. F. Pague, D. P. Thompson, W. F. Woodward, E. C. Stuart.

Pastor Emeritus, Rev. T. L. Eliot, D. D.

Organist and Chorister, Mrs. Edith Fallenius.

Sexton, Chas. Ritter.

THE COMING MONTH.

Nov. 24, Union Thanksgiving Service at the First Universalist Church.

Nov. 27, Advent Sunday. Sermon on "Shell and Kernel of Christianity." Communion Service and Reception of Members at 12.

Dec. 4, 11, 18.—Discourses on Progressive Religion, Institutions, and the Christlike life.

Christmas Day—10 a. m., Service of Baptism for children; 11 a. m. Choral Service and Sermon.

12:30, Children's Choral Service in the Church.

WHAT WE ARE DOING.

The Trustees, at their last meeting took two important steps. First, Appointing Standing Committees, each to consist of two members of the Board and an "outsider" from the Parish. Second, Calling for a stated meeting of the Board on the last Tuesday of every month. The Committees are:

PULPIT AND CORRESPONDENCE—Mrs. R. F. Burrell, G. G. Gammans, R. F. Bell.

WAYS AND MEANS—D. P. Thompson, W. F. Woodward, A. L. Mills.

CHURCH BUILDING AND SUPPLIES—J. V. W. Montague, B. S. Pague, R. W. Wilbur.

CHOIR—C. H. Prescott, Theodore Wygant, Mrs. J. C. Card, Mrs. R. W. Wilbur.

The Woman's Auxiliary—Nov. 2d, listened to an admirable address on Physical Culture by Miss C. LeBarre; gave a Business Mens' Lunch, Oct. 8th; They are busy, heart and hand, preparing for their Christmas Bazaar, set for Dec. 8th and 9th. "Every one to make something, give something and buy everything!"

The "Auxiliary" meets every Wednesday at 2 P. M.—Sixty women, for a cheerful two hours, exchange thoughts, plan useful work, talk about church life and other good things. This weekly gathering is the Church Heart!

The "Committee of 50" districts the City, visits and welcomes strangers, endeavors to promote neighborhood socials, and lends a hand in many ways to extend a religion of faith and works. "If you want something to do, ask us. If you have too much to do, tell us. If you don't want to do anything for the church, let us know what we can do for you!"

The Sunday School—"If you want to know about us, come and see." We are busy with the bright, earnest lessons in Church History—We have the best Library for children in the City. (Lots of good books for adults too). We sing the bravest songs—Christmas is coming—We shall do something very pleasant to celebrate. Mr. Wm. F. Woodward, Superintendent. Executive Committee—Miss A. L. Atwood, Mrs. Burrell, Miss Stuart, Miss Eliot, Mr. R. F. Bell.

The Bible Class for young men and women is under the charge of Mrs. Eliot, and meets in the Church Parlor, during the Sunday School hour.

Our Sunday Services.—Dr. Eliot continues in temporary charge of the pulpit. He has been seconded by the other laymen—one of whom, each Sunday occupies the pulpit with him, and conducts the Service

of Worship, materially aiding the Pastor, and broadening the meaning of the "inspiration hour"—So far there are 12 assistants—We feel proud of them and may get sermons out of some of us, some of these days!

Among Dr. Eliot's themes the past two months have been, "Worship," "Work," "We are Laborers with God." Events of the Summer of '98: "Mission of the Unitarian Church," "Problems of Crime," "Idolatry," "Public Opinion," "Seeing as in a Mirror."

Congregations have been excellent—Many old faces, many new—Every one cordially welcome. Remember "A hungry flock makes a full Pastor." We notice, some days nearly half the people stop to greet each other—There is room for all to do the same. Let whoever is to be our Minister find here three hundred men and women who have formed the "Sunday habit" of being in their places early and staying late!

The Communion Hour, Oct. 2d—Over a hundred members were present: Advent Sunday will be the next. Are there not many who would feel happier and stronger and more willing to serve, by definitely joining the Church? Fourteen non-resident members are to be added this time.

The Christian Union—First Thursday of the month, and POST OFFICE MISSION, Third Thursday; 7:30 p. m.—"Each a little flock that isn't afraid"—but will you not come and help?

Young People's Fraternity is very much in earnest. See their programme for the year—Religious meetings, Literary meetings, Sociables. They would like to reach every young person of the church and congregation: so let every young person reach after the Fraternity—"Speak to next neighbor."

The "Pastor Emeritus" cannot make general **Parish Calls**, much as he would be pleased to do so. Special visits for the "sick or stray" and "events," he will try to follow up, if everybody will help. "Turn about is fair play"—Come and see us (especially if you feel slighted!) at 227 West Park, any time, and for any thing. Dr. and Mrs. Eliot's "home" afternoon and evening is Monday.

WHAT IS A CHURCH FOR?

And this Unitarian Church, especially. We haven't left much room to say! But do you know about the FRAZAR READING ROOM AND LIBRARY? Here it is in the Church, 346 Yamhill St., OPEN EVERY DAY from 2 to 10 P. M., fifty kinds of tracts, books to lend, and a sales-book case. **HELP YOURSELF**, or consult Miss Davison, the curator, who also is secretary of the Postoffice Mission.

Do you Subscribe for one of our periodicals? You ought to, if you are in earnest for our cause. Ask Miss Davison about the Pacific Unitarian and the Christian Register. Get from her a recent sermon of Rev. B. Fay Mills (once the great Revivalist) "Why I became a Liberal in Religion." Lend it to your restless and thoughtful neighbors.

N. B. Are you doing your share for the support of the church? Ask Mr. G. G. Gammans, of Labbes' Building, Cor. Second and Washington, to show you our method of Finance.

Jan. 10 is the **Annual Meeting** of the church. Let us all keep it in mind, and be thinking of plans for a "Happy New Year."

Many ask the address of the "Wilburs"—It is "Berlin, No. 20 S. W. Hallesche Str."

Unitarianism "is a free and progressive development of historic Christianity which seeks to realize universal ethics and universal religion."

"We accept the Religion of Jesus, holding in accordance with his teaching that practical religion is summed up in love to God and love to man."

Note: "**Once in a While**" is a "broad-side" from the Postoffice Mission, distributed for the church and correspondents. Extra copies with Miss Davison, 3 for 5 cts.

For the last year of the Century! 1899

"Come, my friends
'Tis not too late to seek a newer world
Push off, and sitting well in order smite
The sounding furrows." * * strong to will
To strive, to seek, to find and not to yield."

"Forgetting the things which are behind and stretching forward to the things which are before; press on toward the goal unto the prize of the upward call of God."

STANDING NOTICES.

STRANGERS are cordially invited to stay and make themselves known after any of the services, that they may be welcomed by the Minister and members of the congregation.

PLEASE BE SURE to inform the Minister of any case of illness or trouble, any change of addresses, and the addresses of strangers on whom they or others may call.

LOAN LIBRARY. Members of the congregation, or strangers, are invited to make free use of the tracts in the vestibules, and of the "Frazar Loan Library" of Unitarian literature in the Church Parlor. Books may be drawn each Sunday after the morning service, also every evening.

AT THE BOOK TABLE in the Church Parlor may be found for sale many of the best books of liberal religion, by Channing, Parker, Clarke, Hale, Savage, and others. Orders will be filled for any others not on hand, and subscriptions taken for any liberal religious periodicals.

THE FREE READING-ROOM in the Church Parlor is open every weekday from 1:00 till 10:00 o'clock, and Sunday afternoons after the close of the Sunday-school. It is well supplied with the best periodical literature, and is open to all, whether attendants of this church or not. Entrance on Yamhill Street.

THE POST-OFFICE MISSION distributes liberal religious literature through the mails and otherwise. Persons wishing tracts or other liberal religious reading may obtain the same by sending their names and addresses to the Secretary, Miss E. F. Davison, No. 346 Yamhill Street. Meetings of the Post-office Mission are held on the third Thursday evening of the month.

THE CHRISTIAN UNION is the Philanthropic arm of the church. Its members visit the jails and other public institutions, and supply reading to inmates. Persons having papers, magazines or books which they will give for such use are requested to leave them in the Reading-room or to inform the Minister. Meetings of the Christian Union are held on the first Thursday evening of the month.

HOURS FOR CALLERS. Dr. and Mrs. Eliot are glad to see members of the congregation or strangers at their home at any time. They are always at home on Monday evenings. Dr. Eliot may usually be found afternoons from one to two o'clock; but he wishes as far as possible to reserve the forenoons for uninterrupted study.

THE SEATS IN THE CHURCH are all free, and its expenses are met by voluntary contributions. All those who share in the benefits of the church, and are able to become regular subscribers, are invited to do so. Subscriptions may be made to Mr. G. G. Gammons, 41 Labbe Building, from whom envelopes for the weekly collections may be had upon application.

ONCE IN A WHILE.

PORTLAND, OREGON. Before Easter-Season, 1899.



CHURCH OF OUR FATHER.

Founded 1866. Present Edifice 1878.

SUNDAY SERVICES—11 a. m.

SUNDAY SCHOOL at 12.30.

Study class for Young People at same hour.

WILLIAM G. ELIOT FRATERNITY—Religious Meeting at 5.45 p. m.

WEEKDAY MEETINGS—Tuesday Evening, FRATERNITY LITERARY Wednesday Afternoon,
WOMAN'S AUXILIARY. First and Third Fridays of March, the CHRISTIAN UNION
and POST OFFICE MISSION. READING ROOMS open every day from 2 to 10 p. m.

Once in a While.

First Unitarian Church, Portland, Oregon.

Before Easter Season, 1899.

Church Officers. Trustees. Moderator, D. P. Thompson, Clerk, George G. Gammons, Treasurer, Theodore Wygant; Mrs. R. F. Burrell, C. H. Prescott, John V. W. Montague, R. F. Bell, W. F. Woodward, Mrs. Henry S. Gile.

Pastor Emeritus, Rev. T. L. Eliot, D. D.
Organist and Chorister. Mrs. Edith Fallenius.

The choir is composed of the following singers: Soprano—Mme. Jennie Norelli; contralto—Mrs. H. H. O'Reilly; tenor—Mr. F. S. Pierce; bass—Mr. Herbert Brown.

Sexton. Charles Ritter.

THE COMING MONTH.

On Sundays, Themes concerning the Immortal Life—here and hereafter.

At the Sunday School Hour, 12.30, Besides the Songs, Service and Lesson, a brief talk from Dr. Eliot to the children about their Thoughts and Life-Purposes.

Sundays at 12.30, The Study Class of Young People, (led by Mrs. Henrietta R. Eliot) will, from now until Easter, consider the "Principles and Doctrines of Religion as commonly received and taught in the Unitarian Church."

Sunday Evenings, 5.45 o'clock, meeting of the **W. G. Eliot Fraternity**—From Feb. 26 until Easter the Themes will be concerning "Personal Religion and the Christian Life discussed on the lines of the Church Manual," Dr. Eliot and Mrs. Eliot assisting.

Thursday Evenings, From Feb. 23rd until Easter, (taking Friday in the last week) **Social Religious Conference Meetings** will be held in the Chapel at 7.30; the first two, upon "Religion in the household" and the religious spirit in social life; and subsequent themes to be suggested or asked for. There will be a Service of song each evening.

Other Classes will be formed if wished; and the Pastor or others delegated by him, will be glad to make any special calls desired by those who wish personal advice or conference concerning religious thought and life.

March 31. "Good Friday," 7.30 P. M.; it is hoped the hour will bring together in the Chapel all the members of the Church in a service of Memory and Consecration. (Intending new members are asked to be present to sign their names upon the Church Book.)

SERVICES OF EASTER, April 2.

10.00 A. M. Baptism of Children.

11.00 A. M. Choral Service and Easter Homily.

Easter Offertory for the Mission cause in America.

12.00 M. The Communion Service, with the Receiving of Members.

5.45 P. M. **The Fraternity's Easter Meeting,** with a special service of song; and the Theme, "Our Hope, Onward and Upward Forever."

The Christian Union will meet Friday, March 3rd. A report will be given of a special visit to the Penitentiary, the Insane Asylum and the Reform School.

The Post Office Mission will meet Friday the 17th with an interesting Special Program.

Literary Meetings of the Fraternity on Feb. 28, March 7, 14 and 21st. European Letters from Rev. E. M. and Mrs. Wilbur will be read on the first and the last of these dates.

WHAT WE ARE DOING.

The Trustees have been very busy, especially in the Committee on Pulpit and Correspondence. After many letters and much counsel, they concluded at the last meeting to invite a minister for a term of months, with a view to settlement, if mutually acceptable to himself and the Parish. They authorize the announcement at this time, that **Rev. Wm. R. Lord**, late of Baltimore, and formerly at St. Paul, Minn., and Dorchester, Mass., has definitely accepted their invitation. It is hoped Mr. Lord can arrange to be with us soon, and receive our welcome during the Easter Season.

The Trustees are also inaugurating the customary **Canvass for Funds** to meet the expenses of the coming year. The Finance Committee are Mr. Wm. F. Woodward, D. P. Thompson and A. L. Mills, with others appointed in the various sub-divisions of the Parish as described in the Year Book. The Trustees call upon all our people and friends of the church, for special effort, and sacrifice that the annual canvass may be speedily successful, and that every one in the Parish shall subscribe something—a stated sum weekly, or a definite amount as covering the year—so that the church may provide for its own like a good housekeeper, and know what to undertake, and on what and whom we may count. **Do not wait to be called upon.** Address members of the Finance Committee or R. F. Bell, Chamber of Commerce Bldg.

The Woman's Auxiliary, on Feb. 1st. listened to a most interesting address from Mrs. R. F. Burrell on "Honolulu." They sent beautiful flowers and a Christmas Remembrance and Greeting to Dr. Eliot, "Minister Emeritus" in appreciation of his work during the interval that the society is without a settled Pastor. Their new officers elected in January are: Mrs. Grace W. Ross, President; Mrs. Alla F. Tyler, V.

P.; Mrs. T. H. Edwards, Secretary; Mrs. R. S. McLeran, Treasurer.

On March 1st. at 2.30 p. m., Mrs. Laura Marsh Cadwell will address the Auxiliary ou "Japan."

Dr. Eliot's Pulpit Themes since Christmas have been as follows:

January 1. From Psalms 102. 25-27.

They shall perish, but Thou shalt endure. * * Thy Years shall have no End. "The Day of Life now given you and me is filled with all precious possibilities, trusts, aspirations, experiences of Immortality. Feel within your day not only its own little motion upon its axis, but that other exalted motion bearing it and you, like a planet about a mighty Sun."

January 8th. "What the Unitarian Church stands for." I. Cor. 2. "The deep things of God * * are spiritually discerned." This was a discussion of that "Inertia" which makes it hard for any age to receive a deeper truth of thought or life, and which accounts in part for the slowness with which the religious world understands Unitarians. "Ours is a spiritual apprehension of the fundamental facts of Religion, involving a change, from authority to the Divinely inspired Reason; a change of thought as to How God reveals Himself and acts; a change of view regarding Jesus and his work; a change of heart concerning human nature and destiny."

January 15. Wisdom of Solomon 2. 23 "God created man to be an image of His own Eternity." This discourse took up Spinoza's great motto "Sub specie Aeternitatis" and urged the habit of putting "the form of Eternity" upon every thought and act of our lives.

January 22. A sermon suggested by a lecture of Professor Wm. James, of Harvard, and attempting to answer the heart problem, "How the Divine Mind can have conscious relations of sympathy and communion with the myriads of millions of created spirits which are immortal, and each of which is a continuing and exigent personality?"

January 29. "Soul Panic," suggested by an article in the Christian Register of the 19th. "Take your problem into the light. 1, into the Day light; 2, into the light of your own better experience; 3, into the light of others' experience; 4, into the horizon of God."

February 5, Ps. 74. "Neither is there among us any that knoweth **how long**." A sermon on "Seeking the arc of the Infinite Purpose. When we find its elements and eternal sweep, we cease from impatience at the slowness of visible results." This thought was applied to the history of science, of the Democratic form of Government; and to the progress of Society and the Individual.

Feb. 12. Sermon on *Ideals*. (Ordered printed by the Postoffice Mission.)

Feb. 19. "The children of this world are wiser in their generation than the children of Light." Luke 16, 8. In this sermon

Dr. Eliot defined Wisdom as the Power of adapting great means to great ends, and spoke of the Oregon Legislature just adjourned; and of the Law for the Registration of voters, which it has passed. The good and evil of legislative methods was described, and the suggestion made that "if good citizens worked as hard and systematically for high ends, as the bad and selfish work for low ends, the millenium would come along faster."

The followed named, have assisted Dr. Eliot in the Pulpit, since Christmas Day; R. W. Wilbur, G. G. Gammans, G. D. Stackpole, R. F. Bell, O. Newell, C. M. Morgan, R. R. Duniway, W. F. Woodward.

Our Periodicals, are winning many new subscribers. Miss Davison will receive subscriptions for the Pacific Unitarian. The February number has a splendid Tribute to Unitarianism, by Rev. Heber Newton of the Episcopal Church. Mrs. J. L. Barnard is acting for the Christian Register. Every well constructed Unitarian should have both of these in his home, and the "ill constructed ones" need them every day and week! You should have something to show and lend to your neighbor, and find out how much more blessed is he that gives than he that receives spiritual aid and comfort."

With the coming of a new leader and pastor, new duties and responsibilities should be felt all along the line of our church activities—*Let us be at our best* to welcome his message, and co-operate with him in every good work! The relation of Minister and People is a reciprocal one; and even larger than what they can do for each other is the Vision of what they can and must do together, for the community and for the world. In the degree that we can carry all our hearts upward and outwards, to purposes of Spiritual Spring-times and harvests, working the work of Him who has sent us, while it is day," shall we be an inspired and united church, with the wisdom which chooses great means as well as great ends."

Charles W. Burrage—"Passed on, Feb. 19, 1899." No words can describe our bereavement as a church. To him and his wife, as much as to any one, we owe it that the Unitarian Faith has a bright altar here, in the Northwest. None ever made greater sacrifices, or labored more earnestly, that the flame of the Gospel of Jesus should burn clear and pure. The Funeral Services were on Friday, the 24th from our church. His life speaks to us the message,

"Goodness and greatness are not means but ends.

Hath he not always treasures, always friends,

The good, great man? Three treasures, Love and light,

And calm thoughts, equable as infant's breath.

And three fast friends, more sure than day or night,

Himself, His Maker, and the Angel Death."

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ONCE IN A WHILE.

PORTLAND, OREGON. December, 1899.



CHURCH OF OUR FATHER.

Founded 1866. Present Edifice 1878.

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SUNDAY SCHOOL at 12.30.

Study class for Young People at same hour.

WILLIAM G. ELIOT FRATERNITY—Religious Meeting at 7.00 p. m.

WEEKDAY MEETINGS—Tuesday Evening, FRATERNITY LITERARY; Wednesday Afternoon, WOMAN'S AUXILIARY. First and Third Thursdays of the month, the CHRISTIAN UNION and POST OFFICE MISSION. SUNDAY SCHOOL TEACHERS' MEETING Second and Fourth Thursdays of the month. FRATERNITY SOCIAL Friday Evening. READING ROOMS open every day from 1 to 10 p. m.

Once in a While.

First Unitarian Church, Portland, Oregon.

December, 1899.

Church Officers. Trustees. Moderator, D. P. Thompson; Clerk, George G. Gammans; Treasurer, Theodore Wygant; Mrs. R. F. Burrell, C. H. Prescott, John V. W. Montague, R. F. Bell, W. F. Woodward, Mrs. Henry S. Gile.

Acting Minister, Wm. R. Lord.

Minister Emeritus, T. L. Eliot, D. D.

Organist and Chorister, Mrs. Wm. C. Alvord.

The choir is composed of the following singers: Soprano—Mme Jennie Norelli; contralto—Mrs. H. H. O'Reilly; tenor—Mr. F. S. Pierce; bass—Mr. Herbert Brown.

Sexton, Charles Ritter.

This number of "Once In a While" is issued this time principally to put into the hands of every one connected with our church the message of the printed sermon. The sermon is intended to be a personal address. Every one is asked to read it and conscientiously apply and act upon it. It is a plain word, plainly spoken and sent out about as it was given in the church some Sundays ago.

CHURCH BAZAAR.

The annual bazaar to be given by the Ladies' Auxiliary, on Thursday and Friday evenings, December 7 and 8, in the chapel, promises to surpass those held in former years. For weeks the ladies have been busy making the many useful and ornamental articles so much sought after for Christmas gifts. Visitors will find beautiful sofa pillows, pin cushions, embroidered linens, Battenburg laces, baby's wear, aprons and handsomely dressed dolls; also delicious home-made candies, fruit cake, jelly, mince meat, pickles, etc. The Art booth will be unusually attractive with its choice pictures artistically framed.

The Columbia Quartette will furnish music both evenings. Articles will also be

for sale on Friday afternoon. Admission, 10 cents.

The course of Sunday evening lectures in our Church have been well attended. An other course will be given after the holidays. Meanwhile let us help the young people in their Sunday evening meetings at 7 o'clock.

Dr. Eliot preached for us on Advent Sunday, greatly to the help and inspiration of all.

Mrs. Lee Jenkins, of 621 East 14th street, united with our Church December 3rd. Mrs. Jenkins has been an attendant for some time. But some will wish to know where to find this "new member." Several others have expressed a wish to unite with us and will do so the first Sunday in Lent.

The people of the church and friends of Dr. and Mrs. Eliot will be glad to know that they will be at home usually Mondays as heretofore to receive callers.

The New Year Book is ready to be distributed and will be in the hands of the congregation in a few days. It is hoped that it will be used by all as a source of information for the cultivation of friendly and fraternal relations with one another.

The Sermon:

One of the most helpful things in life, in all its activities, is to stop often and ask, "What for?" What is the rational end of the thing I am seeking to do? As individuals, as organizations, schools, clubs, political parties and churches, let us frequently ask "What for?" It is only so that we can get and keep a true interest and avoid the false enthusiasm of the sectarian or partisan who makes the means the end.

It is a good time now, perhaps, to ask this question respecting our own church, What is it for?

In order to answer this question intelligently, let us see the end and use of the church as a whole.

One of the three greatest facts in human society is the Church. The other two are the State and the Family. Each grows up from the same soil, out of human nature itself. People come together in these or-

ganic relations because such relations are necessary to their life. That these several organizations do not depend for their existence upon any artificial or authoritative command of God or men, may be seen, if we imagine all of these organizations to be broken up today into their individual parts. Immediately, would men gather in the interests of convenience, as well as of good order, under some form of government. Immediately, would men and women pair off into the family relation, and there would instantly be at least "two or three" gathered together in adoration of the Highest, and in the interest of mutual and altruistic help toward a divine manhood.

Under whatever name or form people gather in any spiritual interest, they constitute a church, and all such organizations together make "the Church."

The end for which all of these bodies exist, is the spiritual elevation of humanity. In the lower forms this idea is often very dim, sometimes scarcely discernible; in the higher forms, it may be for the time being, lost or forgotten. But this is as we should expect it to be. Nevertheless, the spiritual elevation of humanity is the idea toward which the Church moves, and of course is most clearly expressed in those organizations which are, at the same time, the most devoted and intelligent. The Church, under its several names and orders, is analogous to the State under its corresponding forms. As in the State the end of government, which is the highest civilization, is often perverted by kings in monarchies, and by officials in republics, so is the end of the Church perverted by church organizations themselves. The Church is, like all other things human, subject to the law of evolution, and proceeds, from the germinal imperfect, to that which is more and more perfect. The rational end for which the Church exists is becoming clearer and clearer, till the very consciousness of it is killing some of those churches which have forgotten the end of their being, and which have the alternative of rising to their true mission or ceasing to be.

This idea of the Church is a democratic one. As in the State the true conception is

the organic union of humanity for a civilization in which all shall share, so in the Church, the true conception is the organic union of humanity for a spiritual excellence in which all shall share.

This is the true end of the Church as a whole. This is the idea which is working into distinctness in all of the churches.

What our Church stands for then, is the same as that for which all other churches should exist, viz.: the spiritual elevation of humanity. We are joined together in the name of the Highest for the purpose of helping each other and all our fellowmen to spiritual excellence.

Does our Church differ then, in nothing, from other churches? Yes! In intellectual freedom, sometimes called theological liberty. But this is not, as so many liberals seem to think, a sufficient end in itself. It is a great thing to set people free to think their honest thoughts without fear in their Father's Universe. But to think freely is not all of human life. Let us remember that Matthew Arnold was not far from the truth when he declared that conduct is three-fourths of life. Indeed, ought we not to look upon our intellectual freedom as giving us larger room in which to work? The man loaded with the dogmas that tradition has bound upon his spiritual back cannot move with free step. He whose intellectual conceptions of religious duty are circumscribed by the authority of men of other ages, must be limited in his conduct to certain well-worn traditional paths; he has a limited God in mind, a limited humanity; his outlook upon society and its problems is narrow, while in all these things we are supposed to be free. But for what? That we may boast of it? That we may ridicule and dispise others who still hold the rituals and the sanctions of the old order? Imagine a soldier who has laid aside the awkward, heavy accoutrements of ancient warfare who should spend his time while the battle was on boasting of his superior equipment, instead of showing his greater excellence on the battle field. "By their works shall ye know them," applies with startling emphasis to us who hold that "salvation is by character."

What, specifically, then is our work? First, to hold up the highest idea of God, of Humanity, of the meaning of the Universe. This ideal we set forth and struggle to discern through our worship, in our hymns, in our prayers, in our sermons.

Few liberals, it is to be feared, appreciate the use of worship. Having reacted from the more superstitious forms of the traditional churches we do not know the necessity or value of a rational communion with the Highest. Joined to true and noble harmony, such hymns as we use, holding the noblest conception of God and of the human soul, must elevate those who use them. Prayers which assume that we are not heard for our much speaking, which would seek communion rather than determine gifts, must leave the spirit in a more receptive attitude toward the All-wise Father. Sermons which seek to discover to ourselves the true relations in life and which would inspire us to adjust ourselves to them, must uplift every willing soul.

It is good to "steal awhile away" in solitude or in the small company of congenial friends to worship in the cloister of private house or wooded seclusion. But this alone even if it were enough for a few rare souls, is selfish and cannot inspire others with spiritual enthusiasm. The poet Whittier, loved communion with nature (with God) but in "The Meeting" he tells of the other larger idea, of the consciousness of the "Oneness of humanity," which comes in the assembly of the people. Will not every wholesome soul want this broad fellowship? Does not every one who does not consciously want the association need it, to bring him into healthful relation to his fellowmen? At all events, his fellowmen need him in the co-operative aspiration of human hearts.

This thought of the Church as an institution of worship is, with us, less prominent than it should be. The motto of the Church in this age of social reform is coming to be more and more "Work." Devoted work must ever go hand in hand with worship. The old parable of the devotee at prayer is a true illustration of the relation of work

and worship. While enraptured with a supernatural vision, the worshiper heard the call of a superior to render some service to an unfortunate fellow creature and went at once, leaving behind the vision. The service done, she returned to her devotions and immediately the vision reappeared, and with it a voice saying, "If thou hadst not obeyed the call of duty, I should have left thee forever."

Whatever our conception of worship may be, however broad, informal, unritual, it must, in reason, ever be true of the Church that its first business in the world is the holding up of the spiritual ideal and the enkindling of enthusiasm in human hearts for it. It must ever be, not a question of worship or no worship, but of the kind of worship. In this age, when the State has not yet come to its own, does not do its enlightened and proper work in the interest of civilization, the Church must temporarily serve many extra social purposes. It must, through proper agencies, help educate young and old, direct the sensitive developing life of the youngest children in the Kindergarten, teach untaught mothers fundamental principles and rational methods of home-keeping and child-training, cultivate the love of the beautiful and the true in Art, Literature and Science, and in many other ways perform offices which, in a well ordered society, belong to other agencies. But now, until the State is sufficiently enlightened to perform all its offices, the activities of the Institutional Church are necessary. While doing that work with all diligence, however, it must not be forgotten that the supreme office of the Church is to hold up the highest ideals and inspire people toward their attainment.

The second office of the Church is to realize, in its organization a human brotherhood. It is the one institution in the world which holds in theory that "A man's a man for a' that." It is the only institution in the world which, in its ideal, comprehends in a brotherly way every human creature. Other fraternal societies are, in their very nature, limited. They appeal to class instincts and invite by personal and special privileges. Whatever their excellencies,

they are by nature exclusive, while the Church, in its nature, is inclusive. While in other societies a man's social standing, business success, political importance, are confessedly much considered; while misfortune and moral disgrace would forbid even his approach toward other organizations, the Church, in its idea, not only should welcome him, but should, in the words of the parable of Jesus, go out into the byways and "compel" him to come in. The Roman Catholic Church, with all its dogmas and superstitions, carries with it, always, this universal and inclusive idea of the Church. And it will be the Church of those poor in goods, in learning and in morals till a church without its theological impedimenta embraces all these neglected and outcast children of the one Heavenly Father.

The Church is not primarily a social organization. But it must recognize the natural brotherly relation which the church in its idea affirms. Here the larger family is gathered and as "brothers all" each should be brotherly to each. Here sins and mistakes should be forgotten and every new day of worship should be made a new opportunity for the most sinful to aspire to the higher life.

Our first work is in the community of which we are a part. We must reach out a loving hand to all those who can be in any way helped by us. But, we should also remember that a true brother can not forget the absent members of the family. We must remember that, just because people in the East felt thus, this church in Portland, and other liberal churches in other parts of the Western country were established. "Freely ye have received, freely give." Let us have something for the great outside world, for the unchurched masses in this country who, having left the older churches, do not know of our free church, and our rational religion. Against those who plead that "we have enough to do at home," let us always remark that those who have realized that there is enough to do at home, and have done most generously for the home circle, have done most also for those whom not having seen, they have loved.

Then let us clearly see that it is our work,

not their work. Meaning by "their" the few willing ones, who will, if we allow it, strain and struggle to do their own and others, too. It could never be that the great, beneficent, activities of the world should be carried on by a few overworked people if men realized what it meant. There are men and women who boast of their independence, who allow other people to support, with money, by untiring labor, institutions and instrumentalities which they take the benefit of. Sunday schools are supported for their children. Ministers are supported to bury their dead, to marry their children, while they, neither by personal presence, nor by word of encouragement, nor by the less important, though necessary token of interest (money) take part in what they, on special occasions, recognize to be at least a useful, if not a necessary, institution.

It seems as if every man and woman ought to sit down and think out the true relation of themselves and their families to the church and act accordingly.

Ought we not to see that if the creeds of the older churches seem irrational and dogmatic, and do not any longer appeal to us, that we have no right to cast off with the old and sometimes offensive form of this institution the church itself. We do not thus cast off all government because the older forms of it affirm the divine right of kings and repress individual liberty. All establish or escape to the Republic. Neither do we excuse ourselves from all duties toward our government if it falls into the hands of those who use it for personal and class ends. Theoretically we should all the more labor to bring it to its true purpose.

The church is the natural organization of men for spiritual and ethical ends. Let not a few men and women bear the cost of it in labor and self-sacrifice while all directly or indirectly reap the benefit of those labors.

If this were an appeal to selfish motives it ought to be enough to say to any one, "enter into the joy of such worship and service." But it is more than this, it is a summons to every one to settle in conscience what shall be done with a great question affecting not only our own lives, the lives and welfare of our families, but the welfare of the world. Our liberal church has its foundation laid in reason. We conceive that we are given the freedom of the Universe. But this freedom is only truly conceived when it leads to a larger and grander service.

STANDING NOTICES.

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AT THE BOOK TABLE in the Church Parlor may be found for sale many of the best books of liberal religion, by Channing, Parker, Clarke, Hale, Savage, and others. Orders will be filled for any others not on hand, and subscriptions taken for any liberal religious periodicals.

THE FREE READING-ROOM in the Church Parlor is open every week-day from 1:00 till 10:00 o'clock, and Sunday afternoons after the close of the Sunday-school. It is well supplied with the best periodical literature, and is open to all, whether attendants of this church or not. Entrance on Yamhill Street.

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HOURS FOR CALLERS. Mr. Lord intends to be in the Reading Room of the Church from half past eleven until a quarter past twelve upon Mondays, Tuesdays, and Fridays, to see any one who may wish to talk with him upon any matter. Mr. and Mrs. Lord are at home (631 Marshall St.) always upon Monday afternoons and evenings, but they will be glad to welcome there at any time those interested in the Church or strangers.

THE SEATS IN THE CHURCH are all free, and its expenses are met by voluntary contributions. All those who share in the benefits of the church, and are able to become regular subscribers, are invited to do so. Subscriptions may be made to Mr. G. G. Gammans, 41 Labbe Building, from whom envelopes for the weekly collections may be had upon application.

PACIFIC
COAST
ONCE IN A WHILE.

PORTLAND, OREGON, OCTOBER, 1901.



CHURCH OF OUR FATHER.

Founded 1866. Present Edifice 1878.

SUNDAY SERVICES—11 a. m.

SUNDAY SCHOOL at 12:30.

Study class for Young People at same hour.

WILLIAM G. ELIOT FRATERNITY—Religious Meeting at 7.00 p. m.

WEEKDAY MEETINGS—Second and Fourth Tuesdays, FRATERNITY LITERARY. Wednesday Afternoon, WOMAN'S AUXILIARY. First and Third Thursdays of the month, the CHRISTIAN UNION and POST OFFICE MISSION. SUNDAY SCHOOL TEACHERS' MEETING Second and Fourth Thursdays of the month. FRATERNITY SUPPER, by announcement. READING ROOMS open every day from 1 to 10 p. m. Sunday 1 to 6 p. m.

Once in a While.

First Unitarian Church, Portland Ore.

October-November, 1901.

Lord! who thy thousand years dost wait
To work the thousandth part
Of thy vast plan, for us create
With zeal a patient heart!

Church Officers. Trustees. Moderator, D. P. Thompson. Treasurer, A. L. Mills, William F. Woodward, Mrs. Henry S. Gile, J. V. W. Montague, C. H. Prescott, G. G. Gammons, Mrs. Rosa F. Burrell, W. P. Olds.

Pastor Emeritus, T. L. Eliot, D. D.
Residence, 227 West Park.
Telephone, Front 535.

Chorister, Mrs Edith Fallenius,
Residence, 388 Salmon St.
Telephone, West 1264.

Sexton, W. L. Bentley.
Residence, 350 Oak St.
Telephone, Brown 645.

The Coming Weeks:

Oct. 1, Communion Service.

Pulpit Supply. Dr. Eliot, Oct. 6 and 13th.
Rev. Geo. W. Stone, Field Secretary, October 20th, 27th, and perhaps later. At the request of The Trustees, Dr. Eliot has consented to supply the pulpit and take up some of the pastoral duties, until the settlement of a minister.

Dec. 1, **Advent Sunday** and Communion Service. A Consecration Hour and Reception of New Members.

What we have been doing.

Once in a While, is a "long while" this time! December 1893 was our last number. The earnest and profitable pastorate of Rev. William R. Lord, and his beloved wife has intervened. Now there is a short interval for church house-cleaning, body and spirit!

This Summer. The Farewell Reception to Mr. and Mrs. Lord, a memorable occasion, was July 5. Through that month and part of September, the pulpit has been supplied by Rev. William G. Eliot, Jr., State Superintendent, and later by Dr. Eliot. The church was closed through August, always excepting the Reading Room. That is the church's perennial "Open Door" with Miss Davison for hostess.

We are sorry to chronicle the resignation of one of our most efficient Trustees, Mr. Robert F. Bell, a faithful worker in all the life of the church for the past ten years. Mr. Bell removes to Lakeview, Oregon, as his future home.

The President's Death. This church deeply shared in the universal sorrow over the tragedy. Mr. William G. Eliot's words in our pulpit appropriate to the event, were most suggestive and were printed in the Oregonian.

Mrs Charles W. Burrage, of Canon City, Colorado, who is a founder of this church and a lover of it always, was in the city through the summer. Besides many other blessings to us, she left a fresh memorial of her family, in the gift of new carpets for the parlors.

Mrs. S. G. Reed, of Pasadena, California, has been with us the past three months. The church has, in her, a constant and loyal friend and benefactor.

Mrs. Rosa F. Burrell, one of our Trustees, who has been absent an entire year is welcomed by us all—how we miss *Our Leaders*, and enjoy them when they fall again into their places!

The Parish Meeting, Sept. 11, in response to the call of the Trustees, was very well attended, for so early a meeting in the season. It was notable for a tone of inquiry, deliberation and responsibility regarding the church work as a whole, and the question of choice of a pastor in particular. Before long, no doubt the parish will meet again, perhaps during Mr. Stone's coming visit. "In a multitude of counsels there is wisdom," meanwhile, Blessings on our Minister whoever he is to be, and a heartfelt promise to unite "in upholding his hands!"

Our church is learning "Togetherness" by overcoming difficulties and cherishing ideals—one inspiring cause of gratitude—"Out of Debt!"—thanks mainly to the Womens Auxiliary, the Calendar Subscription and the continuing efforts of the Finance Committee of the Trustees.

A Generous Gift. We hear, just as we go to press, the delightful news that the Church is to be "newly painted"—the gift of Mr. D. P. Thompson. This is a most thoughtful act, and indeed puts a new face on us in more ways than one!

The Social Union, we hope to hear from soon for the hospitality of the church to each other and strangers.

During the summer have died, Mrs. Rosina M. Abbott, Mrs. Walter J. Bates, Geo. P. Gray.

A son was born to the home of Mr. and Mrs. Gordon Voorhies, Sept. 22.

The wedding bells will ring in the home of our valued friends Mr. and Mrs. Eben W. Tallant, of Astoria, Oct. 16.

We are glad to note the return after long absence, of Mrs. C. W. Knowles, Mr. and Mrs. C. M. Dewey, Mr. and Mrs. T. H. Edwards.

Our Next Duties. Chiefly To LOVE OUR CHURCH, for all it has done for us and stands for, and will mean to the world if we are personally loyal to it and to each other!

Specifically—Our duty is to be on hand SUNDAYS—Expect something good, and so bring something good—at least come with a cheerful heart and be ready to “lend a hand.” “The ministry of the people” is the basis of everything and spiritually “no one gets who does not give.” For week day “togetherness” there is something for everybody, at one time or another. See the last page! Let us each be helpful where we can, young and old, and be steadied and inspired by the Purpose of God, who has given us a noble Cause to stand for, and great Truths to maintain.

Our Cause Elsewhere. Many hopeful signs of progress are reported; The PACIFIC UNITARIAN will tell you details. Do you subscribe for it? PLEASE BE ASHAMED, unless you do or have a very good reason for it! It is a fair test of loyalty, and whoever both subscribes for and reads it will be a brighter Unitarian.

Mr. Stone, Our Field Secretary is trying to cover 1500 miles of Coast. If anyone can accomplish the feat, he can! He is an embodied gospel of hope. He has unbounded confidence in the working power of a consecrated Unitarian Church, and means to reach the people everywhere with the proclamation of an Emancipating Faith.

The State Work. Rev. Wm. G. Eliot, Jr., has first much to do in Salem, but soon will be heard of in Woodburn, Oregon City, Astoria, Baker City and elsewhere. We shall sow the soil broadcast, and look for God's sun and rain upon the seed.

Sunday School, is starting well with Mr. Herbert Lee, a true lover of his work at the head. New Teachers, Young People and Visitors wanted! Remember the admirable libraries, for Teachers and Scholars, (open also

to the congregation.) There is a well trained choir, and a new series of lessons, on Old Testament narratives.

Young Peoples Fraternity, is well organized. Fill up the ranks!—Let us emphasize the religious Gathering, and all other good things will be added to us. Mr. T. Brugger is President; Secretary, Miss Amy Maguire. The Literary Evenings are taking up Early American History. The first Fraternity supper will be soon on hand.

The Womans Auxiliary, leads all our church work, and is a constant inspiration. Their next “Literary” is Nov. 6, when a talk about Chili, from Miss Caples, is expected. A Bazaar is looming on the horizon early in December. The present officers are Mrs. W. W. Johnson, President; Mrs. John Brooke, Secretary; Mrs. R. S. MacLeran, Treasurer.

The Postoffice Mission stands sponsor for “Once in a While.” Through this number we send greeting to all our non-resident members and others, and renew the offer of correspondence and literature. Help us by giving your experience. Tell us what you have done to bring the “good news” about God and Man into your neighbors’ homes. Do you subscribe for the Christian Register or Pacific Unitarian? They are *indispensable* to you—and lending them often converts a neighbor. Subscribe through Miss E. T. Davison, 346 Yamhill. Register \$2 00 a year. Pacific Unitarian \$1.00.

What do Unitarians Believe?

Send for a Tract, Sermon, or leaflet to 346 Yamhill St. Here is a short creed. “The Fatherhood of God, The Brotherhood of Man, The Leadership of Jesus, Salvation by Character. The Progress of Mankind onward and upward forever.”

The covenant of the National Conference is “These churches accept the Religion of Jesus, holding in accordance with his gospel that practical religion is summed up in *Love to God and Love to Man*.”

Our confidence is in the “Liberty wherewith Christ has set us free” With God: Duty: Immortality: as watchwords, our endeavor is to be seekers of all light, servants of all truth, believers in the religious life as source of highest motives and inclusive of every other human end.

“Our thought ’oerflows each writted scroll

Our creeds they rise and fall;

The life of God within the soul

Lives and outlasts them all.”

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Once in a While.

PORTLAND, OREGON, MARCH, 1903.

FIRST UNITARIAN SOCIETY.

(Church of Our Father)

Portland - - - - Oregon.

GEO. CROSWELL CRESSEY, D. D.

Pastor.

THOMAS LAMB ELIOT, D. D.,

Pastor Emeritus.

R. F. PADGHAM,

Superintendent of Sunday School.

BOARD OF TRUSTEES:

Moderator.....G. G. Gammans, Esq.

Treasurer.....J. V. W. Montague.

Clerk.....W. T. Bodley.

William P. Olds, William F. Wood-

ward, Mrs. Rosa F. Burrell, Mrs. E.

W. Sitton, Mrs. W. A. Buchanan, R.

R. Duniway.

Assistant Clerk..Miss Emily F. Davison.

Organist and Chorister—Miss Edith Fal-

lenius.

Choir—Mrs. Albert C. Sheldon, Soprano;

Miss Edna R. Gates, Contralto; G. A.

Hodsdon, Tenor; R. A. Hudson, Bass.

SUNDAY SERVICES:

Service and Preaching, 11 A. M.

Sunday School, 12:30 P. M.

Wm. G. Eliot Fraternity, 6:30 P. M.

Women's Alliance, Wednesdays, 2:30 p. m.

Fraternity Study Class, Tuesdays, 7:30 p. m.

Christian Union, Thursdays, March 5th and April

2d, 7:30 p. m.

P. O. Mission, Thursdays, March 19th and April

16th, 7:30 p. m.

Dr. and Mrs. Cressey will be "at home" 50 North 20th St. Mondays, afternoon and evening.

Unitarian literature free in the vestibules of the Church.

A WORD FROM THE TRUSTEES TO THE PARISH.

At the annual parish meeting the treasurer reported a deficit of over eight hundred dollars, arising largely from extra expenses during the past year.

It was stated also that the share of the society in the expense of the new pavement on Seventh Street will be about eleven hundred dollars. This comes due in a few months. Mr. Olds spoke in a most timely and convincing manner of the necessity of "paying as we go," and of the undoubted ability of the society promptly to meet its obligations, if all

will respond; of the increasing prosperity of the city, and the opportunity offered to us as a church; and emphasized his words by a most generous contribution for the year. Others followed, and the amount subscribed at the meeting was highly satisfactory. If the remainder of the society will do likewise—for a parish meeting seldom represents more than a fraction of the society—if those not present will increase their contributions in due proportion, the society will be able satisfactorily to meet its obligations for the ensuing year. The trustees are willing both to give and to work, devoting time to the interests of the church, and they most earnestly and cordially ask all members of the society to support them, to give generously to the maintenance of the church. The system of free seats necessitates more labor on the part of those having general charge of the interests of the church for the time being than is made necessary by the method of pew rentals; its ideal character, however, is obvious; and since we desire and enjoy this plan adopted with the establishment of the society, the trustees urge all persons interested in the welfare of our religious organization to help them by prompt and generous response. In fact, such response under the circumstances is indispensable.

POST OFFICE MISSION.

The Post Office Mission has on hand a large stock of pamphlets showing the attitude of various liberal thinkers upon questions of religion, theology, etc. These are sent to inquirers in all directions, and are always at the disposal of any of our home people. The Frazar Loan Library consists of books by our best authors on religious and kindred themes, which are at the service of all who are interested in such literature. Friends who wish to have a share in the work of the Mission are invited to bring to the attention of its officers the case of any person known to desire reading, either religious or secular; or to come to the Mission soon and select papers and pamphlets for their own distribution.

The reading room, also under the care of the P. O. Mission, is well supplied with periodical literature, and is a pleasant, quiet place in which to spend a restful hour.

UNITARIAN WOMEN'S ALLIANCE NOTES.

OFFICERS.

President—MRS. J. B. COMSTOCK.
Vice-President—MRS. H. L. PITTOCK.
Secretary—MRS. E. P. WAITE.
Treasurer—MRS. R. S. McLERAN.

COMMITTEES.

Advisory—Mrs. G. C. Cressey, Mrs. H. L. Pittock, Mrs. Alla F. Tyler, Mrs. R. S. Greenleaf, Mrs. E. P. Waite.

Literary—Miss Helen F. Spalding, Mrs. G. C. Cressey, Mrs. H. W. Scott, Mrs. D. H. Stearns, Mrs. J. B. Comstock.

Calendar—Mrs. G. C. Cressey.

Bazaar—Mrs. H. L. Pittock.

Housekeeping—Mrs. C. M. Cartwright, Mrs. F. Henshaw, Miss E. F. Davison.

Friendly Visitor—Mrs. W. A. Buchanan, Mrs. Alexander Warner.

Cheerful Letter—Mrs. Millie Trumbull.

Press—Mrs. D. H. Stearns.

The meetings of the Women's Alliance are held in the church parlors every Wednesday at 2:30, and visitors are always welcome.

The Alliance continues its usual literary work on the first Wednesday of each month. On the second and fourth Wednesdays a half hour is devoted to a parliamentary drill, led by Mrs. Grace Watt Ross. Current events is the subject for a half hour, in charge of Dr. Mary A. Thompson, on the third and fifth Wednesdays.

The Literary Committee has the following plan of work prepared:

Subject—The History of Unitarianism.

MARCH.

Unitarianism, Its Origin and History. Helen F. Spalding, Mrs. Mundt, Mrs. Wager.

APRIL.

Early American Unitarianism. Mrs. G. C. Cressey, Mrs. Tyler, Mrs. Stacy Matlack.

MAY.

Unitarianism—In the Reformation, Mrs. Doud; In Poland, Mrs. C. A. Rorabacher; in Hungary, Mrs. C. A. Coburn.

JUNE.

Early Unitarian Movement in England. Mrs. J. B. Comstock, Mrs. Johnson, Mrs. Wager.

The work of "Friendly Visiting," one of the new activities of the Alliance, has begun, and meets with fair results. Members of the church knowing anyone in need of a "Friendly Visit" are kindly asked to inform the Committee, Mrs. Alexander Warner and Mrs. W. A. Buchanan.

The Cheerful Letter Department has little to report in the way of active work. It aims to reach the "shut-ins" and friends living in isolated districts—those who through circumstances are deprived of companionship.

We have on our list invalids in Virginia, a lonely widow on a farm in Maine, an old lady on a farm in New Hampshire, and several names of boys in the Oregon Reform School. If the pleasure derived from their letters is any criterion from which we may judge of the pleasure our letters carry to them, the work has not been in vain.

In anticipation of the Bazaar which is held annually, early in December, the various Bazaar clubs have been resumed, reorganized or new ones formed; each club holding meetings monthly with its different members. At each meeting a contribution of one article or a small amount of money is pledged from each person belonging, and by this means a goodly supply of articles is guaranteed without great inconvenience or trouble to anyone.

Following are some of the Bazaar clubs and leaders.

East Side Club—With Mrs. C. A. Coburn, president, and Mrs. D. C. Southworth secretary.

Sloan Club—Mrs. Watson Sloan, president, and Mrs. F. W. Bay, secretary.

Patterson Club—Mrs. W. H. Patterson, president, and Mrs. E. W. Matlack, secretary.

Mrs. G. C. Cressey and Mrs. Ralph Wilbur have each a club with her Sunday School class as members. Mrs. R. S. Greenleaf has a club, as has also Mrs. G. G. Gammans, and Mrs. C. U. Gantenbein, making eight in number.

The social life of the Alliance is one of its most pleasant features, sociables being held frequently with programmes of a musical as well as a literary nature, followed by conversation and light refreshments.

Portland Women's Union—Annual meeting, held at 2:30 o'clock, first Monday in May; quarterly meetings held at 2:30 upon first Mondays in August, November and February.

Miss Ruth Arnold will be absent several months in the South and East.

Mr. and Mrs. James D. Hart have returned from California. Mr. Hart's health is largely restored, a matter of great satisfaction to members of the parish and friends.

Though Mrs. Eliot has been in the East for several months, we have not been able to accustom ourselves to her absence, and are anticipating her return with pleasure.

Mr. Wm. F. Woodward started for the Hawaiian Islands on Feb. 16th for a much needed change and rest. Mrs. Woodward accompanied him.

Once in a While.

PORTLAND, OREGON . . . MARCH, 1903

Edited by a Committee of the Wm. G. Eliot Fraternity of the Unitarian Church.

MISS ALLA TYLER MASTICK, *Chairman.*

MISS MINNIE SEARS MISS MAY BATCHELOR
MISS IVA WELCH.

This number of *Once in a While* is edited by a committee appointed for that purpose by the Wm. G. Eliot Fraternity. It is issued at this time for the purpose of bringing into notice the work of the different organizations connected with the church and, if possible, to bring the societies into closer touch with each other; and we ask the hearty co-operation of every one interested in the welfare of the Liberal Church. Incidentally this issue will take the place of the church calendar for March and April.

CHURCH NOTES.

Since the last issue of "*Once in a While*" the interior of the main auditorium has been re-decorated, and new windows installed at an expense of about \$900.

On March 13th, unless something unforeseen should make a change of date desirable, Dr. and Mrs. Cressey will give a sociable or reception to the parish in the church parlors. All members of the parish, both old and young, are cordially invited.

On March 8th and 29th, respectively, Dr. Cressey will speak on two topics which seem to him of unusual interest and importance: "What Liberal Christianity Has Done for Christendom and the World," and "Is There Anything Broader or More Liberal Than Unitarianism?"

Rev. Charles E. St. John, secretary of the American Unitarian Association, will arrive in Portland March the 21st. He will preach for Dr. Cressey on Sunday, March the 22d, and it is expected that he will speak to the Unitarian Club on the Monday evening following on the topic, "The Present Strength of Unitarianism and Our Use of It." Mr. St. John will visit all the churches on the Pacific Coast.

Easter comes this year on April the 12th. There will be the usual special services on that day with communion service and admission of members to the church. The christening service of children will take place in connection with the services of "Children's Sunday," in June, unless in some individual case another time is preferred.

We shall greatly miss the presence of Dr. Eliot with us during his absence in Japan. Happily for us it will not be prolonged, and the few weeks in the Orient will prove, we hope, of pleasure to him, as it certainly will be of value to the denomination. Our mission in Japan is perhaps the only Christian mission in the world carried on from the beginning in a spirit fully in accord with the full fraternity of men and of religions. Its design has not been to uproot and supplant, but to supplement and to lead. Its effect on the religious and ethical life of Japan, and incidentally on the method and teachings of other denominations in their work among "the English of the Orient," is reported to be very marked. We shall hear something direct and authentic when our pastor emeritus returns.

Mr. and Mrs. Pague have returned to renew their residence in Portland. It is with pleasure that we see them again with us.

It would be hard to exaggerate the regret of every member of the Society in view of the continued illness and absence of our friend Mrs. Burrell. Tidings of gradual improvement bring joy to us, and we hope to see her ere long once more among us.

Mrs. Emma L. Hume and her daughter leave in April for a year's sojourn in Europe.

Mr. and Mrs. E. K. Alden have removed from Portland to Ogden.

Mr. R. W. Wilbur has made a generous and unique offer to the Sunday School. To the class which during the remaining of the church year, i. e., until the summer vacation, shall bring the largest number of new scholars to the Sunday School, he will give the sum of fifteen dollars, to be expended at the discretion and preference of the class for any charity or object connected with the church. Mr. Wilbur was one of our former most efficient superintendents.

BREVITIES FROM THE PASTOR.

Tact is sympathetic common sense.

Prudishness is the foppery of virtue.

Reverence is a just appreciation of the highest realities of the universe.

To possess wide information is knowledge; to understand the value and use of knowledge is wisdom.

The man or woman without moral sense is often the most dangerous because presenting a perfect counterfeit of innocence and sincerity.

THE MEMORIAL CHURCH AT STANFORD.

Much has been written recently of the Memorial Church at Leland Stanford Junior University, which was dedicated last month. Nearly every well-known newspaper in the land has contained accounts more or less well written of its glories, rivalled only by the most noted cathedrals of Europe. But the students of the University who watched the growth of this grandest temple of the West will always appreciate the grandeur of the whole in a way impossible to those who view it for the first time in its entirety.

I had been in the University for several months before such a feat as entering the new church was suggested to me by some daring upper-class man, to whom such signs as "keep out" bore no terrors. We accordingly ventured as far as we could, which was only a few feet along the lower beams. About us rose bare stone walls, cold and grey.

It took a long time to put up the great organ. For many weeks we heard it only in the evenings when the workmen were quiet, and then only through closed doors. But the volume of such sound as that could not be deadened by mere walls, and at the first notes the students leaving studies or frolics would gather on the great flower beds of the "quad." After the doors were opened the first comers would crawl in on the beams in the half darkness, for the only lights were the small electric bulbs in the organ loft.

When the floor was done the great interest was to watch the placing of the mosaics, which arrived in large unintelligible squares from Italy, and were rapidly put in place by the busy foreigners who accompanied them. The pictures at first resembled an intricate puzzle of small pieces of brightly colored glass. These were put together from keys which the workmen held. But that pictures so perfect in detail as da Vinci's Lord's supper could be formed seemed impossible. It occupies a space back of the chancel with the prophets, also in mosaic, above it. In front of these are statues of the disciples in white marble and the whole chapel is lighted through the most beautiful stained glass windows that can be imagined.

While the tower was being completed it was a matter of some excitement to see who could evade the guards and climb to the top. My chance did not come till after the clocks were placed. But one afternoon we climbed to the top of the dome, even above the clock tower, where the great hammers come down on the

chimes every quarter hour with a sound musical to the surrounding country, but deafening when near at hand. Then for the first time I realized the plan of the campus stretched beneath us. In front were the center and inner quadrangles and the halls, to the right the fraternity and faculty houses on the rows with the Santa Cruz mountains in the background, and away in the distance lay San Francisco Bay and the Coast range.

The last Sunday of college we accompanied our seniors in caps and gowns on their farewell rounds. At the new church, which even then seemed ready for dedication, they paused the longest to hear the great organ played once more, and once more to be impressed by the grandeur of it all. To the average Stanford student, who may never see all the glories of the ancient cathedrals, what a privilege to be able to carry away the impressions made by such a daily intimacy with its beauties!

THE FRATERNITY.

The Tuesday evening class of the Fraternity is studying "Early Oregon History." A very able lecture on "Maritime Discovery" was given by Mr. Morris, while Mr. Jenkins' lecture on the "Hudson Bay Company" was instructive as well as entertaining. Mr. Himes, a pioneer printer of our state, told the story of the "First Newspapers," as nobody else in Oregon could tell it.

The humorous, as well as the heroic and pathetic side of the journey across the plains in 1852 was so well brought out by Mrs. Coburn in her "Personal Reminiscences" that her audience was moved from tears to laughter as the paper was read. Mr. P. W. Gillette, also a member of the great 1852 immigration, but in a different party, kept a diary on the trip, and so fifty years after the events had occurred, was able to take the Fraternity over the entire journey, but in greater comfort than he had made it. Miss Virginia Olds, who came to Oregon in the same year, told the story of the experiences of the eldest sister in a large family in which were sickness and death during that marvelous journey.

Several lectures are yet to be given by Miss Barlow, Mrs. Cartwright, Mr. Himes, Mr. Bell, Gen. Gantenbein, Miss Rounds and Prof. Young.

The Sunday Evening Committee are endeavoring to make the Sunday evening meetings of the Fraternity as interesting as possible and hope for an ever increasing attendance. Mr. Walpole, Miss Spaulding and Mr. Olds have consented to address the meetings in the near future.

Once in a While.

PORTLAND, OREGON, DECEMBER, 1903.

FIRST UNITARIAN SOCIETY.

(Church of Our Father)

Portland - - - - Oregon.

GEO. CROSWELL CRESSEY, D. D.

Pastor.

THOMAS LAMB ELIOT, D. D.,

Pastor Emeritus.

H. F. PADGHAM,

Superintendent of Sunday School.

BOARD OF TRUSTEES:

Moderator.....G. G. Gammans, Esq.

Treasurer.....W. P. Olds

ClerkW. T. Bodley.

William F. Woodward, Mrs. E. W.

Sitton, R. R. Duniway, R. W. Wilbur,

J. W. Hart, Mrs. N. R. Cox.

Assistant Clerk. Miss Emily F. Davison.

Organist.....Ralph W. Hoyt

Choir.....Mrs. Albert

C. Sheldon, Soprano and Chorister;

Mrs. Harry O'Reilly, Contralto; W. G.

Hodsdon, Tenor; H. R. Hudson, Bass

SUNDAY SERVICES:

Service and Preaching, 11 a. m.

Sunday School, 12:30 p. m.

Wm. G. Eliot Fraternity, 7 p. m.

Women's Alliance, Wednesdays, 2:30 p. m.

Fraternity Study Class, Tuesdays, 7:30 p. m., by special appointment.

Christian Union, Thursday, January 7, 7:30 p. m.

P. O. Mission, Thursday, January 21, 7:30 p. m.

During the remainder of December and January Dr. Cressey will speak on the following subjects:

Dec. 20—"Is God Personal?"

Dec. 27—Christmas Sunday. "Christmas as Holy-Day and Holiday."

Jan. 3—Rally Sunday. "The End Always the Beginning."

Jan. 10 — "Pan - Denominationalism; Breadth without Thickness."

Jan. 17—"The Eye and the Mouth;" a sermon especially adapted to the young.

Jan. 24—"The Heresy Indictment against Prof. Bowne; Is Prof. Bowne or Orthodoxy on Trial?"

Jan. 31—To be announced.

A PARAMOUNT NECESSITY.

A few of the members of the parish have not yet contributed or named the sum which they will contribute for the current year. Also many of the amounts promised have not been paid in. For these reasons the parish has not been able to meet its obligations fully during the last few months. It is absolutely necessary for the well-being of the society that all its members shall contribute to its support. Will all who have not already done so, kindly give the amount of their contributions to the treasurer, Mr. W. P. Olds, or to the assistant secretary, Miss E. F. Davison, as soon as possible during the present month. The trustees feel that in the somewhat arduous labors devolving upon them under the present system of free sittings, they are entitled to the prompt and energetic support of all interested in the welfare of the church, a support they believe which all will gladly extend.

For the Board of Trustees,

G. G. GAMMANS, Chairman.

Dr. and Mrs. Cressey will be "at home" 713 Washington Street, Mondays, afternoon and evening.

Unitarian literature free in the vestibules of the Church.

UNITARIAN WOMEN'S ALLIANCE NOTES.

OFFICERS.

President—MRS. J. B. COMSTOCK.
Vice-President—MRS. H. L. PITTOCK.
Secretary—MRS. E. P. WAITE.
Treasurer—MRS. R. S. McLERAN.

COMMITTEES.

Advisory—Mrs. G. C. Cressey, Mrs. H. L. Pittock, Mrs. Alla F. Tyler, Mrs. R. S. Greenleaf, Mrs. E. P. Waite.

Literary—Miss Helen F. Spalding, Mrs. G. C. Cressey, Mrs. H. W. Scott, Mrs. D. H. Stearns, Mrs. J. B. Comstock.

Calendar—Mrs. G. C. Cressey.

Bazaar—Mrs. H. L. Pittock.

Housekeeping—Mrs. C. M. Cartwright, Mrs. F. Henshaw, Miss E. F. Davison.

Friendly Visitor—Mrs. W. A. Buchanan, Mrs. Alexander Warner.

Cheerful Letter—Mrs. Millie Trumbull.

Press—Mrs. G. C. Cressey.

As the election of officers falls on the first Wednesday, the literary program will be postponed until the second Wednesday in January.

The Women's Alliance held its annual bazaar on December 3 and 4, in the chapel. The wisdom of having bazaar clubs, which have held monthly meetings throughout the year, was again shown by the tasteful and abundant display in the many pretty booths. Choice music and delicious edibles entertained and refreshed the happy throng of Christmas buyers. Mrs. H. L. Pittock, chairman of the Bazaar Committee, paid \$425.00, the proceeds of the bazaar, into the Alliance treasury. This fund is used in various ways to further the interests of the church.

A Christmas doll sale will be held in the chapel on Saturday afternoon, December 19, in charge of Mrs. R. S. Greenleaf, chairman. Beautifully dressed dolls, dolls' wearing apparel, baby clothes and fancy articles will form an attractive display at this sale.

The annual meeting of the Women's Alliance for the election of officers and reading of yearly reports will be held in the church parlors on the first Wednesday in January. An earnest invitation is extended to all women of the church to be present and become members of this very useful branch of the church work.

HOSPITALITY COMMITTEE.

From the parish and its several organizations: G. G. Gammans, Esq., Mrs. J. B. Comstock, Mrs. Stacey Matlock, Mrs. J. W. Hart, Mr. B. W. Pague, Mrs. N. R. Cox, Mrs. John Stewart, Miss Alla Mastick, Mr. T. Brugger.

The aim of this committee is not to concentrate in itself the hospitality of the Parish—this is the province and duty of every member of the society—but simply to take the lead in the recognition and welcome of the "stranger within our gates," and to acquire and impart information concerning this branch of the social life of the church, that all may readily assist.

The following is a portion of a letter written by Rev. Eugene R. Shippen, pastor of the First Parish (Unitarian), Dorchester, Mass., in response to an appeal to himself and his church to donate money for the erection of a Y. M. C. A. building, and printed in the Christian Register. It represents not an individual preference, but a principle:

"The needs of the young men and the opportunity for united Christian effort, predispose me to respond to your appeal. I cannot however conscientiously aid your project. Under the name 'Christian,' which ought to be inclusive, you propose to form an association which would exclude from active membership every Unitarian and Universalist in Dorchester, to say nothing of the Catholics and the large class of the unchurched. We may read your books, listen to your lectures, exercise in your gymnasium, and help pay your bills; but we may not hold office nor exercise the right to vote. In other words, we may not be copartners in your enterprise. Your organization would exclude from active membership such a man as Edward Everett Hale on account of his religion. When you open your doors of active membership to all good men in the community, regardless of creed, then you may count upon my support and the support of the First Parish, but not until then."

Once in a While.

PORTLAND, OREGON, DECEMBER, 1903.

Edited by a Committee of the Wm. G. Eliot Fraternity of the Unitarian Church.

MISS ALLA TYLER MASTICK, *Chairman.*

MISS CAROLYN ARNOLD. MISS KATE JONES.

MISS MARIETTA MEUSSDORFFER.

It is almost a year since the last number of "Once in a While" was issued, and we sincerely hope that the people of the Parish have been looking forward to another number. We feel that, whereas the different organizations do their own particular branch of the church work in a very commendable way, it may be that they are not always sufficiently interested in what the other societies are doing. We hope, therefore, that this issue of "Once in a While" will more closely unite them. For unity, in all organizations, is the secret of success.

The center of church life lies naturally in its Sunday services of worship and thought, and practical appreciation of this affords inspiration to minister and congregation for the general work of the society.

PARISH ITEMS.

Miss Henrietta Eliot will spend the winter and spring in the East.

The annual Parish meeting will be held in the chapel, January 12, 1904.

There will be a parish sociable on some evening during the month of January.

We hear with interest of the success of Lloyd Smith in his distant home in New Zealand.

"The Outline of Unitarian Thought," prepared by the pastor for use in our church, has been published as a tract by the American Unitarian Association.

Through the courtesy of a member of the board of trustees, the sermon delivered by Dr. Cressey on September 20, has been published, especially for missionary purposes. While not discussing especially our Unitarian beliefs, it explains certain qualities of our liberal Christianity which are practical necessities of religion in our time and ethical necessities in all time.

The Sunday School booth at the Bazaar at which young ladies of Mrs. Wilbur's and Dr. Cressey's classes presided, was exceedingly attractive. About twenty-five dollars were cleared.

The literary meetings of the Fraternity under the direction of Miss Carlotta Parker, have been of unusual interest. The general topic is American Literature with especial reference to the writers of Oregon and the Pacific Coast.

The literary days of the Alliance during the past year have proved so instructive and enjoyable that Miss H. F. Spalding, chairman, has been asked to continue the same line of work, "The History of Unitarianism," through the coming spring months.

Among our young people now in Eastern or Western universities, are Miss Bernice Stewart and Miss Genevieve Thompson in Bryn Mawr, Eugene Stebinger in the University of California, Norman Pease at Cornell, Samuel Eliot in Washington University, Miss Minnie Sears in Stanford, and Harry Jenkins at Eugene.

In response to a request of a correspondent for a "Word of Truth" to use in ridding the house of mice, the editor of a "New Thought" publication gravely gave this formula: "There is no secret craving, gnawing desire for food in me or those about me or in this house. The one Supreme Mind is satisfied, and that satisfaction pervades us all. Now let all unsatisfied thoughts flee away."

CHRISTMAS BELLS.

Dear Christmas bells, ah! sweetest bells,
You bring again the olden time.
When youth and joy ran hand in hand
And life was one bright, gladsome
rhyne.

Glad Christmas bells, oh! hopeful bells,
Give cheer to those, upon life's way,
Who wander weary, far, alone,
Ring love to them, this Christmas day.

Ring, Christmas bells, cheer fainting
hearts.

Give hope again to those who fall.
Across the world, through darkest night,
Sweet peace ring out and gladness call.

Oh! joyous bells, o'er poorest homes,
In saddest hearts, where hope has died,
New courage, shall come back again,
Where e'er you ring this Christmastide.

June McMillen Ordway.

WILLIAM G. ELIOT FRATERNITY.*President*—THEOPHIL BRUGGER.*Vice-President*—MISS ELLA S. MASON.*Secretary*—MISS AMY McGUIRE.*Treasurer*—JOHN DUDLEY.*Chairman of Literary Committee*—Miss Carlotta Parker.*Chairman of Committee on Ushering*—C. H. Meussdorffer.*Chairman of Committee on Decoration*—Miss Henrietta Eliot.*Chairman of Social Committee*—Miss Caroline Willis.*Chairman of Lookout Committee*—Miss Alla Mastick.*Chairman of Sunday Evening Committee*—Miss Gladys Pilkington.**STUDY OF LITERATURE IN THE WM. G. ELIOT FRATERNITY.**

The Wm. G. Eliot Fraternity in the literary branch of its work is now studying some of the better known authors of the Pacific Coast. Having already, this fall, taken up the writers of Oregon, particularly the poets, the last meeting was for the discussion of Bret Harte, aiming to catch the spirit of his work and noticing the modes in which this spirit is expressed. His life was considered in connection with his tales and poems, in so far as it seemed to illustrate his environment's effect upon his point of view, in the characteristic situations and the personalities portrayed. Later other authors of this period, in the United States—of a more cosmopolitan character, perhaps—will be read and discussed informally, trying to characterize in some degree this work, and to find and to appreciate what constitutes their excellences. Some of the authors of this Coast have been taken up not only for their purely literary merits, but also as indicating the literary tendencies in this part of the West, being of historical and local interest. Going eastward, only those writers of especial eminence will be discussed—such men as Whitman, Howells and James.

How attractive is that personality which is always reasonable, which is able to place itself in the centre of a situation and see all sides, and then add its power to the natural and just solution of the problem! How, then, may we cultivate in ourselves this admirable, this divine quality?

First, in general, by not living in two dimensions, by not merely looking in all directions toward the horizon, but by

digging into the soil of life, that we may find its hidden gems of truth, and by looking upwards, that we may gain inspiration—the inspiration to do justice and love mercy, which is, after all, the secret of the proper use of intelligence.

Second, by following the precept of the apostle to the Gentiles: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on thees things."

Theology in these days seems to be in ill repute, chiefly because we associate the term with dogmatic creeds and bigoted assertion. But he who follows the injunction of Paul, who thinks, profoundly thinks, of the truths of religion, of justice, purity, loveliness, and virtue, both in abstract principle and in common practice, will formulate for himself a practical theology, which, while not, perhaps philosophic in form, will be profound in the true philosophy of life. There is great efficacy in constant thought of the ideals of righteousness.

John Paul once wrote this poem, inspired by the beauty of nature in the Adirondacks:

"I wooed in the wood,
And the birds understood.
When I said, 'I'll be true
Forever to you,'
An old owl said,
'Tu Whoo?'"

He took the effusion to the Century. It was refused because "the last line was not grammar." Mr. Paul, who, not unlike a few other geniuses, stuttered a bit, said, "Why, it—t isn't a B-B-oston o-wl."

The little "east-side" sewing school held on Fridays, between quarter before three and four o'clock in one of the primary rooms of Central School, continues to have very happy and enthusiastic work on the part of both teachers and children. There are some forty children gathered chiefly from the "knock-down" district near the water front between East Morrison and East Burnside. There are enough pay pupils to cover the expense of the sewing materials. Miss Gray, Miss Wentworth, Miss Stuart, Miss Calkins, Mrs. Lewis, Mrs. Pratt and Miss Grace Eliot are carrying on the work. It is hoped with the year 1904, as the days grow longer, to have a half-past-three class for the older girls.

Aunt Hannah: "I was quite shocked to see the children eating during service today." Children's mother: "So was I until I found out that it was angel cake."

ONCE IN A WHILE

PORTLAND, OREGON, JUNE, 1904.

FIRST UNITARIAN SOCIETY.

(Church of Our Father)

Portland, - - - - Oregon.

GEO. CROSWELL CRESSEY, D. D.,
Pastor.

THOMAS LAMB ELIOT, D. D.,
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Superintendent of Sunday School.

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Treasurer.....W. P. Olds
Clerk.....W. T. Bodley

William F. Woodward, Mrs. E. W.
Sitton, R. R. Duniway, R. W.
Wilbur, J. D. Hart, Mrs.
N. R. Cox.

Assistant Clerk..Miss Emily F. Davison
Organist.....Ralph W. Hoyt
Choir.....Mrs. Albert
C. Sheldon, Soprano and Chorister;
Mrs. Harry O'Reilly, Contralto; W. G.
Hodsdon, Tenor; P. I. Packard, Basso.

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Service and Preaching, 11 a. m.
Sunday School, 12:30 p. m.
Wm. G. Eliot Fraternity, 7 p. m.

Women's Alliance, Wednesdays, 2:30 p. m.
Fraternity Study Class, Tuesdays, 7:30 p. m., by
special appointment.

Christian Union, Thursday, June 2, 7:30 p. m.
P. O. Mission, Thursday, June 16, 7:30 p. m.

UNITARIAN WOMEN'S ALLIANCE.

OFFICERS.

President—MISS HELEN F. SPALDING.
Vice-Presidents—MRS. T. L. ELIOT, MRS. G.
C. CRESSEY.
Secretary—MRS. J. P. WAGER.
Treasurer—MRS. R. S. McLERAN

COMMITTEES.

Advisory—Mrs. G. C. Cressey, Mrs. H. L. Pit-
tock, Mrs. Alla F. Tyler, Mrs. R. S. Greenleaf,
Mrs. E. P. Waite.

Literary—Miss Helen F. Spalding, Mrs. G. C.
Cressey, Mrs. H. W. Scott, Mrs. D. H. Stearns,
Mrs. J. B. Comstock.

Bazaar—Mrs. G. G. Gammans.

Housekeeping—Mrs. C. M. Cartwright, Mrs. F.
Henshaw, Miss E. F. Davison.

Friendly Visitor—Mrs. W. A. Buchanan, Mrs.
Alexander Warner.

Cheerful Letter—Mrs. Millie Trumbull.

Press—Mrs. G. C. Cressey.

HOSPITALITY COMMITTEE.

From the parish and its several organizations—
G. G. Gammans, Esq., Mrs. J. B. Comstock, Mrs.
Stacey Matlock, Mrs. J. W. Hart, Mr. B. W.
Pague, Mrs. N. R. Cox, Mrs. John Stewart, Miss
Alla Mastick, Mr. T. Brugger.

This committee aims not to concentrate in it-
self the hospitality of the Parish—this is the prov-
ince and duty of every member of the society—but
simply to take the lead in the recognition and
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Vice-President—MISS ELLA S. MASON.

Secretary—MISS AMY McGUIRE.

Treasurer—JOHN DUDLEY.

Chairman of Literary Committee—Miss Carlotta
Parker.

Chairman of Committee on Ushering—C. H.
Meussdorffer.

Chairman of Committee on Decoration—Miss
Henrietta Eliot.

Chairman of Social Committee—Miss Caroline
Willis.

Chairman of Lookout Committee—Miss Alla
Mastick.

Chairman of Sunday Evening Committee—Miss
Gladys Pilkington.

Dr. and Mrs. Cressey will leave for
the East about June 20. The usual sum-
mer vacation will extend from July 24 to
August 28, both dates included. During
the Sundays of the pastor's absence prior
to the beginning of vacation the supply
of the pulpit will be in charge of Rev.
W. G. Eliot, Jr.

UNITARIANISM, OR LIBERAL CHRISTIANITY

Is a protest against the dogmatism, bigotry, narrowness, doctrinal absurdities, inhumanitarian character and divers perversions of reason and experience found in ecclesiastical Christianity; but it is more than a protest, it is a principle. It is not negative, but positive. This principle is the ethical corollary of intellectual freedom for which we stand, viz., Fellowship of the Spirit.

Many of the sects claim to believe in liberty, but when others exercise it and are compelled to refuse assent to certain beliefs, they deny to them Christian fellowship; they make thus belief or creed, not motive and spirit, the test of righteousness.

It is no infrequent statement by those regarding themselves as broad in thought that one who believes in evangelical doctrines is sure of salvation, but the fate of those who can not accept them is doubtful. This denies an essential truth of liberal Christianity, that character is salvation. To affirm ignorance whether, or no, one sincere in belief and righteous in life will be "saved," is to make salvation formal and artificial, not natural and moral. It denies the fundamental law of the Spirit.

This principle for which we stand has been indicated briefly in the expression, "Freedom, Fellowship and Character in Religion."

Unitarianism or liberal Christianity, however, is something more than a protest and a principle. It includes a substantial unanimity in essential belief. In other words, the great majority of Uni-

tarians, in spite of their intellectual freedom, agree in thought. Expressions may differ, emphases vary, but the substance of belief is the same. Our very freedom tends not only to spiritual but to vital intellectual unity.

No statement of belief is sought, however, as a condition of church membership. As a church and society, we unite simply in "a mutual desire for fellowship in the pursuit of religious and moral truth, the exercise of love and the practice of righteousness."

At the recent session of the Pacific Coast Unitarian Conference it was urged by a few speakers that in our Sunday School teaching we should be careful "not to sacrifice truth to fact," with special reference, of course, to instruction in the Bible.

To this idea Dr. Cressey took decided exception: "As a concise and somewhat figurative way of saying that we can not teach all truths at the same time, that there is a certain natural order, it is true; but taken literally, as is certain to be largely the case, it is specious, sophistical and dangerous. There is no essential distinction between truth and fact. A fact is a truth; a truth is a fact; a fact is a concrete truth; a truth is an abstract fact. It was just this principle and false distinction which led the church fathers in their treatment of the scriptures to interpolate, add and assert false authorities, the principle that the end justifies the means, that perversion of fact is commendable if it be thought to subserve a salutary spiritual truth.

"It is precisely this way of looking at things which leads Christian teachers

Once in a While

PORTLAND, OREGON, June, 1904.

Edited by a Committee of the Wm. G. Eliot Fraternity of the Unitarian Church.

MISS ALLA TYLER MASTICK, *Chairman.*

What should we do for the church which we are not doing now?

In order to arouse a greater interest in our publication, and in the cause which it represents, we think it advisable to institute a change, so instead of the usual parish items, we have asked different people to give their opinions how we can best promote the welfare of the church. Certain brief expositions concerning the nature of liberal Christianity are also given.

To do anything well, it is first necessary to have a real interest in what we undertake, as without it, little can be accomplished. Every one could do something, and yet, unfortunately, many of us do not know how to go to work. There are probably many people in our midst who are Unitarians at heart and yet do not realize it; many who are not interested in any other church, and, for that reason, might easily be influenced to attend our services. It is unnecessary to say that we ourselves owe our first duty to our own church and that we should endeavor to be constant in our attendance, to contribute all that we can to its support, and not only to interest others in its welfare when opportunity offers, but to make that opportunity whenever and wherever we can.

"We can best help the church," by unqualified moral support, which implies regular attendance, co-operation and sympathy, and regular financial aid. Not every one can do all of these things, but all can do a part of them; most of us

can do all of them; otherwise our faith is like a beautiful painting hung face to the wall, only to be known and seen by the possessor.

Three or four years ago the Wm. G. Eliot Fraternity members met once a month in some one's home to enjoy a social evening. These meetings were well attended. Such an arrangement might be made again to advantage, or more pretentious entertainments given in the chapel. Perhaps regularity in their occurrence would add to their popularity.

Let us aid the pastor and his wife in promoting the social life among our young people by welcoming them to our homes. Companionship and pleasure the young must have, and if they go outside to get these they generally lose interest in the various branches of church work.

Responsibility promotes increased interest in any cause.

Let each individual assume some obligations and be loyal to them, such as uninterrupted attendance at service; financial aid (unsolicited, when possible), cheerfully and generously given; a share of the necessary work, and a genuine interest in the lives and experiences of those members needing love and sympathy.

"What more can I do than I am now doing to benefit my church?"

Lend personal presence with enthusiasm, although weather and inclination may sometimes oppose. Induce friends and acquaintances who are indifferent to attend with you. Individual example and responsibility go far to help fill the church, as well as its treasury.

If we do not already know what we believe, clearly enough to state it to others, we should lose no time in in-

forming ourselves; and be alert to seize every opportunity when it can be done with good taste and propriety, to tell others of the faith so dear to us.

Instead of attending service in response to a nagging sense of obligation to "help out" the congregation, let us go carrying our struggles and temptations, and expecting to be helped. Any minister will tell you that he feels such an atmosphere, and is inspired by it, as he can not be without it.

The secret of success of church life is to give, and in giving to gain for itself equally as it imparts to others. The services of a religious society are helpful to us largely in proportion as we seek to add to its services by our presence, our interest and our experience. A religious society with strong mutual conviction and sympathy is a power whose influence is reflected in numberless ways in the lives of its members and in the life of the community.

Church work requires a great deal of self-sacrifice on the part of the workers, and if we fail to do our share, others must do so much more, or the work will stop. Even if we can not become responsible for any of the work, we may at least offer our help to those who do assume responsibility.

In an interesting letter to the ladies of the Alliance, Miss Spalding, the president, speaks in a most appreciative manner of the recent conference in San Francisco. It was certainly successful in its aims and purposes. A conspicuous feature was the proportion of very young ministers. The representatives present from the Northwest were:

Rev. W. M. Jones, of Spokane; Rev. W. G. Eliot, Dr. Cressey, and Miss Spalding, of Portland; Mr. Shippen, of Seattle, and a few other lay delegates.

(Continued from Page 2)

to evade, ignore and even implicitly deny facts concerning Christianity and Christian history well known to themselves, in the supposed interest of certain systems of doctrine and interpretations of spiritual truth which they feel it needful above all else to maintain.

"There is only one true and righteous method in religion, as in everything else—to tell the truth, nothing but the truth, and with due regard to the stages of mental development, the whole truth."

"Are Unitarians Christians?" is a question often asked, impertinent in nature and sometimes in spirit. Are Baptists and Methodists Christians? The latter question is as valid as the former. Whether Christianity is more truly represented by the spiritual Theism of Jesus and the ethical teachings of the synoptic gospels or by the theology of the Pauline epistles supplemented and modified by Greek philosophy, may be an open question historically, but ethically there can be but one reply. If one wishes to bandy words, there is far more ground on which the liberal may call the orthodox heathen or pagan than the reverse. Orthodoxy drew its formulating influence from pagan thought; its rites and symbolisms are often of the same historic origin. But why discuss a matter concerning which each has a right to his own religious interpretation? We say a Christian is one who seeks to follow the teachings or the spirit of Jesus, and each one must decide for himself what Jesus taught, not others for him.

Once in a While

PORTLAND, OREGON, APRIL, 1905.

FIRST UNITARIAN SOCIETY.

(Church of Our Father)

Portland. - - - Oregon.

THOMAS LAMB ELIOT, D. D.,
Minister Emeritus.

GEO. CROSWELL CRESSEY, Ph. D., D. D.
Minister.

BOARD OF TRUSTEES.

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G. G. Gammons, Mrs. E. W. Sitton,
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N. R. Cox.

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CHOIR.

Miss Edwina Mastick.....Soprano
Mrs. Frank Raley.....Contralto and Director
W. G. Hodsdon.....Tenor
P. I. Packard.....Basso
Ralph W. Hoyt.....Organist

SUNDAY SERVICES.

Service and Preaching, 11:00 a. m.
Sunday School, 12:30 p. m.
Wm. G. Elliot Fraternity, 7:00 p m.

Women's Alliance, Wednesdays, 2:30 p. m.
Fraternity Social and Literary Meetings by
special appointment.
Christian Union, Thursday, May 4, 7:30 p. m.
P. O. Mission, Thursday, May 18, 7:30 p. m.

CHRISTIAN UNION.

President.....Mrs. James S. Morris
Secretary.....
Treasurer.....Oscar Heintz

POST OFFICE MISSION.

President.....Mrs. James S. Morris
Secretary.....Miss Kate Freeman
Treasurer.....Miss Abbie L. Atwood

SUNDAY SCHOOL.

Superintendent.....H. L. Padgham
Assistant Supt.....Mrs. G. C. Cressey
Secretary.....Miss Kate Jones
Treasurer.....Leslie Johnson
Musical Director.....Miss Edwina Mastick

WOMEN'S ALLIANCE.

President.....Miss Helen Spaulding
First Vice-President.....Mrs. John Stewart
Second Vice-President.....Mrs. Norris R. Cox
Secretary.....Mrs. F. W. Bell
Corresponding Sec'y.....Mrs. G. C. Cressey
Treasurer.....Mrs. R. S. McLeran
Chairman of the Bazaar Committee—Mrs.
Robert Greenleaf.
Press Committee—Mrs. D. H. Stearns.

UNITY GUILD.

Organized for philanthropic and social
purposes:
Mrs. Gordon Voorhies.....President
Mrs. W. G. Eliot.....Vice President
Mrs. R. R. Duniway.....Secretary
Miss Kate Sitton.....Treasurer

EXECUTIVE COMMITTEE

Mrs. R. W. Wilbur, Mrs. G. D. Whiteside,
Mrs. G. W. Collins.

WM. G. ELIOT FRATERNITY.

President.....C. H. Meussdorffer, Jr.
Vice-President.....Miss Ella S. Mason
Secretary.....Miss Linley Morton
Treasurer.....John Dudley

CHAIRMEN OF COMMITTEES

Sunday Evening Service—Miss Ella S.
Mason.
Literary—Misses Carlotta Parker and Ethel
Wentworth
Social—Misses Harriet Calkins and Eliza-
beth Sears.
Lookout—Miss Ada McCown.
Ushering—C. H. Meussdorffer, Jr.
Decoration—Miss Henrietta Eliot.

A revival of mediævalism in religious thought has become impossible. The effects of the strongest and most eloquent presentation of the "wrath of God" are pitifully transient and ephemeral. That a genuine revival of religion is still possible, however, it would be moral heresy to doubt. But such an awakening must come through normal agencies and must be in harmony with the temper and knowledge of the twentieth century.

The "evangelist" of the future who would influence society must claim, first of all, no monopoly of religion for his own special interpretation of Christianity. He must recognize that character, and character alone, is salvation—and that while the religious sense is doubtless indispensable to true ethical and spiritual life, this sense comes to men in different ways and through beliefs of very diverse nature, sometimes, indeed, through the influence of heredity and environment, without apparent belief of any kind.

A revival to be effectual must appeal to the intelligent and broad-minded among the unchurched. It must appeal to common sense as well as to the emotions.

It must be more than magnetic and hypnotic, it must have a rational basis and reach the feelings through the intellect. Not so much conviction of sin as conviction of righteousness, not a desire to be saved from "wrath," but a desire to reach the plane of true manhood and womanhood, and to do this not by accepting some theory or "plan" but by conscientious thinking, feeling and living, these will be the qualities which shall distinguish the true awakening to the importance of practical religion which the twentieth century will doubtless witness.

The next session of The Pacific Coast Conference of Unitarian churches will be held with our church, June 27, 28 and 29. Dr. Cressey has charge of the programme which is yet only partially arranged, on account of the inability of some already invited to be present.

Mrs. Raley, choir director, has arranged a special musical program for Easter as follows:

Offertoire in D minor.....Batiste
 Anthems—
 "Exalt Him".....Hanscom
 "Fear Ye Not, Oh, Israel".....Spicker
 "Through The Day Thy Love Has
 Spared Us".....Schnecker
 "My Faith Looks Up To Thee"
 Schnecker
 Baritone Solo—Selected
Mr. J. Adrian Epping
 Recessional—
 "And The Glory Of The Lord"
Handel

The *Unity Guild*, recently organized, has now a membership of about thirty of the younger women of the parish. At present it is engaged in the systematic provision of suitable diet for the sick who are unable to do this for themselves. This work is carried on in connection with the Visiting Nurse Association, and is in charge of a committee, Mrs. R. B. Lamson, chairman.

PERSONAL.

Mr. and Mrs. William F. Woodward and their daughter Katharine have returned from a trip to Southern California.

Mr. and Mrs. Gordon Voorhies sailed for Europe last month. They are now in London where they were joined by Mrs. Biddle, Mrs. Voorhies' sister.

Mrs. Burrage was in town last Sunday on her way to San Francisco, where she will visit her nephew, Mr. C. A. Murdock.

The marriage of Miss Anne Smith, daughter of Mr. E. L. Smith of Hood River, to the Rev. O. J. Nelson, pastor of the Unitarian church of Hood River, was solemnized April the twelfth.

We are glad to learn that Mrs. R. Morris, who has been ill at the home of Mrs. C. Brown on East Akeney, has improved in health.

Once in a While.

PORTLAND, OREGON, April, 1905.

MISS CARLOTTA PARKER, MISS EDWINA MASTICK,
MISS ELIZABETH SEARS,
Editorial Committee from the Wm. G. Eliot
Fraternity.

It is intended that the "*Once in a While*" be a reminder and a source of information to those interested in the Unitarian Church as to what it is doing as a church-body, and within the sphere of its various organizations.

It is evident that the several active branches of the church, though performing different functions, are closely related parts of the organization as a whole. The members of a church should ever feel the spirit of unity and oneness of purpose which exists throughout all the branches, and the tendency through them all to the same end—intellectual and spiritual enlightenment.

The interdependence of organizations in the various branches of the church work is readily admitted when the attention is called to the matter, but the fact that the strength and development of the church is fostered by the well being of the dependent organizations, is often over-looked. In considering the maintenance and strengthening of the church from this point of view, the individual and the part he takes are of supreme importance.

The "*Once in a While*" unites with all who are sincerely interested in the church, in the hope that the feeling of individual interest and responsibility be stimulated and sustained.

The ideal hymn or anthem may be sung by all. It is adapted to the church universal. Such is "Nearer My God to Thee," by the Unitarian author, Sarah Flower Adams. Of a similar nature are hymns of Frederic L. Hosmer, several of which have been included in a hymnal of the English church.

The object of religious song is worship, praise, thanksgiving, and explicit doctrine mars its beauty and

limits its power, equally, too, whether it be a doctrine of ecclesiasticism or of science.

Implicit doctrine, however, is almost inevitable. Beliefs are naturally more or less implied by omission as well as by expression. Yet unless these are very pronounced, they need not destroy the value of the hymn as a vehicle of religious feeling. There is even a satisfaction in singing words which are rich with the devotion of the past and present, though we may interpret them—if we find it needful to interpret at all—according to our own convictions.

On the other hand it is desirable for a church to render its position intelligible by a reasonable consistency in the nature of its service. Were the position of liberal Christianity thoroughly understood by all, were no confusion likely to arise sometimes in the mind of the listener by the use of phrases which are often understood in a different sense, there would be very few traditional expressions which we could not gladly and helpfully use in service, sermon and song.

An illustration of this is found in the ascription of praise to Father, Son and Spirit. These words logically imply no tri-theism. They express rather our sense of the Almighty as Creator and Father, as an indwelling Presence pre-eminent in Jesus and in some degree in all humanity, and as the immediate divine influence in the world.

There is no doubt whatever that this was substantially the thought and feeling of the first three Christian centuries, and there is no reason why we should relinquish this profoundly religious expression of God in His relation to the world because later the dogmas of Athanasius and Augustine, derived much more from Greek philosophy than from anything in the New Testament, even in an uncritical reading, have largely formed the popular interpretation of these words.

The foundation of liberal Christianity is fellowship, not of the letter but of the spirit, and sympathy with all forms and expressions of sincere

aspirations is an ideal of the Unitarian church, the attainment of which does not in the least weaken our own profound convictions of truth.

In "Unity of Spirit which is the bond of peace" in a common purpose which seeks first righteousness of life, with freedom of individual thought, is the only perpetual bond of religious union—a union which our church seeks to realize—which one day will be the bond of a grand inclusive fellowship of all churches.

PERSONAL.

Among the young people of our church who are absent this year at college are: Misses Elizabeth and Lucile Parker and Miss Alta Smith at Smith; Miss Bernice Stewart and Miss Genevieve Thompson at Bryn Mawr; Miss Jean Slauson and Mr. Elliot Holcome at University of Oregon; Mr. Eugene Stebinger at University of California; Mr. Norman Pease at Cornell. Mr. Samuel Eliot, who is this year a senior at Washington University, St. Louis, has just been awarded one of the Rhodes Scholarships, which entitles him to three years at Oxford University, England. His sister Miss Grace Eliot, who sails for Europe in July with Miss Burrell of Oakland, Cal., expects to visit him there.

Mrs. Edward Bingham will be in town for the next four months at the residence of Mrs. Denney, 375 16th St.

Miss Caroline Ainslee has gone to Japan with Consul E. Miller and family, where she will remain for several months.

List of Sunday School Teachers.

The following is a list of the teachers in the Sunday School at present:

Miss Helen F. Spalding, Dr. G. C. Cressey, Mr. C. H. Meussdorffer, jr., Mrs. G. C. Cressey, Miss Ellen Eliot, Miss Grace Eliot, Miss Carlotta Parker, Miss Kate Jones, Miss Emma Jones, Miss Nellie Naylor, Miss Harriet Calkins, Miss Elizabeth Sears.

SMILES.

Teacher—"You have named all domestic animals save one. It has bristly hair, hates a bath, and is fond of mud. Well, Tom?"

Tom (shame facedly) — "That's me."—Illustrated American.

Recently a gentleman had occasion to become astonished at hearing his son use a word which does not sound well in the mouth of the young. "Promise me never to use that word again," he said, "and I will give you sixpence." The lad promised, and got the sixpence. Next week the parent had another surprise. "Father, Father," exclaimed the boy, rushing in. "I've learned a new word, worth half a crown."—Christian Register.

At a ministerial conference in announcing the opening subject for the afternoon, the presiding officer said: "Elder H. will present a paper on 'The Devil'." Then he added earnestly. "Please be prompt in attendance, as Brother H. has a carefully prepared paper, and is full of his subject."—Homiletic Review.

Father Taylor once saw a lady whispering in prayer meeting. He stood it for awhile; but then, with stern eyes upon her, he said: "If that lady in the first row, sitting on the end seat, with a yellow bonnet on, doesn't stop whispering, I shall point her out."

Little Pearl declared she saw angels in the clouds beckoning her to come and play. One day a little friend said, "You're not the only one who sees angels. There's a friend of mine up there, too. See!" Little Pearl looked and then drawled with exasperating indifference, "Oh, yes. But she isn't much of an angel, is she, sitting on the back doorsteps of Heaven, a-swinging her feet."—Christian Register.

Sympathetic Friend—"I see your son was injured at college. Was it in playing foot-ball?"

Parent — "No, he was dropped twice."—Princeton Tiger.

"The Kingdom of God is the great Christian end. Service is the Master's last word for the instruction of his disciples. The sphere of Christian activity is the whole range of human life, bringing love to the world's woes, and love also to the world's work."—Rev. Hugh Black.

Calendar for October 1909

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON



REV. T. L. ELIOT, D. D., Minister Emeritus.

REV. W. G. ELIOT, JR., Minister.

Address—681 Schuyler St. (Irvington or Broadway cars).

Telephone East 4111.

(At the church study daily between 1 and 2 P. M., except Saturdays and Sundays, unless prevented by other duties.)

Announcements

(Subjects of sermons may be changed upon due notice.)

- Oct. 3. HOME-COMING SUNDAY. The day will be memorable also for the fact that the President of the United States, an honored member of our household of faith, will be in the city. Let every one be at church today if possible.

9:45 A. M. Sunday School. Dedication of the new Hymnals.

11:00 A. M. Public worship with sermon by the Pastor: "The Ministry of Jesus in the Present Age."

12:15 P. M. Communion Service, with address by the Pastor Emeritus. An invitation to this service is extended most cordially to all. In our observance of this hallowed custom there is no act or word to prevent the cordial union of all who are present.

NOTE.—The meeting of the Adult Class will be omitted today.

6:30 P. M. Young People's Fraternity. Report of committee on plans of work. Important meeting. All the young people of the parish invited.

8:00 P. M. Evening service, with full choir music, and sermon by the Pastor: "Religion in the Future," being a criticism and appreciation of the recent and widely noticed lecture by Charles W. Eliot.

- Oct. 4. Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

- Oct. 6. WOMEN'S ALLIANCE in the Church Parlors at 3 P. M. In addition to the literary part of the program, consisting of original experience-poems, the general subject of the meeting will be: "Some of Our Philanthropic Institutions: Fruit and Flower Mission and Day Nursery, Boys' and Girls' Aid Society, Jewish Neighborhood House, Baby Home." TEACHERS' NORMAL CLASS in the church study at 7:45 P. M. Others than teachers are welcome to this class.

- Oct. 7. Christian Union at 7:30 P. M. in the Church Parlor. The Pastor will address the Union on a "Proposed Course in Practical Social Service."

- Oct. 10. 9:45 A. M. Sunday School.
11:00 A. M. Worship, with sermon: "Two Sister Sins: Over-anxiety and Under-anxiety; and the Way of Deliverance."
12:30 P. M. Class for Men and Women, studying the origin and character of the Bible. Subject today: "The Bible and Other Sacred Scriptures."
6:30 P. M. Young People's Fraternity.
8:00 P. M. Evening Service with full choir music. Sermon: "A Reply to Mr. Ray Stannard Baker's recent article, 'The Faith of the Unchurched.'" Ought the world to dispense with the church? That is the question. How shall we answer?

- Oct. 11. Mr. and Mrs. Eliot at home in the evening.
- Oct. 17. 9:45 A. M. Sunday School.
 11:00 A. M. Sermon: "Render Unto Caesar the Things That Are Caesar's and Unto God the Things That Are God's." What insistent human problem does Jesus answer in these words?
 12:30 P. M. Bible Class: "The Hebrew People."
 6:30 P. M. Young People's Fraternity.
 8:00 P. M. Evening Service with full choir music. Sermon: "One Year's Civic Progress in Portland." This sermon will summarize and comment upon the city's progress during the past twelve months. 1. In the churches. 2. In education. 3. In philanthropic and civic endeavor. 4. In public health; and, 5. In public morals.
- Oct. 18. Mr. and Mrs. Eliot at home in the evening.
- Oct. 20. Women's Alliance Emerson Class. Emerson the Poet. Poems: "Saadi"; "The Apology." Essay, "Prudence." Teachers' Normal Class at 7:45 P. M.
- Oct. 22. Post Office Mission at 7:30.
- Oct. 24. 9:45 A. M. Sunday School.
 11:00 A. M. Public worship. Sermon: "Art and Character." What is the true relation of handicraft, architecture, sculpture, painting, music, poetry, to the life of man? How a true view must affect both art and life.
 12:30 P. M. Bible Class: "Literary Classification of the Old Testament Books."
 6:30 P. M. Young People's Fraternity.
 8:00 P. M. Evening Service. Sermon: "The Present Status of Psychotherapy."
- Oct. 25. Mr. and Mrs. Eliot at home in the evening.
- Oct. 26. Trustees' Meeting.
- Oct. 31. 9:45 A. M. Sunday School.
 11:00 A. M. "All Saints." Is the saint extinct? Early Christian saint. Mediaeval saint. The saint today. New occasions teach new duties.
 12:30 P. M. Bible Class: "The Beginnings of Hebrew Literature."
 6:30 P. M. Young People's Fraternity.
 8:00 P. M. "All Criminals," a sermon for Prison Sunday. The criminal, past and present. The city jail. The county jail. The penitentiary. Tribute to Samuel J. Barrows. Arraignment of the typical criminal lawyer. Practical program.

General Notices

Frazar Free Library and Reading Room, 346 Yamhill St., Miss E. F. Davison, Curator. Open 1 to 10 P. M. Strangers welcome.

The Manual and Directory of the Church may be had without cost upon application to Miss Davison.

Strangers are cordially invited to remain and make themselves known after any of the services, that they may be welcomed by the minister and members of the congregation.

Please be sure to apprise the minister of any case of illness or trouble, any change of address, and the addresses of strangers on whom he or others may call. Mr. and Mrs. Eliot are happy to see members of the congregation or strangers at any time, and are usually at home Monday evenings.

Information concerning membership in this church may be obtained at any time of the minister.

This Church does not sell or rent pews. All seats are free. We rely upon the voluntary contributions of those who desire to be helpful in the cause for which we stand and for the good we can do. Definite subscriptions are desirable in order that the finances of the Church may be upon a steady basis. For the convenience of those who wish to make a subscription, the following blank may be used, detaching and placing in the collection plate, or mailing to Miss E. F. Davison, Assistant Treasurer, 346 Yamhill St.

Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the Support of the Church and its Work

Name _____

Address _____

Weekly Offering _____

Monthly, quarterly or yearly _____

Date from which offerings begin _____

FOR THE MINISTER

"Those who have accepted the gospel for an age of doubt are those who feel most keenly the need of the gospel for a world of sin."—Henry Van Dyke.

Calendar for November, 1909

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Announcements

(Subjects of sermons may be changed upon due notice.)

Your minister bespeaks the hearty support of all in the evening services this month. The choir, consisting of Mr. John Claire Monteith, Mrs. Schwab, Miss Metta C. Brown, Mr. W. G. Hodsdon and Mr. Ralph W. Hoyt (organist) will co-operate to have the musical part of the service rich, helpful and inspiring. Those who have been invited to speak are well known, and all of them have an important message.

Nov. 7, 9:45 A. M.—Sunday School.

11:00 A. M.—Worship, with sermon: "A Plea for Christian Heresy."

12:15 P. M.—Bible Class, studying the origin and character of the Bible. Session ends punctually at 1 P. M.

6:30 P. M.—Young People's Fraternity. All the young people urged to attend. Subject tonight: "The Roman Catholics: Cardinal Newman."

7:45 P. M.—Evening service with special music, and address by MR. H. W. STONE, Secretary of the Y. M. C. A. Subject: "VOCATIONAL TRAIN- AND CITIZENSHIP."

Nov. 8. Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

Nov. 8-19. The attention of the Congregation is especially directed to the Civic Institute ("know your city movement") to be held afternoons and evenings for two weeks in the ~~Y. M. C. A.~~ Unit Auditorium. Everyone interested in the welfare of our city should attend as many of these meetings as possible. (See below announcement for Sunday evening, November 14.)

Nov. 10, 7:45 P. M.—Teachers' Normal Class.

Nov. 14, 9:45 A. M.—Sunday School.

11:00 A. M.—Sermon by the Pastor Emeritus.

Note.—The meeting of the Adult Class will be omitted today.

6:30 P. M.—Young People's Fraternity. Subject: "Reading."

7:45 P. M.—Evening service with full choir music, with address by MISS ANNA LOUISE STRONG, of Seattle. Miss Strong is the Director of the Civic Institute (noticed above) and will speak upon the theme, "PORTLAND: ITS PROBLEMS AND ITS OPPORTUNITIES."

Nov. 11-12. North Pacific Conference at Everett, Wash.

Nov. 15. Mr. and Mrs. Eliot at home in the evening.

Nov. 17, 2:30 P. M.—Women's Alliance, Emerson Class. Subject: "Emerson's Religion." Essay: "Heroism." Poems: "Hymn at Second Church," "The Titmouse."

Nov. 18, 7:45 P. M.—Postoffice Mission.

Nov. 21, 9:45 A. M.—Sunday School, "HARVEST SERVICE."

11:00 A. M.—Sermon: "Salvation According to the Orthodox Creeds and Salvation According to Jesus." Annual collection for the American Unitarian Association.

12:15 P. M.—Adult Bible Class.

6:30 P. M.—Young People's Fraternity. Subject: "The Old Catholics. The Greek Catholics."

7:45 P. M.—Evening service with full choir music. Sermon by REV. JONAH WISE, Rabbi of Congregation Beth Israel.

Nov. 22. Mr. and Mrs. Eliot at home in the evening.

Nov. 26, 10:45 A. M.—THANKSGIVING DAY. The Church of the Good Tidings (Universalist), the Congregation Beth Israel, and the congregation of this Church will unite for Thanksgiving Service. There will be three brief addresses on "Education." Mr. R. L. Sabin, member of the School Board, will speak on "Citizenship and Practical Education"; Hon. J. H. Ackerman, State Superintendent of Public Instruction, has been invited to speak upon "The Public School and the State"; Rabbi Wise upon "Education for Character." Let all our people try to arrange their home plans so as to attend this service, as an expression of home-love, church-loyalty and patriotic duty.

Nov. 28, 9:45 A. M.—Sunday School.

11:00 A. M.—" 'One disinterested deed of hope and faith may crown a brief and broken life with deathless fame.' "

12:15 P. M.—Communion Service.

The Adult Class will be omitted today.

6:30 P. M.—Young People's Fraternity. Subject: Current Topics.

7:45 P. M.—Evening service with choir. Sermon by Rev. James D. Corby of the Church of the Good Tidings (Universalist).

Nov. 29. Mr. and Mrs. Eliot at home in the evening.

Nov. 30. Trustees' Meeting.

Dec. 1. Annual Bazar.

Dec. 2. Christian Union.

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Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

Name

Address

Weekly Offering ..

Monthly, Quarterly, or Yearly...

Date from which Offerings begin.....

FOR THE MONTH OF
"The character of Jesus reveals to all peoples the possibilities of human nature and the purposes of divine providence."—Rev. Joseph Henry Crooker.

Calendar for December 1909

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Announcements

(Subjects of sermons may be changed upon due notice.)

- Dec. 1.—Annual Bazaar all day; business men's luncheon at noon.
 Dec. 2.—Christian Union at 7:30 P. M.
 Dec. 5.— 9:45 A. M., Sunday School.

11:00 A. M., Public worship with sermon by the pastor: "Heaven and Hell." A controversy with those who say that there is nothing in the universe to be feared. The control and use of fear. The integrity of the soul and its perils. Why the words "heaven" and "hell" ought not to be dropped from our vocabulary.

The Grace of God.....Andrews
 Soprano soloSelected

12:15 P. M., Adult Class on the "Origin of the Bible."

6:30 P. M., Young People's Fraternity. Subject: Martin Luther and the Lutherans.

7:45 P. M., Song Service with sermon, "Orthodoxy as a Substitute for Christian Faith and Practice." The popular conception of orthodoxy. Phillips Brooks' definition of orthodoxy. The ecclesiastical orthodoxy. Why none of them is a substitute for religion.

Rock of Ages.....Marston
 The Bird Let Loose in Eastern Skies.....Reed

Dec. 6.—Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

Dec. 8.—Teachers' Normal Class in the church study at 7:30 P. M. Others than teachers are welcome to this class.

Dec. 12.— 9:45 A. M., Sunday School.

11:00 A. M., Sermon: "The Positive and Constructive Doctrine of Salvation According to Jesus." Supplementary to a recent sermon upon "Salvation According to the Creeds." A more fully developed statement of Jesus' teaching. Is it true? What is its bearing upon practical problems and moral conduct?

Praise the Lord, O My Soul.....Smart
 In Heavenly Love Abiding.....Nicode-Schnecker

12:15 P. M., Adult Class.

6:30 P. M., Young People's Fraternity at 7:30. Subject: Reading.

7:45 P. M., Service of Sacred Song with sermon: "Physical Health as a Substitute for Christian Faith and Practice." The immorality of identifying physical and moral health. Fallacy of the doctrine of God's omnipotence. Wherein doctors of theology and doctors of medicine have been stupid. Jesus' faith and practice for example.

God Is Our Hope.....Lambord
 Solo, contraltoSelected

Dec. 13.—Mr. and Mrs. Eliot at home in the evening.

Dec. 15.—Women's Alliance Emerson Class. "Emerson the Man." Essay: "The Oversoul." Poems: "The Day's Ration," "Pan."

Dec. 16.—Postoffice Mission at 7:30 P. M.

Dec. 19.— 9:45 A. M., Sunday School.

11:00 A. M., Sermon: "The Bounds and the Possibilities of Christian Mirth." Was Jesus mournful or mirthful? The wailing pessimist. The cackling optimist. Is there any excuse for pessimism? Is there any excuse for optimism? The truth about the Kingdom of God.

Praise the Lord, O Jerusalem.....Minshall
Solo, tenorSelected

12:15 P. M., Adult Class.

6:30 P. M., Young People's Fraternity. Subject: The Episcopalians. Phillips Brooks, George Herbert.

7:45 P. M., Service of Song, with sermon: "Sociology and Philanthropy as Substitutes for Christian Faith and Practice." What modern social study and practice really signify. Their roots. Under what circumstances they may "run to seed." A lesson from history. Jesus as philanthropist.

Hark! Hark! With Harps of Gold.....Hanscom
Star of Peace.....Parker

Dec. 20.—Mr. and Mrs. Eliot at home in the evening.

Dec. 26. —**Christmas Sunday.**

9:45 A. M., Sunday School with Christmas Carols, Magic Lantern, Special Exercises and a Christmas Story.

11:00 A. M., **Christmas Service.** The choir is preparing appropriate music. The young people will deck the Church with green. The children will sing a Carol. The sermon will be brief: "Immanuel: God With Us."
The Adult Class will be omitted today.

Carol—While Shepherds Watched Their Flocks.....Nevin
NazarethGounod

Solo, baritoneSelected

6:30 P. M., Young People's Fraternity. Good Fellowship Meeting.

7:45 P. M., Evening Service of Christmas Song. Sermon: "Science as a Substitute for Christian Faith and Practice." Science and philosophy, theology, religion. Are we ready for a definition of Christianity? Is it the universal religion? Is it the final religion? Was Jesus a Christian?

The Christ Child.....Coombs

O Little Town of Bethlehem.....Neidlinger

Dec. 27.—Mr. and Mrs. Eliot at home in the evening.

Dec. 28.— 3:00 P. M., Christmas Party for the Sunday School. Christmas Tree and Games.

4:00 P. M., Trustees' Meeting.

Dec. 31.—11:00 P. M., **Watch Meeting.** There is too much elemental poetry in us for anyone to remain unmoved by the thought of the passing and the coming of the years. Let us all come together for an hour on the last night of this wonderful year for a solemn and happy service of fellowship, hope and resolution.

Remember the Annual meeting of the First Unitarian Society, Jan. 11, at 8 P. M.

Remember to "shop early."

Remember to use tuberculosis stamps.

The Christmas Month

The reception of the recent sermons on "The Ministry of Jesus in the Present Age" and "Salvation According to the Creeds and Salvation According to Jesus" has revealed unrealized interest and need. The sermons for December, mornings and evenings, though not wholly dependent the one upon the other, are intended to meet the opportunity. They are an attempt to embody the distinctive message of our own church. Your minister bespeaks the fullest possible hearing. A little effort would double our congregation. The call to that effort was never clearer.

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ANNUAL MEETING

The regular annual meeting of the First Unitarian Society of Portland, Oregon, will be held in the Chapel, Tuesday evening, January 11, at 8 o'clock. Reports will be read from all departments of our church, and all the congregation, whether members or not, are cordially welcome. The occasion is always largely a social one. Light refreshments will be served by the Women's Alliance. This is the first time since September that the congregation has been called together in a general social way. Let us all be on hand to make the evening in every way a success.

Announcements

(Subjects of sermons may be changed upon due notice.)

Every Sunday: Sunday School at 9:45; Adult Class at 12:15; Young People's Fraternity at 6:30.

Every Monday: Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

Dec. 31—Watch Meeting at 11 P. M. Let us all come together for an hour on the last night of this wonderful year for a solemn and happy service of fellowship, hope and resolutions.

Jan. 2—11:00 A. M.—Sermon, "A Plea for Moral Freedom in the Church of Christ," being a reply to Father Thompson's sermon in this city a week ago.

7:45 P. M.—Service of sacred song with sermon, "The Case of the Commonwealth Against Vice and Intemperance."

Jan. 5—2:30 P. M.—Annual Meeting Women's Alliance.

7:30 P. M.—Annual Meeting Sunday School Association.

Jan. 6—7:30 P. M.—Important meeting of the Christian Union.

8:00 P. M.—Young People's Fraternity Social at Miss Campbell's.

Jan. 7—The Portland Unity Boys will meet at Mr. Lathrop's residence.

Jan. 9—11:00 A. M.—Sermon, "How Shall a Young Man Cleanse His Way?" Clean and unclean. The reasons for social virtue. The importance of information. Is that enough?

7:45 P. M.—Evening song service with sermon, "The Case of the Commonwealth Against Disease and Decadence."

Jan. 11—8:00 P. M.—Annual Meeting of the First Unitarian Society.

Jan. 12—7:30 P. M.—Teachers' Normal Class.

Jan. 16—11:00 A. M.—Sermon, "The Prevention of Child Labor in Oregon and Some of Its Problems."

7:45 P. M.—Evening song service with sermon, "Commonwealth versus Injustice."

Jan. 19—2:30 P. M.—Women's Alliance Emerson Class.

Jan. 20—7:30 P. M.—Post Office Mission.

Jan. 23—11:00 A. M.—Sermon, "Master, who did sin, this man, or his parents, that he was born blind?"

7:45 P. M.—Evening song service with sermon, "The Commonwealth Versus Political Corruption."

Jan. 25—Trustees' meeting.

Jan. 26— 7:30 P. M.—Teachers' Normal Class.

Jan. 30—11:00 A. M.—Sermon, "Sirs, ye know that by this handicraft we have our wealth."

7:45 P. M.—Song service, sermon, "The Case of the Commonwealth Against Atheism."

Preparations are making for a meeting of the Unitarian Club this month.

A few of Dr. Cressey's books and a good second-hand typewriter are for sale at a very low price.

Remember the Annual Meeting Tuesday evening, January 11 8 o'clock.

CHOIR MUSIC IN JANUARY.

January 2—Morning Service.

Anthem, "Out of Heaven" (Soprano Solo).....Cowen-Spicer

Anthem, "Blow Ye the Trumpet" (Tenor Solo).....Woodman

Evening Service.

Anthem, "As Pants the Hart" (Soprano and Tenor Soli)....Schnecker

Solo (Soprano)—"Abide With Me".....Liddle

January 9—Morning Service.

Anthem, "Why Do the Heathen Rage?" (Bass) Recitative.....

.....Woodman

Solo (Contralto)—"O Loving Father".....del Riego

Evening Service.

Anthem, "The Billows Swell" (Soprano Solo; Soprano and Tenor Duet) Shelley

Duet (Soprano and Contralto)—"Father, I My Cross Have Taken" Ries

January 16—Morning Service.

Anthem, "The Son of God Goes Forth" (Bass and Soprano Soli)

.....Huhn

Anthem, "Be Still! Be Still!" (Contralto and Bass Duet).....Scott

Evening Service.

Anthem, "Sun of My Soul" (Soprano, Tenor and Bass Soli) .. Bullard

Solo (Tenor)—"The Vesper Prayer".....Martine

January 23—Morning Service.

Anthem, "All Praise to God in Light Arrayed" (Bass Solo) .. Wagner

Trio (Contralto, Tenor, Bass)—"Oh, Day of Rest and Gladness"

.....Chadwick

Evening Service.

Anthem, "Soul of Man".....Shelley

Solo (Baritone)—"Lord God of Abraham" ("Elijah")...Mendelssohn

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"Fellowship in its fully organized form is found only in the Church; in which I include each and every religious or ethical organization from the stately Church of Rome to the humblest dissenting conventicle. It is the Church that is the interpreter of religious symbols and the director of religious emotion. The Church connects the present with the past, making us partakers in a larger life. It holds up the permanent, and reconciles to change and loss. It directs and organizes effort, and thus keeps feeling fresh and vigorous."—Professor J. H. Muirhead.

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Special Notices

On Sunday morning, February 6, the minister of this church will exchange pulpits with Rev. Luther R. Dyott, the minister of the First Congregational Church of this city.

Hon. A. L. Mills will speak in this church Sunday, February 6, at the evening service. His subject will be: "Public Health." The movement for the conservation of the physical health of the people is of vital importance, and no one in our community is better qualified to speak upon this subject, whether in its general or its local bearings, than Mr. Mills. Every citizen should welcome authoritative information concerning Garbage Disposal, Milk Supply, Meat Inspection, School Inspection and the Work of the Health Board.

President W. J. Kerr, of the Oregon Agricultural College, will speak Sunday evening, February 27, on "The Agricultural College; Its Relation to the Economic, Moral and Civic Life of the State."

Each of these three occasions has its own significance and importance. The hearty co-operation of all the congregation is invited.

Announcements

(Subjects of sermons may be changed upon due notice.)

Every Sunday: Sunday School at 9:45; Adult Class at 12:15; Young People's Fraternity at 6:30.

Every Monday: Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

Note.—The meetings of the Adult Class will be omitted until after Easter.

Feb. 2— 2:30 P. M.—Women's Alliance, Literary and Social. Lecture by Mrs. Edwin Tausch, "My Impressions of Brazil." Vocal solos by Mrs. Fletcher Lynn. All invited.

Feb. 3— 7:30 P. M.—Christian Union.

Feb. 5— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Feb. 6—11:00 A. M.—Sermon by Dr. Luther R. Dyott, of the First Congregational Church.

7:45 P. M.—Evening services, with address by Mr. A. L. Mills, upon the subject, "Public Health."

Feb. 9— 7:30 P. M.—Teachers' Normal Class.

Feb. 12— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Feb. 13—11:00 A. M.—"Man's Need and God's Providence." Man's needs classified. Is God's providence equal? Is God unlimited in power? Under what conditions and upon what terms does God help man?

12:15 P. M.—Communion Service.

7:45 P. M.—Evening song service with sermon, "The Voice of Thy Brother's Blood."

Feb. 16— 2:30 P. M.—Women's Alliance Emerson Class. Essay, "Intellect." Poems, "Brahma" and "Rubies."

Feb. 16— 7:30 P. M.—Teachers' Normal Class.

Feb. 19— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Feb. 20—11:00 A. M.—Sermon, "Religion in the Family." Differences of religious opinion and church allegiance within the household. Religion as a dividing and as a uniting force.

7:45 P. M.—"George Washington: His True Place in History."

Feb. 23— 7:30 P. M.—Teachers' Normal Class.

Feb. 26— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Feb. 27—11:00 A. M.—Sermon, "The Partial Eclipse of the Church of Christ." Causes and consequences. Is federation of the churches desirable? The church as a means. The church as an end.

7:45 P. M.—Evening service, with address by President W. J. Kerr, "The Agricultural College; Its Relation to the Economic, Moral and Civic Life of the State."

CHOIR MUSIC IN FEBRUARY.

February 6.

Anthem—Hark, Hark, My Soul.....Havens
(Tenor and Alto soli, Soprano and Alto duet.)

Solo, Soprano—O Divine Redeemer.....Gounod
Evening—

Anthem—God, Be MercifulLittle

Anthem—Glory to Thee, My God.....Gounod
(Soprano and Tenor soli.)

February 13.

Anthem—They Shall Not Hunger.....Woodman
(Bass solo.)

Anthem—Some Blessed DayNevin
Evening—

Anthem—Come Unto MeGounod

Solo, Contralto—There Is a Land.....Crownenshield

February 20.

Anthem—Be Still, Be Still.....Scott
(Alto and Bass duet.)

Solo, Baritone—Is Not His Word Like a Fire (from Elijah)....
.....Mendelssohn

Evening—

Anthem—O Jesus, Thou Art Standing.....Speaks

Anthem—O For a Closer Walk.....Bartlett

February 27.

Anthem—Say, Watchman, What of the Night?.....Sullivan
(Tenor solo.)

Anthem—Father, in Thy Presence.....Wodell
(Alto, Soprano and Bass soli; Soprano and Bass duet.)

Evening—

Anthem—In Heavenly Love Abiding.....Berwald

Solo, Tenor—Lead Me All the Way.....Briggs

THE MEMBERSHIP ROLL.

In addition to his week-day hours, Mr. Eliot will be in the Church Study on Sundays after the morning and evening services during February and March, to confer individually with any who may desire to be enrolled as members of this Church.

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FOR THE MINISTRY
Berkeley, California
"The Christian church has its great work still before it, and it only needs to free itself from its entanglements and gird itself for its testimony to become the light of the world."—Rev. Washington Gladden.

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President P. L. Campbell, of the State University of Oregon, will speak Sunday evening, March 6, on "The State University and Citizenship." No one in the state is better qualified to speak upon this important and timely theme.

"Conservation: What It Means for Oregon," will be the subject of an address by Mr. Joseph N. Teal, Sunday evening, March 13. As one of the vice-presidents of the National Conservation Association, and as Chairman of the Oregon Commission, Mr. Teal has become a recognized authority. The conservation problem has reached a critical stage, and "What it means for Oregon" is of vital interest to all of us.

Announcements

- Mar. 2—**Women's Alliance.** Business meeting at 2:30 P. M. Literary and social at 3 P. M. Miss Butler, the Probation Officer, will speak upon "Juvenile Delinquency and the Work of the Juvenile Court." Mrs. Roy Wheeler will sing. All are welcome.
- Mar. 3— 7:30 P. M.—Christian Union.
- Mar. 5— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
- Mar. 6—11:00 A. M.—"Immortality and the Social Problem." A new statement of the social problem. What is intended by the redemption of human society. Immortality as a redemptive force.
7:45 P. M.—Evening song, and address by President P. L. Campbell, "The State University and Citizenship."
- Mar. 9— 7:30 P. M.—Teachers' Normal Class.
- Mar. 12— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
- Mar. 13—11:00 A. M.—"A Just Statement of the Religious Situation in Eugene." Religion in a State University. The attack upon Professor Howe. The attack upon the Unitarian Church in Eugene. Fallacies in the offense; truths in the defense. An appeal to reason and conscience.
7:45 P. M.—Evening song, and address by Mr. Joseph N. Teal, "Conservation: What It Means for Oregon."
- Mar. 16— 2:30 P. M.—Women's Alliance Emerson Class. Essay, "Art." Poems, "Freedom" and "Rubies."
- Mar. 17— 7:30 P. M.—Post Office Mission.
- Mar. 19— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
- Mar. 20—11:00 A. M.—"The Organization of Immortals." In Earth. In Heaven. Terms of fellowship and dis-fellowship. Six challenging tasks—nay, seven.
7:45 P. M.—"Grounds for Certitude Concerning Personal Immortality." Inadequate beliefs. Current doubts. Refuse all substitutes.
- Mar. 23— 7:30 P. M.—Teachers' Normal Class.
- Mar. 25—**Good Friday.** Service in the chapel at 7:45 P. M.
- Mar. 26— 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
- Mar. 27—**Easter Sunday.** Order for the day: Sunday School "Red Letter Sunday" at 9:45. Christening Service at 10:15. Church Service at 11 A. M., with Easter music, and sermon, "The Name of Jesus." Communion Service at 12:15.

7:45 P. M.—“The Sovereign Antidote for Religious Unrest.”

Mar. 29— 4:00 P. M.—Trustees’ meeting.

Preparations are making for the next meeting of the Unitarian Club.

The children of the Sunday School will have an Easter-tide party soon after Easter; date to be announced later.

A few of Dr. Cressey’s books are for sale at a very low price.

The subscriptions for the Reading Room periodicals (second-hand) are due.

The Pacific Coast Unitarian Headquarters in San Francisco, Mrs. Mary B. Presson in charge, is removed to 376 Sutter street.

Parents or guardians desiring to have their children christened are requested to notify the pastor.

In addition to his usual week-day hours, Mr. Eliot will be in the Church Study on Sundays after the morning and evening services during March, to confer individually with any who would like to inquire concerning membership in this church.

Your ministers unite in hoping that everyone will make some special effort to be present at the Sunday morning service Easter day.

CHOIR MUSIC IN FEBRUARY

March 6.

Anthem—Conquering Kings Softly Their Titles Take.....Maunder
Bass and Soprano Soli.

Anthem—Sun of My Soul.....Schnecker
Tenor and Alto Soli.

Evening.

Anthem—Softly Now the Light of Day.....Worden
Bass Solo, Soprano and Alto Duet.

Solo, Soprano—O Eyes That Are Weary.....Brackett

March 13.

Anthem—Out of the Deep.....Lansing
Bass Solo, Tenor and Bass Duet.

Solo, Contralto—Lift Up Your Hearts.....Del Riego

Evening.

Anthem—The Soft Sabbath Calm.....Barnby-Shelley
Soprano Solo.

Anthem—My Mouth Shall Speak the Praise.....Demarest
Tenor Solo.

March 20.

Anthem—My Faith Looks Up to Thee.....Schnecker
Alto and Bass Soli.

Solo, Baritone—The Palms.....Faure

Evening.

Anthem—Soft the Dew of Evening.....Ward
Bass Solo, Bass and Soprano Duet.

Anthem—God Be Merciful.....Little

March 27.

Anthem—Fear Not Ye.....Spross

Anthem—He Is Risen.....Gale
Solo, Contralto—The Risen King.

Evening.

Anthem—What Are These That Are Arrayed.....Stainer
Solo, Tenor—The Soft Southern Breeze.....Barnby

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"What greater calamity can fall upon a nation than the loss of worship? Then all things go to decay. Genius leaves the temple to haunt the senate or the market. Literature becomes frivolous. Science is cold. The eye of youth is not lighted by the hope of other worlds, and age is without honor. Society lives to trifles, and when men die we do not mention them."—Ralph Waldo Emerson.

Calendar for May 1910

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON



REV. T. L. ELIOT, D. D., Minister Emeritus.

REV. W. G. ELIOT, JR., Minister.

Address—681 Schuyler St. (Irvington or Broadway cars).

Telephone East 4111.

(At the church study daily between 1 and 2 P. M., except Saturdays and Sundays, unless prevented by other duties.)

Special Notices

Rev. Arthur Hayes Sargent, of Eugene, Oregon, will preach Sunday evening, May 1.

The Pastor Emeritus will preach Sunday morning, May 15, on which day the evening service will be omitted.

Prof. H. C. Howe, of the chair of English literature in the University of Oregon, will speak upon "Literature and Religion" Sunday evening, May 29.

Please read carefully the announcement on the next page concerning Rev. N. A. Baker's work in Eureka, California.

Will those who can attend the Pacific Coast Conference at San Francisco May 11-15 please notify Mr. Eliot at earliest convenience?

New members will be received into the church on Sunday, June 5.

A Christening Service will be had at 10:15 A. M. June 5.

Evening services will be omitted during June, July, August and September.

Announcements

(Subjects of sermons may be changed upon due notice.)

Every Sunday: Sunday School at 9:45; Young People's Fraternity at 6:30.

Every Monday: Mr. and Mrs. Eliot are happy to see their friends at any time. They are regularly at home Monday evenings.

Neighborhood Kindergarten and Kitchen Garden every Saturday at 2:00 P. M.

May 1, 11:00 A. M.—"And Straightway Forgetteth What Manner of of Man He Was."

7:45 P. M.—Rev. A. H. Sargent, of Eugene.

May 4, 2:30 P. M.—Business meeting of Women's Alliance. Literary and Social at 3 P. M. Address on "Modern Judaism" by Rabbi Jonah B. Wise, of Congregation Beth Israel.

May 5, 7:30 P. M.—Christian Union.

May 8, 11:00 A. M.—"Life and Work of Theodore Parker." Next Tuesday is the one hundredth anniversary of Theodore Parker's birth, and the service will commemorate his great services to church and nation.

7:45 P. M.—"Peace and War." The true inwardness of arbitration. Fallacies of the extreme peace party. Explanation and defense of The Hague Conventions. The present program.

May 11-15—Twenty-fifth session of the Pacific Coast Conference at San Francisco.

May 15, 11:00 A. M.—Sermon by the Pastor Emeritus.

Evening service omitted today.

- May 18, 2:30 P. M.—Women's Alliance Emerson Class. Subject, "The Divinity School Address."
- May 19, 7:30 P. M.—Post Office Mission.
- May 22**, 11:00 A. M.—"Memoranda of the San Francisco Conference."
7:45 P. M.—Subject to be announced later.
- May 25, 7:30 P. M.—Teachers' Normal Class.
- May 29**, 11:00 A. M.—"The Church and the Nation." A sermon for Memorial Sunday.
7:45 P. M.—"Literature and Religion," by Prof. H. C. Howe, of the University of Oregon.
- May 31, 4:00 P. M.—Trustees' meeting.
- June 1, 2:30 P. M.—Business meeting Women's Alliance, followed by literary and social meeting at 3 P. M. Lecture on "Robert Louis Stevenson" by Mr. B. A. Thaxter, of Portland Academy.
- June 2, 7:30 P. M.—Christian Union.
- June 5—Children's Sunday.** Order for the day: Sunday School, "Red Letter Sunday," at 9:45. Christening Service at 10:15. Church Service at 11 A. M., with sermon, "The Flower, the Child and the Man." Communion Service at 12:15.

A meeting of the Unitarian Club will probably be held this month or in June.

Morning services will be held through June, July, August and September; but the first Sunday in June will be the last Sunday of special significance and importance before the summer months. Your ministers, therefore, unite in hoping that every one will make a special effort to be present.

AN APPEAL.

Rev. Nehemiah A. Baker, recently Assistant Minister in this church, went from us, as you know, to become minister of our church in Eureka, California. His work there has been in the best sense of the word successful, and he has taken a prominent place in the religious, civic and educational life of that community. The American Unitarian Association has made possible the purchase of an excellent building site for a church edifice, and architect's plans have been accepted for a structure to cost in the neighborhood of \$3000. On April 12 the sum of \$2126 had been pledged in Eureka.

I think we ought to help our Eureka friends in their laudable ambition to build without debt. Last year we sent money to Bellingham, where a debtless church is now doing exceedingly effective work for good. Let us send in all not less than two or three hundred dollars to Eureka.

Checks made payable to me will be duly transmitted, and personal receipt acknowledged by Mr. Baker. Faithfully,

W. G. ELIOT, JR.

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PACIFIC NORTH WEST 1900
REV. GEORGE A. GORDON

"The reasonable faith of the future must take up into itself the prevailing forces in historic Christianity. It must shape its ideas in the presence of human need, conserve the spirit that makes the wilderness and the solitary place rejoice, concern itself with the highways of Zion, remember those who sit in darkness and in the shadow of death; it must be the prophet of a redemptive universe and present the Christian religion as the way of salvation."—Rev. George A. Gordon.

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Special Notice

"Personal Impressions of a Latter-day Pilgrimage" will be the subject of four lectures at the evening services in November, in which some account will be given of the recent Berlin Congress and of other equally interesting and inspiring events. A synopsis of the lectures is given below.

Announcements

Nov. 2.—**Women's Alliance.** Business meeting at 2:30 P. M. Literary and social at 3 P. M., a Schumann Centenary, with essay by Miss Frances Sheehy and a musical program by Mrs. Henry Berger, Jr., and Miss Fraker. All are welcome.

Nov. 3.—7:30 P. M.—Christian Union.

Nov. 5.—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Nov. 6.—11:00 A. M.—"Is it I?" Deliberate and unintentional betrayals. A glimpse at the soul of Christian ethics. Its revival in the present day.

12:15 P. M.—Communion Service.

7:45 P. M.—"Experiences of a Pilgrim in England," being the first of a series. Liverpool and the first reception of the pilgrims. Unitarianism in Liverpool. The "Ancient Toxteth Chapel." "The Liverpool Domestic Mission." Poverty, crime, police and prisons. Warwick. "Isn't it a little like a church?" Oxford and Unitarian theology in England. London. Three hours in Parliament. Westminster Abbey and English Christendom. Essex-Street Chapel.

Nov. 12.—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Nov. 13.—11:00 A. M.—"Seeing ye shall see and shall not perceive." The blindness of those who have no organs of vision but the optic nerves. Is the faculty of spiritual vision native or acquired? What is its use? Dangers of atrophy and possibilities of development.

7:45 P. M.—"Experiences of a Pilgrim in Germany." A glimpse of The Hague. Leyden and John Robinson. Cologne. Another reception. The Roman Catholics in Cologne. The pilgrims on the Rhine. The Congress in Berlin. Weimar. Eisenach and Martin Luther. Berlin as a city. Oberammergau.

Nov. 15-17—**North Pacific Conference** in Bellingham, Washington.

Nov. 16.—2:30 P. M.—Women's Alliance. Stevenson Class. Stevenson as a Traveler.

Nov. 17.—7:30 P. M.—Post Office Mission.

Nov. 19.—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Nov. 20.—11:00 A. M.—"And because iniquity shall abound, the love of many shall wax cold." The depressing and hardening effect of the world's wickedness. The recovery of moral perspective. Is it well to know the world's wickedness? How are the affections involved? A word about Thanksgiving Day.

7:45 P. M.—"Experiences of a Pilgrim in Hungary." Buda-Pesth and three receptions. Hungary as a nation. Kolosvar. A Unitarian Bishop. A Unitarian College. A Unitarian Martyr, Francis David. Deva and the memorial tablet in the old castle.

Nov. 24.—10:45 A. M.—**Thanksgiving Day.** The Church of the Good Tidings (Universalist), the Congregation Beth Israel, and our own congregation will unite for Thanksgiving Service at the Church of the Good Tidings, corner Broadway and Twenty-fourth streets. Let us all attend this service, as an expression of our fidelity to home, church and country.

Nov. 26.—2:00 P. M.—Neighborhood Free Kindergarten and

Nov. 27.—11:00 A. M.—“Jesus, Church Doctrines, and Modernism.”
Jesus and recent study. New light upon old
dogmas. The essentials of “Modernism” in
the Christian Churches.

7:45 P. M.—“Experiences of a Pilgrim in Italy.” The
appeal of Venice. Florence and Theodore
Parker’s grave. Rome. At the Pope’s recep-
tion. Naples and the end of the journey.

Nov. 29.—4:00 P.M.—Trustees’ Meeting.

The Young People’s Fraternity is an organization of young peo-
ple for young people. All young people of serious purpose are wel-
come to its meetings and its membership. Meetings every Sunday
evening at 6:30 in the Church Parlor, Yamhill Street entrance. Social
gatherings as announced. Meetings for November as follows:

Nov. 6.—“The New Religion.”

Nov. 13.—Current Events.

Nov. 20.—Modern Prison Reform.

Nov. 27.—An Evening with Shakspeare.

Choir Music in November

November 6.

Morning.

Voluntary—Lento Expressive Wareing
Anthem—My Faith Looks Up Lachner-Bossford
Offertory—Andantino Transcription by Guilman
Offertory Anthem—I Will Give You Rest West
Postlude—Festival March Foote

Evening.

Voluntary—L’Ange Gardien Lot
Anthem—My Mouth Shall Speak Demarest
Offertory—Abendlied Hoffman
Solo—Soprano
Postlude Stern

November 13.

Morning.

Voluntary—Andante Con Moto Porter
Anthem—Blow Ye the Trumpet Woodman
Offertory—Serenade Taft
Solo—Tenor
Postlude Johnston

Evening.

Voluntary—Evening Goldsborough
Anthem—O Loving God Brewer
Offertory—Reverie Howell
Anthem—Sunlight O’er the Field Rheinberger
Postlude—March from Rebekah Barnby

November 20.

Morning.

Voluntary—Adoremus Ravina
Special Thanksgiving music
Offertory—Pastorale MacDowell
Solo (Baritone)—Recessional deKoven
Postlude—March from Eli Costa

Evening.

Voluntary—Prelude Melody in F Read
Anthem—Out of the Depths Marston
Offertory—Prayer Gordigiani
Anthem—Come Unto Me Schumann-Schurcker
Postlude—Trauer March Hartman

November 27.

Morning.

Voluntary—Angelus Wareing
Anthem—Why Do the Nations Woodman
Offertory—Berceuse Spinney
Anthem—A Song of Thanksgiving Tebbs
Postlude—March in E Flat Elliot

Evening.

Voluntary—Evening Meditation Whittingham
Anthem—Come Unto Me Harker
Offertory—Reveries Lebeau
Solo (Contralto)—Thou Wilt Keep Him Patten
Postlude—Cathedral March Ryder

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FOR THE MINISTRY
"For if we have in Christianity the highest possible religious teaching, then the beginning of Christianity will always have a central place in the life of the world, and the founder of Christianity will fill a place in the hearts and lives of men such as can never be filled by any one else."—Charles Carroll Everett

Calendar for December 1910

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I. Nota Bene

"The Public School and the Morals of the Pupil," will be the general subject of a group of addresses on the Sunday evenings of December and part of January. "Is systematic ethical instruction expedient?"; "What of religion in the public schools?"; "How may parents co-operate with teachers in the moral training of pupils?"; "How may the homes be reached by lectures for parents in the school buildings?"; "What of athletics and morals?"; "What of the moral value of manual training, etc.?"; "Should boys and girls be taught in the same classes, and in identical courses of study, and should all have exclusively women teachers up to the high school grade?"; "What of free books, free lunch, free clothes?"; "Ought secret fraternities to be permitted in public schools?"; all the speakers will at least touch upon all these questions, though treating some of them at greater length. Serious and frank utterances by men and women who are admittedly qualified by character and experience will, it is hoped, contribute to the practical solution of the main question.

The names of those who will speak are given below according to date. But on the opening evening, December 4, Mr. Eliot will introduce the course by elucidating to state more fully the questions at issue.

II. Nota Bene

On November 20 the annual contribution for the work of the American Unitarian Association was requested. Less than \$100 has come to hand, whereas we ought to give not less than \$250, and if possible \$300. May I appeal again to all friends of our cause to remit at earliest convenience. There is need of every dollar and every cent to meet the genuine demands for the maintenance of our cause and the extension of our organizations. Contributions may be sent by check, stamps, or coin-card to Miss Davison, 346 Yamhill street, or to me, and acknowledgments will be made whenever sender's name and address are known.

W. G. ELIOT, Jr.

The general purchase of Red Cross Seals is earnestly commended to the people of this congregation.

The series of evening addresses announced above will be concluded in January, probably with speakers from the faculty of the State University.

Announcements

Nov. 30—Annual Bazar.

Dec. 1—7:30 P. M.—Christian Union.

Dec. 3—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Dec. 4—11 A. M.—"In stripes above measure, in deaths oft": "I am become all things to all men." Rigidity and plasticity in action and feeling. Some practical suggestions for the conduct of life.

7:45 P. M.—**The Public School and the Morals of the Pupil. I.** "The Principal Problem in the Education of the Young." Wits and morals. Revelations of juvenile courts. Is that all? The next step in education—by one who is not an educator.

Dec. 7—2:30 P. M.—Women's Alliance omitted today.

Dec. 10—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Dec. 11—11:00 A. M.—"Christian Humanism." A radical statement of Christian doctrine, and its immediate bearings.

7:45 P. M.—**The Public School and the Morals of the Pupil. II.** Addresses by Miss Aphie L. Dimick, Principal of the Brooklyn School, and by Mr. B. E. Hughson, Principal of the Portsmouth School.

Dec. 14—2:00 P. M.—Philanthropic Branch of the Women's Alliance.

Dec. 15—7:30 P. M.—Postoffice Mission.

Dec. 17—2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Dec. 18—11:00 A. M.—"The Faith of Jesus." Faith. Minimums, modicums and maximums of faith. Intellectual and emotional difficulties. Shams and realities. Working values.

7:45 P. M.—**The Public School and the Morals of the Pupil. III.** Addresses by Mr. H. H. Herdman, Principal of the Washington High School.

followed by Stevenson Study Class. Subjects: "The Old Pacific Capital" and "A Christmas Sermon"

Dec. 24—2:00 P. M.—Children's Festival.

Dec. 25—11:00 A. M.—Christmas Service. Service of Christmas song, with fifteen-minute sermon. At 9:45 the children will sing carols in the Sunday School Room and would be pleased to have their parents and friends present.

7:45 P. M.—Special order of Christmas music—organ and voices. A word about some of the great Christmas hymns.

Dec. 27—4:00 P. M.—Trustees' meeting.

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Dec. 4—Suggestions from the Y. P. R. U. Who are we?

11—Current Events.

18—The Boy Problem.

25—Social Evening.

Choir Music for December

DECEMBER 4.

Morning.

Voluntary—Andantino Hammerel
Anthem—Jubilante in A Lynes
Offertory—At the Cloister Gate Baldwin
Solo—Baritone Selected
Postlude Ganne

Evening.

Voluntary—Vision Rheinberger
Anthem—The Homeland Houscom
Offertory—Nocturne Foote
Solo—Soprano Selected
Postlude Harris

DECEMBER 11.

Morning.

Voluntary—Lento Religioso Higgs
Anthem—Abide With Me Bartlett
Offertory—Melodie Hammerel
Anthem—Holy Art Thou (Lario) Handel
Postlude—Macedoso MacDowell

Evening.

Voluntary—Angelus George
Anthem—Protect Us, Father Baumbach
Offertory—Idylle Rothleder
Solo, Tenor—My God and Father Mansden
Postlude—Nuptial March Bernard

DECEMBER 18.

Morning.

Voluntary—Impromptu Hall
Anthem—Hark, Hark, My Soul Chadwick
Offertory—Melodie Johnston
Solo, Contralto—Virgin's Lullaby Buck
Postlude—In E B. Wernethy

Evening.

Voluntary—Andante Cantabile Farebrother
Anthem—O Thou That Hearest Prayer Schuecker
Offertory—Legend MacDowell
Anthem—How Sweet the Light Hatton
Postlude Hill

DECEMBER 25.

Morning.

Voluntary—Sanctus Gounod
Special Christmas Music.
Offertory—Christmas Musette Maily
Postlude—Royal March Vincent

Evening.

Voluntary—Thanks Be to God Mendelssohn
Anthem—I Will Give You Rest West
Offertory—Holy Night Gruber
Trio—Eternal King Leslie
Postlude—Hymn of Praise Meyerbeer

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Annual Meeting.

The annual meeting of the First Unitarian Society of Portland, Oregon, will be held in the Chapel, Tuesday evening, January 10, at 7:30 P. M. sharp. Business of great importance is to be considered, in addition to the annual reports from all departments of our Church life. It is earnestly hoped that every member will be present, and a cordial invitation is extended also to all the congregation and friends of the Church, and especially to new-comers who may enjoy this opportunity for social intercourse and for intelligent insight into our work. The social arrangements will be made by the Women's Alliance.

Sunday Evening Addresses.

Dr. D. L. Kiehle, Prof. H. D. Sheldon and Prof. L. R. Alderman will speak this month in the series upon "The Public School System and the Moral Development of the Pupil." Testimony to the timeliness and importance of this series of addresses has come from every side and from distant cities. Details concerning lecturers and their themes appear opposite the proper dates below.

Unitarian Club.

Prof. William T. Foster, President of the Reed Institute, will be the honored guest of the Unitarian Club at a banquet to be held at the Commercial Club, Thursday, Jan. 12, at 7 P. M. Tickets at \$1.50 may be procured of the secretary, Mr. Sidney G. Lathrop, room 515 Abington Building, telephone, Main 3126 or A 1006.

Announcements.

Sunday, January 1.

- 9:45 A. M.—Sunday School. Special exercises for New Year's Day.
11:00 A. M.—Service of worship with sermon: "**Our Church not a Private Luxury, but a Public Trust.**" A review of the four supreme points of emphasis in the life of the Church in the present age. The record behind us; the opportunity before us. The pledge and the challenge.
6:30 P. M.—Young People's Fraternity. Subject: "Miracles," the recent volume by Rev. Geo. A. Gordon.
7:45 P. M.—Evening sermon omitted today.

Wednesday, January 4.

- 2:00 P. M.—Literary and social meeting of the Women's Alliance. In the literary part of the meeting, Mrs. Ralph W. Wilbur will recount her experiences in the Hawaiian Islands. All who are interested are invited. This is the annual meeting for reports and for election of officers. Please note change of hour for today's meeting.
7:30 P. M.—Annual meeting of Sunday School Association.

Thursday, January 5.

- 7:30 P. M.—Christian Union.

Saturday, January 7.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, January 8.

- 9:45 A. M.—Sunday School.

11:00 A. M.—Sermon: **"The Forgiveness of Sin."** A searching examination of the nature and the ethics of forgiveness, as between man and man. As between God and man. As between man and God. Perversions. The immortal soul of the ancient doctrine, and its proper function in our human experience.

6:30 P. M.—Young People's Fraternity—Subject: Current Events. The Y. P. C. U. of the Church of the Good. Tidings will unite in this meeting.

7:45 P. M.—Evening service. Following a brief choral-service of worship, **Dr. D. L. Kiehle** will speak upon **"The Place of Religion in the Public School System."** Dr. Kiehle was for thirty years connected with the public school system of Minnesota, from rural schools to university. He was State Superintendent of Education, and head of the Department of Education in the State University. In token of his great services to education, he was recently elected Professor Emeritus.

Tuesday, January 10.

8:00 P. M.—Annual meeting of the Society.

Wednesday, January 11.

2:30 P. M.—Women's Alliance, Philanthropic Branch.

Saturday, January 14.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, January 15.

9:45 A. M.—Sunday School. The Superintendent will tell the school of his recent visit to the home of John Robinson.

11:00 A. M.—Sermon: **"The Function of Religion in the Curing of Disease and the Function of Religion in the Development of Character."** When religion cures disease and when a lie about religion cures disease. Is a healthy body the final test of a religion? Health at the expense of character and character at the expense of health.

6:30 P. M.—Young People's Fraternity. Subject: "Portland's Social Service Activities."

7:45 P. M.—Evening service. Lecture by Prof. H. D. Sheldon. Subject: **"Existing Systems and Experiments in Moral Education in Europe, Japan and America."** Prof. Sheldon is author of well known books on educational subjects and head of the Department of Education in the University of Oregon.

Wednesday, January 18.

2:30 P. M.—Women's Alliance, Stevenson Class. Subject: 1. "Aes Triplex." 2. Paper: "Stevenson's Education."

Thursday, January 19.

7:30 P. M.—Post Office Mission.

Saturday, January 21.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, January 22.

9:45 A. M.—Sunday School. Written examination on the half-year's work.

11:00 A. M.—Sermon: **"Devotion."** Perversions. An illustration in the ghastly "saying of grace," at our State Reform School. Nuns. To what extent and how may the modern man "revert to type."

6:30 P. M.—Young People's Fraternity. Subject: "An Evening with Henry W. and Samuel Longfellow."

7:45 P. M.—Evening service. Prof. L. R. Alderman will speak upon **"What the Rural Public Schools Can Do to Make Country Life More Nearly Ideal."** Prof. Alderman, late of the Department of Education, University of Oregon, was recently elected State Superintendent of Public Instruction.

Saturday, January 28.

2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Sunday, January 29.

9:45 A. M.—Sunday School. Reports of the examination.

11:00 A. M.—Service of worship and sermon. Announcement of preacher or theme will be made later.

6:30 P. M.—Young People's Fraternity.

7:45 P. M.—Evening service. Conclusion of course on the moral education of the pupils of the public schools. "The Limitations and the Genuine Possibilities."

Tuesday, January 30.

4:00 P. M.—Trustees' meeting.

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Choir Music for January.

JANUARY 1.

Morning.

Voluntary—Break of Dawn.....	Sullivan
Anthem—(Repeat Christmas Anthems and Baritone Solo)	
Offertory—Prelude.....	Dennee
Anthem.....	
Postlude.....	Hall

JANUARY 8.

Morning.

Voluntary—Offertory.....	Grey
Anthem—Still, Still With Thee.....	
Offertory—Berceuse.....	Dennee
Solo, Soprano—O, Hadst Thou Hearkened.....	Sullivan
Postlude.....	

Evening.

Voluntary—Death of Ase.....	
Anthem—The Day is Gently Sinking.....	Neidlinger
Offertory—Slumber Song.....	Sullivan
Anthem—Bow Down Thine Ear.....	Parker
Postlude—Fanfare.....	Dubois

JANUARY 15.

Morning.

Voluntary—Andante Grazioso Fricker
Anthem—Cross the Bar Woodward
Offertory—Romance Shelley
Anthem—Trio, Praise Ye..... Verdi
Postlude Heidler

Evening.

Voluntary—Larghetto Gilholy
Anthem—As Now the Sun's Declining Day..... Bliss
Offertory—Song Without Words..... Spinney
Solo, Contralto—Abide With Me..... Carey
Postlude—Marche Religieuse Adam

JANUARY 22.

Morning.

Voluntary—Offertoire in G Rogers
Anthem—In Heavenly Love..... Klein
Offertory—Venetian Song Nevin
Solo, Tenor—Fear Not Ye, O Israel..... Buck
Postlude—Marche Solennelle..... Mailly

Evening.

Voluntary—Eventide Martin
Anthem—Thou The Day Thy Love..... Schneckner
Offertory—Impromptu in A-Flat..... Parker
Anthem—God Shall Wipe Away All Tears..... Coombs
Postlude in D Harris

JANUARY 29.

Morning.

Voluntary—Priere Cuuppen
Anthem—O Rest in the Lord..... Mendelssohn
Offertory—Romance Zitterhart
Anthem—All Praise to God..... Wagner
Postlude—Trumpeters March..... Wachs

Evening.

Voluntary—Berceuse Read
Anthem—The Shadow of the Evening Hour..... Barri
Offertory—Melody in F Rubenstein
Solo, Baritone—Pilgrims Speaks
Postlude—Nuptial March Barnard

MEMBERS OF THE CHOIR.

Mr. R. W. Hoyt, Organist; Mr. John Claire Monteith, Baritone and Chorister; Mrs. May Dearborn-Schwab, Soprano; Miss. Mitylene Fraker, Contralto; Mr. G. F. Mead, Tenor.

A word with the congregation about our choir! They are in their places morning and evening, Sunday after Sunday. Do we always appreciate their part in the worship? When some noble song or organ piece has uplifted or consoled, do we ever think to express our thanks? Nothing will inspire them like our sympathy and cordial support.

Again: Let the congregation join with the choir in the responsive chants, viz: the Lord's Prayer, the Gloria after the Psalm, and the response after the Benediction.

Read the general notices on the next page.

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(Unitarian)

346 YAMHILL ST.

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Monthly, Quarterly, or Yearly

Date from which Offerings begin

"We cannot go to God afoot, but by our character."

PACIFIC LUTHERAN SCHOOL
FOR THE MINISTRY
DETROIT, MICHIGAN
—St. Augustine—

Calendar for Easter 1911

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.



REV. T. L. ELIOT, D. D., Minister Emeritus.

REV. W. G. ELIOT, JR., Minister.
Address—681 Schuyler Street (Broadway cars).
Telephone East 4111.

(At the church study daily between 1 and 2 P. M., except Saturdays and Sundays, unless prevented by other duties.)

Addresses to Young Men

On successive Sunday evenings, beginning March 5.

"The Battle with Appetite," March 5.

"President Jordan's 'Religion of a Sensible American,'" March 12.

"Vocational Integrity," March 19—Mr. Richard W. Montague.

"Professor Coe's 'Religion of a Mature Mind,'" March 26.

"The Right and Wrong of Church Allegiance," April 2.

"Making a Living and Making a Life," April 9—President Wm. T. Foster.

These services will begin punctually at 7:45 and close promptly at 8:45. For a half hour after the service Mr. Eliot will meet a young men's class for informal discussion. It is hoped that all the young men of the congregation (and there is no age limit!) will make a conscience of attending these six services, and that they will co-operate to invite and interest their friends.

To Owners of Automobiles

If you can lend your automobile and chauffeur occasionally for a trip out to the County Poor Farm, you will help a committee of the Women's Alliance in a work of mercy and save carriage hire. Kindly communicate with Miss Davison.

The Easter Offering

Our annual contribution for the Pacific Unitarian Conference will be received Sunday morning, April 16. Inasmuch as our contribution to the American Unitarian Association last November did not come up to normal expectation, we ask at this time for \$175, of which \$100 will be sent to the Pacific Coast Conference and \$75 to the American Unitarian Association.

Announcements

Wednesday, March 1.

2:30 P. M.—Women's Alliance, literary and social meeting. A lecture on art, illustrated with stereopticon, by Mrs. Weister.

Thursday, March 2.

7:30 P. M.—Christian Union.

Saturday, March 4.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, March 5.

9:45 A. M.—Sunday School. Beside the regular lessons, a ten-minute address by the Superintendent, "Jesus as a Little Child." Lantern pictures.

11:00 A. M.—"A Reed Shaken by the Wind?"

6:30 P. M.—Y. P. F. In addition to the regular exercises, a short address by the pastor: "The Government of One's Thoughts."

1:45 P. M.—“The Battle with Appetite,” the first of a series for young men. The address will follow a service of sacred song. Informal discussion after the service.

Wednesday, March 7.

2:30 P. M.—Philanthropic Branch Women's Alliance.
7:30 P. M.—Teachers' Meeting.

Saturday, March 11.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, March 12.

9:45 A. M.—Sunday School. Lantern.
11:00 A. M.—“My Kingdom Is Not of this World.”
6:30 P. M.—Y. P. F. “The Management of One's Life.”
7:45 P. M.—“President Jordan's ‘Religion of a Sensible American,’” a sermon for young men.

Wednesday, March 15.

2:30 P. M.—Women's Alliance, Stevenson Class. Subject: “Ordered South.” Paper: “His Travels and His Friends.”

Thursday, March 16.

7:30 P. M.—Post Office Mission.

Saturday, March 18.

2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Sunday, March 19.

9:45 A. M.—Sunday School. Lantern.
11:00 A. M.—“His Face as It Were an Angel's.”
6:30 P. M.—Y. P. F. “The Solving of Life's Problems.”
7:45 P. M.—“Vocational Integrity,” an address to young men by Mr. Richard W. Montague, followed by half hour of discussion.

Saturday, March 25.

2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Sunday, March 26.

9:45 A. M.—Sunday School. Lantern.
11:00 A. M.—“Though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.”
6:30 P. M.—Y. P. F. “Companionship.”
7:45 P. M.—“Professor Coe's ‘Religion of a Mature Mind,’” an address to young men.

Tuesday, March 28.

4:00 P. M.—Trustees' Meeting.

APRIL.

Saturday, April 1.

2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Sunday April 2.

9:45 A. M. Sunday School. Lantern
11:00 A. M.—“Let us therefore go forth unto him without the camp.”
6:30 P. M.—Y. P. F. “Reading.”
7:45 P. M.—“The Right and Wrong of Church Allegiance,” a sermon to young men.

Wednesday, April 5.

2:30 P. M.—Women's Alliance, Literary and Social Meeting

Thursday, April 6.

7:30 P. M.—Christian Union.

Saturday, April 8.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden

Sunday, April 9.

9:45 A. M.—Sunday School. Lantern
11:00 A. M.—“A Personal Confession of the Discouragements and Encouragements of a Christian Minister in Portland in the Year 1911.”
6:30 P. M.—Y. P. F. “Fortitude Under Trial.”
7:45 P. M.—“Making a Living and Making a Life,” an address to young men by President Wm. T. Foster.

Wednesday, April 12.

2:30 P. M.—Philanthropic Department of the Women's Alliance
7:30 P. M.—Teachers' Meeting.

Friday, April 14.

7:45 P. M.—Service in the Chapel. “They said, Barabbas.”

Saturday, April 15.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden

Sunday, April 16.

EASTER.

9:45 A. M.—Sunday School. Special order of exercises for Easter, with Easter carols. Processional into the church for part of the church service.
10:15 A. M.—Christening Service.
11:00 A. M.—Easter Service with sermon: “Everyman's Hope of Heaven and Everyman's Duty on Earth.” Easter offering for the Pacific Coast Conference and the A. U. A.
12:15 A. M.—Communion Service.
7:45 P. M.—Evening service omitted today.

The Young People's Fraternity is an organization of young people for young people. All young people of serious purpose are welcome to its meetings and its membership. Meetings every Sunday at 6:30 in the Church Parlor, Yamhill street entrance. Social gatherings as announced. Meetings until Easter are announced above, under proper dates.

Choir Music

MARCH 5, 1911.

Morning.

Voluntary—Offertoire	Battman
Anthem—Bless The Lord, O My Soul	Hayes
Offertory—Elegie	Lebean
Solo, soprano—The Lord Is My Light	Allitsen
Postlude—March Romaine	Gounod

Evening.

Voluntary—Romanz in B flat	Harris
Anthem—Sun of My Soul	Bullard
Offertory—Das Marienbild	Schubert
Anthem—The Lord Hath Commanded	Brown
Postlude—Cortege Nuptial	Moore

MARCH 12, 1911.

Morning.

Voluntary—Offertoire in C	Bailey
Anthem—O Give Thanks Unto The Lord	Hadley
Offertory—Cantilena in D flat	Salome
Anthem—Peace I Leave With You	Roberts
Postlude—Recessional	Hammer

Evening.

Voluntary—Serenade	Widor
Anthem—In Heavenly Love Abiding	Berwald
Offertory—Twilight	Johnston
Solo, contralto—O Love Divine	Nevin
Postlude—March	Brownsmith

MARCH 19, 1911.

Morning.

Voluntary—Offertoire in F	Read
Anthem—Come Now Let Us Reason	Wareing
Offertory—Meditation	Baldwin
Solo, tenor—Abide With Me	Shelley
Postlude—Recessional	Moniuszki

Evening.

Voluntary—Intermezzo	Favet
Anthem—Sun of My Soul	Schnecker
Offertory—Impromptu	Parker
Anthem—As Pants the Heart	Schnecker
Postlude—March	Bendel

MARCH 26, 1911.

Morning.

Voluntary—Invocation	Rogers
Anthem—Praise My Soul, The King of Heaven	Huhn
Offertory—Reverie	Ryder
Anthem—O That I Had Wings	Smieton
Postlude—Finale	Reinicke

Evening.

Voluntary—Andante Religiose	Deshayes
Anthem—As Now The Sun's Declining Ray	Bliss
Offertory—Elevation	Dunham
Solo, baritone—The Pilgrims	Speaks
Postlude—March	Berg

Let the congregation join with the choir in the responsive chants, viz: the Lord's Prayer, the Gloria after the Psalm, and the response after the Benediction.

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Services for Easter Week

Sunday, April 9, 1911.

11:00 A. M.—Sermon by the Pastor: **"A Personal Confession of the Discouragements and Encouragements of a Christian Minister in Portland in the Year 1911."**

7:45 P. M.—An address for young men by **President William T. Foster**, of Reed College: **"Making a Living and Making a Life."** General public welcome.

Wednesday.

2:30 P. M.—Special social and literary meeting of the Women's Alliance. Address by Mr. C. S. Chapman, Secretary and Manager Oregon Forest Fire Association.

Thursday.

7:30 P. M.—Regular meeting of the Christian Union.

Friday.

7:45 P. M.—Service in the Chapel, with addresses by Rev. J. D. Corby and your Ministers.

Saturday.

2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Easter Sunday, April 16.

9:45 A. M.—Sunday School, Etc.

9:45 A. M.—Sunday School and Easter Carols. Special exercises, and parents and friends cordially invited.

10:30 A. M.—Christening Service. Parents desiring to have their little ones christened are requested to meet at the Minister's Study at the Church, entrance 346 Yamhill Street, at 10:15.

11:00 A. M.—Easter Service. There will be music and flowers appropriate to the service. Sermon: **"Everyman's Hope of Heaven and Everyman's Duty on Earth."**

12:15 P. M.—Communion Service. New members will be received at this service. Persons desiring to unite with our Church at this time are respectfully requested to notify the Minister, who will be in his Study at the Church daily between 1 and 2, unless prevented by other duties.

Your Ministers unite in urging all to be present at as many of the services as possible. Let us all, young and old, come together Easter morning for the great festival of life and duty!

OVER

Church of Our Father

Portland, Oregon, April 5, 1911

The annual contribution for the work of the **Pacific Unitarian Conference** will be received at the Easter morning service, April 16.

At the annual collection for the American Unitarian Association last November the amount did not come up to normal expectation. It is right and highly desirable that the full amount expected should be made up.

With what we are expected to contribute to the Pacific Conference at this time (\$100.00) and the additional sum necessary for our year's contribution to the American Unitarian Association (\$75.00), the total amount to be received at this time should not be less than \$175.00.

Our own Church and work have been prospered in many ways, and we may help others to a similar prosperity. Your ministers earnestly hope that all who are interested in our cause will respond promptly.

Contributors who are unable to be at Church Sunday, April 16, may remit to us by check or by any other convenient method.

Faithfully yours,

T. L. ELIOT,

W. G. ELIOT, JR.

OVER

"Our highest human powers and convictions, so far ahead as we can see, remain bound up with devotion to the historic fellowship founded by Jesus."

—Prof. Ernest Troeltsch.

Calendar for October, 1911

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N. B.—During the present month Mr. Eliot will not be in his study at the church except by special appointment.

Statesmen-Prophets

On successive Sunday evenings, beginning October 1.

Amos and His Successors—Their testimony and its application to present-day social problems.

Savonarola—Florence, Italy, and the world in his day. His message to the church and politics. His life and character. (Fully illustrated with the magic lantern.)

Luther—His life and work. His place in the Protestantism of today. (Fully illustrated with the magic lantern.)

Theodore Parker—His character and teachings. The "transient and the permanent" in his message. By his grave in Florence and with his work in America.

"Home-coming Sunday"

October 1.

Although services are held in this church every Sunday of the year we perpetuate one of our earlier customs, "Home-coming Sunday," by special services on the first Sunday of October.

9:45 A. M.—**Sunday School**. The new system of percentages will be employed for the first time.

10:15 A. M.—**Christening Service**. Parents will kindly bring their little ones to the Church Study, entrance on Yamhill street, through the Reading Room door, at 10 a. m.

11:00 A. M.—**Morning Service**. Sermon: "The Historic Community Founded by Jesus."

12:00 M.—Communion Service.

6:30 P. M.—Young People's Fraternity.

7:45 P. M.—"Amos and the Statesmen-Prophets of Israel."

Women's Alliance Annual Tea

A cordial invitation is extended all the women of the congregation for the Annual Tea, Wednesday afternoon, October 4, at 3 o'clock.

Reception

Mr. and Mrs. Eliot will be happy to meet all the people of the congregation in the chapel and church parlors, Friday evening, October 27, from 8 to 10.

North Pacific Conference

The Conference will meet **October 17-19** in Eugene, Oregon. All delegates will be entertained. Rev. Earl M. Wilbur, President and Dean of our Berkeley School; President Foster, of Reed College, and others will participate in the program. A large delegation from Portland is earnestly desired.

Announcements

Sunday School every Sunday at 9:45. New pupils welcome at all times.

Young People's Fraternity meets every Sunday at 6:30 p. m. It is an organization of young people for young people. All young people of serious purpose are welcome to its meetings and its membership. Meetings will be resumed October 1.

Sunday, October 1.

"HOME-COMING SUNDAY."

10:15 A. M.—Christening Service.

11:00 A. M.—Morning Service.

12:00 M.—Communion Service.

7:45 P. M.—I. Statesmen-Prophets: "Amos and His Successors in Israel."

Wednesday, October 4.

3:00 P. M.—Annual Tea of the Women's Alliance (following regular meeting of the Alliance at 2:30 p. m.).

Thursday, October 5.

7:30 P. M.—Christian Union.

Sunday, October 8.

11:00 A. M.—"A Controversy With the Antiquated and the 'Up-to-date'."

7:45 P. M.—"Savonarola."

Sunday, October 15.

11:00 A. M.—"The Consecration of the Affections' versus 'Sex Hygiene'."

7:45 P. M.—"Luther."

October 17-19.

North Pacific Conference in Eugene.

Wednesday, October 18.

2:30 P. M.—Women's Alliance.

3:30 P. M.—Alliance Shakespeare Class, Mrs. Ralph W. Wilbur, Leader. At 3:30 p. m. to accommodate school teachers. All welcome.

Thursday, October 19.

7:30 P. M.—Post Office Mission.

Sunday, October 22.

11:00 A. M.—"Can 'Unitarianism' as an Organized Movement Survive Its Present Tendencies?"

7:45 P. M.—"Theodore Parker."

Wednesday, October 25.

7:45 P. M.—Teachers' Meeting.

Friday, October 27.

8:00 P. M.—Parish Reception.

Sunday, October 29.

11:00 A. M.—"Prisons in Oregon."

Tuesday, October 31.

4:00 P. M.—Trustees' Meeting.

Special Notice

Wednesday, November 1, 3 P. M.

Miss Bertha Stuart, of New York City, will be the guest of honor at the regular social and monthly meeting of the Alliance, and will speak upon "The Illustrating and Publishing of Books."

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Sunday Evenings in November

Mr. C. E. S. Wood, Mrs. Abigail Scott Duniway, Mr. W. S. U'Ren, Mr. Wm. Thurston Brown and Mr. Wm. H. Galvani have been invited by your minister to speak on succeeding Sunday evenings, beginning November 5th, concerning movements in which they are all recognized as leaders. Preceding each of the stated addresses your minister will make a brief declaration of his own views upon the subject of the evening.

None of us has a fair right to an opinion on these "burning questions" until he has heard the other side. Remember the rule: Where sincere men differ, first let them take account of the forgotten agreements; second, let them strive to understand each other sympathetically; third, let them refuse to put the real differences into personal terms.

Sunday Mornings in November

Almost all men and women, old and young, strong and weak, have known what it is to be at least temporarily downed. Sometimes the body gives away; sometimes sorrow overwhelms; sometimes failure cripples; sometimes sin tears down. Your minister offers four brief, concrete, practical sermons under the general title "**Recovery.**"

Young People's Fraternity

The program of the year's study is just printed. Copies may be had upon application. The **young people** of the parish are cordially urged to attend and to take hold of the work. Subjects for this month are announced below.

Thanksgiving Service

The congregations of Temple Beth Israel, the Church of Good Tidings and the Church of Our Father will unite for Thanksgiving Service Thursday morning, Thanksgiving Day, November 30th, at 11 o'clock.

Contribution to the American Unitarian Association

Our annual contribution to the A. U. A. will be asked for this month, and a special collection taken at the Sunday morning service November 26th.

New Members

New members will be received and welcomed on Sunday, December 3rd. Any who desire to unite with us or to make inquiry are requested to communicate with the minister of this church at their earliest convenience.

New and Valuable Books

A number of new books of special interest to liberal Christians have been added recently to the Frazar Free Reading Room Library. They will be freely loaned upon application to the curator of the reading room. Among these books are: "The Supremacy of Jesus," Rev. J. H. Crooker; "John Gilley," Chas. W. Eliot; "Memories of a Hundred Years," Edw. Everett Hale; "The Social Unrest," John Graham Brooks; "The Spiritual Life," Prof. Geo. A. Coe; "Daughters of the Puritans," S. C. Beach; "Pioneers of Religious Liberty in America," various authors; "Religious Freedom in American Education," Rev. J. H. Crooker; "Immortality and Other Essays," C. C. Everett. All who have borrowed books are urged to return them promptly.

Christian Union

Please note change of hour to Thursday afternoon at 4 o'clock.

Announcements in Detail

Wednesday, November 1.

2:30 P. M.—Women's Alliance, literary and social, meeting to which all are invited, begins at 3, with a talk by Miss Bertha Stuart, of New York City, on "The Publication and Illustration of Books." Mrs. Wm. Kletzer, Jr., will sing.

Thursday, November 2.

4:30 P. M.—Christian Union.

Sunday, November 5.

- 9:45 A. M.—Sunday School. Beside the lesson and service, a ten-minute address: "The Animal That Tried."
11:00 A. M.—**"Recovery from Illness."** Kinds of illness. Preparation for illness. Preparation for convalescence. Thoughts in convalescence. Life after illness.
6:30 P. M.—Y. P. F. **"The Story of Old Japan."**
7:45 P. M.—**"What Is Anarchism?"** an address by Mr. C. E. S. Wood.

Monday, November 6.

The pastor and his wife are always happy to see their friends at any time, and are usually at home Monday evenings, 681 Schuyler St.

Saturday, November 11.

2:00 P. M.—Boy Scouts, meeting at 346 Yamhill St.

Sunday, November 12.

- 9:45 A. M.—Sunday School. After the service and lesson an address: "Something to Learn from a Rattlesnake."
11:00 A. M.—**"Recovery from Defeat."** Money failures. Thwarted ambitions. Defeated hopes. Reasonable suggestions in the major key.
6:30 P. M.—Y. P. F. **"The Japan of Today."**
7:45 P. M.—**"The Probable Consequences of Woman Suffrage,"** an address by Mrs. Abigail Scott Duniway.

Wednesday, November 15.

2:30 P. M.—Women's Alliance, Study Class in Shakespeare, led by Mrs. Ralph W. Wilbur. Subject on this day: **"Shakespeare, Man and Poet."**

Thursday, November 16.

7:30 P. M.—Post Office Mission.

Sunday, November 19.

- 9:45 A. M.—Sunday School. "An Incident in Japan," will be the subject of the five-minute sermon.
11:00 A. M.—**"Recovery from Bereavement."** Grievances that continue to haunt and way-lay. Affections and happiness. The final necessity of our nature as an answer.
6:30 P. M.—Y. P. F. **"Home-life in Japan."**
7:45 P. M.—**"The Oregon System,"** an address by Mr. W. S. U'ren.

Saturday, November 25.

2:00 P. M.—Boy Scouts will meet at 346 Yamhill St.

Sunday, November 26.

- 9:45 A. M.—Sunday School. Five-minute sermon: **"Secrets."**
11:00 A. M.—**"Recovery from Sin."** Has the word sin any meaning today? The origin, nature, methods and results of sin. Escaping from its domination not of man's will alone.
6:30 P. M.—Y. P. F. **"The Industries of Japan."**
7:45 P. M.—**"What Is Socialism?"** an address by Mr. Wm. Thurston Brown.

Tuesday, November 28.

4:00 P. M.—Trustees' meeting.

Thursday, November 30.

11:00 A. M.—Union Thanksgiving Day Services at Temple Beth Israel.

Please read the general notices on the next page.

General Notices

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Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

Name

Address

Weekly Offering

Monthly, Quarterly, or Yearly

Date from which Offerings begin

"A normal life is a simplified life disencumbered of useless baggage, and working a maximum of beauty, justice, confidence in God and human bounty—a maximum of happiness with a minimum of embarrassment."

—*Pastor Charles Wagner.*

Calendar for December, 1911

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.



Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

(At the church study daily between 1 and 2 P. M., except Saturdays and Sundays, unless prevented by other duties.)

Contribution to the American Unitarian Association

The annual contribution to the A. U. A. will be received December 3, having been postponed one week.

The American Unitarian Association is the executive arm of the Unitarian Churches of America. At the present time all the moneys contributed from the churches go directly into constructive church work.

The trustees and ministers of this society feel that our contribution at this time ought to amount to about \$300.00.

We believe that the existence of a good Unitarian Church is a priceless benefit to any community. Let us do our part in helping others to help themselves.

It is better for us as a church that every one should give a little than that a few should give much. In this spirit small sums will be as welcome as large. Every cent counts in the important work in which we are thus privileged to have a share.

Contributions may be sent by check, money-order, coin-card or stamps to the pastor or to Miss E. F. Davison, 346 Yamhill St., and receipt will be acknowledged whenever name and address are given; or your contribution may be made Sunday morning, December 3, in the regular collection.

Sunday Mornings in December

Your minister offers four sermons on "The Fireside."

Sunday Evening in December

The subjects to be considered on the Sunday evenings of this month, and announced below, will commend themselves to all as being of public importance. **Please note that the evening services will be omitted December 24 and December 31.**

Christian Union

Please note change of hour to Thursday afternoon at 2:30 o'clock.

Annual Bazaar

December 6 is the day of the Annual Bazaar of the Women's Alliance. This is always an occasion of social as well as commercial intercourse, and all are cordially invited to be present.

New and Valuable Books

A number of new books of special interest to liberal Christians have been added recently to the Frazar Free Reading Room Library. They will be freely loaned upon application to the curator of the reading room. Among these books are: "The Supremacy of Jesus," Rev. J. H. Crooker; "John Gilley," Chas. W. Eliot; "Memories of a Hundred Years," Edw. Everett Hale; "The Social Unrest," John Graham Brooks; "The Spiritual Life," Prof. Geo. A. Coe; "Daughters of the Puritans," S. C. Beach; "Pioneers of Religious Liberty in America," various authors; "Religious Freedom in American Education," Rev. J. H. Crooker; "Immortality and Other Essays," C. C. Everett. All who have borrowed books are urged to return them promptly.

Announcements in Detail

Sunday, December 3.

- 9:45 A. M.—Sunday Service. Beside the lesson and service, a ten-minute address: "What Shall I Give for Christmas Presents?"
- 10:15 A. M.—Christening Service.
- 11:00 A. M.—Morning Service and Sermon: "The Religion of the Fireside by the Fireside."
- 12:00 M.—Communion Service.
- 6:30 P. M.—Joint meeting of the Universalist and Unitarian Fraternities at the Church of Good Tidings (E. 24th and Broadway).
- 7:45 P. M.—Evening Service: "International Peace," an address by Mr. W. H. Galvani.

Unitarian Periodicals

One or more of the denominational magazines would make an appropriate Christmas gift to some member of your family,—or to yourself:

Christian Register, \$3.00. 272 Congress St., Boston, Mass.
Unitarian Advance, \$1.00. 104 E. 20th St., New York, N. Y.
Pacific Unitarian, \$1.00. 376 Sutter St., San Francisco, Calif.

Work Wanted

The strike and the scarcity of work for men at present has largely intensified the need for day work and plain sewing for women which the Peoples Institute is endeavoring to supply.

Kindly phone for day workers and send mending and plain sewing to the Institute, 284 Burnside St., where it will be attended to under the supervision of a competent woman. Phone 1871.

Monday, December 4.

The pastor and his wife are always happy to see their friends at any time, and are usually at home Monday evenings, 681 Schuyler St.

Wednesday, December 6.

Annual Bazaar. Mrs. S. B. Huston, Chairman.

Thursday, December 7.

2:30 P. M.—Christian Union.

Saturday, December 9.

2:00 P. M.—Boy Scouts. Meeting for study at 346 Yamhill.

Sunday, December 10.

9:45 A. M.—Sunday School. "What Christmas Presents Would I Like to Get?"

11:00 A. M.—"The Constitution of the United States and the Firesides." What is the Constitution of the U. S.? Shall it be destroyed? Can it be improved? What have our firesides to do with these political questions?

6:30 P. M.—Y. P. F., "Literature and Myth Lore," Mr. Victor Kletzer.

7:45 P. M.—Evening Services: "The Liquor Saloon in Oregon."

Wednesday, December 13.

7:45 P. M.—Teachers' Meeting.

Sunday, December 17.

9:45 A. M.—Sunday School. "A Boy Scout's Christmas."

11:00 A. M.—"Education for the Fireside at the Fireside."

6:30 P. M.—Y. P. F. "Japanese Art," Miss Jessie Peters.

7:45 P. M.—"What and How Shall We Tell the Children and Young Folks?"

Wednesday, December 20.

2:30 P. M.—Women's Alliance. Study Class in Shakespeare, led by Mrs. Ralph W. Wilbur. Subject on this day: Henry V.

Thursday, December 21.

7:30 P. M.—Postoffice Mission.

Saturday, December 23.

2:00 P. M.—Meeting of Boy Scouts Omitted.

Sunday, December 24.

9:45 A. M.—Christmas Service in the Sunday School, with magic lantern pictures.

11:00 A. M.—CHRISTMAS SERVICE. "Christmas and the Fireside."

Evening service and Y. P. F. omitted today.

Tuesday, December 26.

4:00 P. M.—Trustees' Meeting.

Sunday, December 31.

9:45 A. M.—Sunday School. "The Story of the Year."

11:00 A. M.—"Past, Present and Future," a sermon on personal religion, for the New Year.

Evening service and Y. P. F. omitted today.

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(Hutterian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

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Address _____

Weekly Offering _____

Monthly, Quarterly, or Yearly _____

Date from which Offerings begin _____



"True dignity abides with him alone
Who in the silent hour of inward thought
Can still suspect and still revere himself
In lowliness of heart."—*Wordsworth*

Calendar for January 1912

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.

Sermons for January

The morning sermons will have to do with certain fundamental life-problems. They are all religious problems, personal problems, practical problems,—and of supreme interest and concern. The treatment will be as brief, simple and concrete as possible. Your minister bespeaks the interest and co-operation of all. (*See next pages for subjects and outlines.*)

The evening sermons are designed to illustrate and illuminate some of the commonest experiences of our human lives. (*See next pages for subjects and outlines.*)

Important

Special service for the New Year on Dec. 31, at 11 a. m. The Pastor Emeritus will preach the sermon. Communion service at 12.

Please remember the Annual Parish Meeting, Tuesday evening, Jan. 9.

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

(At the church study Wednesdays and Fridays between 1 and 2 P. M., unless prevented by other duties).

The Annual Meeting

The Annual Meeting of the First Unitarian Society of Portland, Oregon, will be held at 8 P. M. in the Chapel, Tuesday, January 9, 1912. Only those who are contributing members of the Society are entitled to vote at this meeting, but all are welcome and cordially urged to be present. Reports from all departments of the Church life will be read. Newcomers are especially welcome, for in no other way can they learn so fully of the work we are trying to do. The social arrangements will be in the hands of the Women's Alliance, and Young People's Fraternity. The usual large attendance at these meetings is confidently expected.

Classes for Church Membership

During this month classes preparatory for Church membership will be organized. The meetings begin in February and close two weeks before Easter. Further details will be announced later. All who desire to join one of these classes or to make further inquiry as to the nature of the lectures are requested to confer with the Pastor at earliest convenience.

The Christian Union

The Christian Union, the social-service arm of our Church, has held its regular meetings heretofore in the evening. The hour of meeting has been changed. The regular meeting is now held at 2:30 P. M. on the first Thursday of the month. The next meeting will be held Thursday, January 4. Besides the usual business, the Pastor will report on a recent visit to the State Penitentiary. It is probable that there will be a report from the County Farm and County Hospital also.

Unitarian Periodicals

One or more of the denominational magazines would make an appropriate New Year's gift to some member of your family,—or to yourself:

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Kindly phone for day workers and send mending and plain sewing to the Institute, 284 Burnside St., where it will be attended to under the supervision of a competent woman. Phone 1871.

New Year's Services

This January number of the Calendar is published in time to announce the special services on December 31. The details are given in the next paragraph. Let each one do his part to make these services a visible and outward sign of the personal opportunity, power and responsibility with which we begin a New Year in the life and work of our Church!

Announcements in Detail

9:45 A.M.—Sunday School. "The Story of the Year," by the Superintendent.

10:15 A.M.—Christening Service. (Parents or guardians may bring infants to the Minister's church-study, entrance at 346 Yamhill, at 10 A. M.)

11:00 A.M.—New Year's Service. *The sermon will be preached by Rev. T. L. Eliot, D. D., Pastor Emeritus.*

12:00 M.—Communion Service and Reception of New Members. Communion address by the Pastor.

The meetings of the Young People's Fraternity and the regular evening service will be omitted to-day.

WEDNESDAY, JANUARY 3.

3:00 P.M.—"Liszt Musicale," arranged by Mrs. Henry Berger, Jr. This is the literary and social meeting of the Alliance, and all are cordially invited. It follows the regular business meeting at 2:30 P. M.

THURSDAY, JANUARY 4.

2:30 P.M.—Christian Union.

SUNDAY, JANUARY 7.

9:45 P.M.—Sunday School.

11:00 A.M.—"*Fundamental Problems.*" The problems stated: Physical and Moral Evil. Happiness as a Problem. Attitudes of Mind: Dogmatism, Conformity, Superstition, Agnosticism, Materialism, Credulity, Heresy, Loyalty, Freedom.

6:30 P.M.—Y. P. F. "Education and Educators in Japan."

7:45 P.M.—Evening Service: "Four Great Characters of Literature": I—*Robinson Crusoe*. The story of his life and its lesson.

TUESDAY, JANUARY 9.

8:00 P.M.—Annual Meeting of the Society.

WEDNESDAY, JANUARY 10.

7:45 P.M.—Teachers' Meeting.

SUNDAY, JANUARY 14.

9:45 A.M.—Sunday School.

11:00 A.M.—"*God.*" In What Sense Is God a Creator? Nature and the Supernatural. Idealism. Prof. James and "Pragmatism." Prof. Bergson's "Creative Evolution." God in Christian Experience. The Worship of God, and Its Practice.

6:30 P.M.—Y. P. F. "The Constitution and Politics of Japan."

7:45 P.M.—Evening Service. "Four Great Characters of Literature": II—*Odysseus*. His story. Penelope and Athene. Humanity and Regilion in the Greatest of Epics.

WEDNESDAY, JANUARY 17.

2:30 P.M.—Women's Alliance. Shakespeare Study Class, led by Mr. J. D. Stevens; subject on this day, "Twelfth Night."

THURSDAY, JANUARY 18.

7:30 P.M.—Post Office Mission.

SUNDAY, JANUARY 21.

9:45 A.M.—Sunday School.

11:00 A.M.—"*Immortality.*" Personal or impersonal. Is it universal? Overcoming inherent difficulties. The idea once acquired, can it be escaped? The practice of immortality.

6:30 P.M.—Y. P. F. "The Japanese-Russian War."

7:45 P.M.—Evening Service. "Four Great Characters of Literature": III—*Don Quixote*. His life and character. Humor and pathos. "Quixotism" and the heart of Don Quixote.

SUNDAY, JANUARY 28.

9:45 A.M.—Sunday School.

11:00 A.M.—"*Freedom.*" The forces of nature, unconcerned and fatal. Man and nature. False bonds and sham freedoms. Real bonds and genuine freedom. Buddha, Zoroaster, Christ. The meaning of freedom in art, education, and social life.

6:30 P.M.—Y. P. F. "Japan and the Exclusion Treaties."

7:45 P.M.—Evening Service. "Four Great Characters of Literature": IV—*John Inglesant*. His story and character. Compared and contrasted with Hamlet, Faust and Bunyan's "Christian." Freedom and the "Inner Light."

TUESDAY, JANUARY 30.

4:00 P.M.—Trustees' Meeting.

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346 YAMHILL ST.

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"When we seek to account for the influence which the Church has had in moulding institutions and shaping civilizations, we are not to look at the external forms; we are to see the power of the Christian life working silently through all like the leaven hid in the three measures of meal."—*Charles Carroll Everett.*

Calendar for February 1912

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(Unitarian)

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PORTLAND, OREGON

All Seats are Free.

Morning Services

The themes have sprung from the morning sermons of the past month. We shall consider again the same fundamental problems, attempting more closely to connect our answers with immediate personal and social needs.

Evening Services

The names of Prof. A. E. Wood, Prof. R. W. Hetzel, and Hon. Clinton Rogers Woodruff are pledge of the dignity, weight and timeliness of the discourses appointed this month for Sunday evening.

Tuesday Evening Lectures

A course of six lectures will begin Tuesday evening, Feb. 20, at 8 P. M. in the Chapel, open to all, and designed especially for those who are inquiring concerning membership in the Church.

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

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Sunday School Conference

The Oregon State Sunday School Conference of Liberal Christian Churches will hold its second annual session at the First Universalist Church, Thursday afternoon and evening, February 1, and Friday morning, February 2. All are welcome.

Unitarian Club

A meeting is being arranged for February 17. Detailed announcement later. Men of the congregation will kindly reserve this date.

Church-hour Kindergarten

It is proposed to provide a kindergarten to care for little children during the hour of the church service. It is desirable, first, that we should know what the real demand for this is. All parents, accordingly, who feel reasonably sure that they could attend the Sunday morning service if such a kindergarten be provided, are requested to communicate with the minister at their earliest convenience.

Tuesday Evening Lectures

All are welcome. A synopsis of the course is enclosed with this calendar.

Announcements

Sunday, February 4.

9:45 A. M.—Sunday School.

11:00 A. M.—“The Worship of God, and Its Practice.” Belief and experience. Forms, words and meanings. Laborare et orare. Is laboring necessarily praying? Wherein “common prayer” is always personal and “personal prayer” always common.

6:30 P. M.—Y. P. F.

7:45 P. M.—Evening service, “The New School of Politics.”

Wednesday, February 7.

3:00 P. M.—Robert Browning Centennial. Interpretive readings by Mrs. F. C. Kelsey. This is the literary and social meeting of the Alliance, and all are cordially invited. It follows the regular business meeting at 2:30 P. M.

Sunday, February 11.

9:45 A. M.—Sunday School.

11:00 A. M.—“Issues, Living and Dead, Between Unitarianism and Trinitarianism.” The outstanding controversy among various types of Unitarian theology. The outstanding controversy among various types of Trinitarian theology. Issues between the cruder types of Trinitarianism and Unitarianism, dead—or at least dying. Are the differences between the higher types of Trinitarian and Unitarian doctrine sufficient to justify sectarian barriers?

Tuesday Evening Lectures

These lectures are designed primarily for those who are inquiring concerning membership in this church. It is believed that they will contain matter of serious interest to many others. All are welcome.

They will be given by the minister at the chapel (entrance on Seventh street) on Tuesday evenings at 8 o'clock, beginning February 20.

Synopsis

Feb. 20—The Life and Work of a Modern Church.

A brief history of the Church of Our Father. A forecast. Possibilities of a new building. Requisites for a larger work in the community. How can the individual member participate?

Feb. 27—The Bible and Church History.

The seat of authority in religion. The Church and the World. In what sense is the Church always revolutionary, except when perverted or dead? Destructive and constructive revolution. Antiquated and modern views of the Church.

March 5—God, Jesus, the Holy Spirit.

The history of the doctrine of the Trinity. Early "Unitarians." Unitarianism in England and New England. The "scheme of salvation." Good and bad from modern philosophic and scientific movements. Outstanding controversies. An irenic and constructive program.

March 12—The Nature and Destiny of Man.

Moral freedom and personal immortality. The question of proof. Ethical bearings.

March 19—Symbolic Rites and Ceremonies.

Their danger and their true use. Symbols as instruments of expression, restraint and education. Reasons against employing symbols, and reasons for so doing. Christian rites according to Unitarian doctrine. The usage in this church.

March 27—Personal Religion and Social Practice.

Church of Our Father (Unitarian),
Cor. 7th and Yamhill, Portland, Oregon.

6:30 P. M.—Y. P. F., "Shintoism, Buddhism and Confucianism in Japan."

7:45 P. M.—Evening service. **Sermon by Prof. Arthur E. Wood, of Reed College.**

Tuesday, February 13.

2:00 P. M.—Teachers' meeting.

Thursday, February 15.

7:30 P. M.—Postoffice Mission.

Sunday, February 18.

9:45 A. M.—Sunday School. **Washington-Lincoln Celebration.** Magic lantern.

11:00 A. M.—**"Buddha, Zoroaster, Christ."** All religions worthy the name offer deliverance from bondage. The Christian ideas of God, Immortality and Freedom as positive factors in personal and social redemption.

6:30 P. M.—Y. P. F., "Christianity in Japan."

7:45 P. M.—Evening service. **Prof. Ralph W. Hetzel, of the Oregon Agricultural College, will speak upon "Utilitarian Education."**

Tuesday, February 20.

8:00 P. M.—Opening of **Tuesday Evening Lecture Course.** "The Life and Work of a Modern Church."

Wednesday, February 21.

3:30 P. M.—Shakespeare Class, led by Mr. J. D. Stevens; subject this day, **"Romeo and Juliet."** This follows the regular business meeting at 2:30 P. M.

Sunday, February 25.

9:45 A. M.—Sunday School.

11:00 A. M.—**"The Meaning of Freedom in Art, Education and Social Life."** A definition of art; of education; of social life. Negations and perversions of freedom. "Physics and Politics." Dynamite and yeast.

6:30 P. M.—Y. P. F. **"The Unitarian Movement in Japan."**

7:45 P. M.—Evening Service. **"City Planning,"** an address by the Hon. Clinton Rogers Woodruff, under the auspices of the Tax-payers' League. Mr. Woodruff will speak on Friday evening, February 23, at the First Presbyterian Church, on "Simplified City Government." Both these meetings are public and without admission fee.

Mr. Woodruff is Executive Secretary of the National Municipal League, the Editor of "The National Municipal Review," and author of many books on municipal problems.

Tuesday, February 27.

4:00 P. M.—Trustees' meeting.

8:00 P. M.—Tuesday Evening Lecture: "The Bible and Church History."

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"On this deep need of spiritual life rests the Church; by this abiding necessity for spiritual training is it created. Therefore the Church, in standing for 'the care of souls,' represents what is paramount and perpetual in human life. Its ministry is linked in widest benefaction to the whole circle of human welfare."

—Rev. Joseph Henry Crooker.

Calendar for March 1912

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CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.

Rev. William J. Lawrance's Visit

This is the most important announcement of the month. Mr. Lawrance will arrive Thursday morning, March 28. He brings a message of supreme importance. Note carefully in the Calendar the various meetings. He will preach Sunday evening, March 31.

Tuesday Evening Lectures

It is not too late to attend the Tuesday evening Lectures. They are designed especially for those who are inquiring concerning membership in the Church. But all are welcome.

Morning and Evening Sermons

Would that every one, young and old, in this parish could be at church service at least once every Sunday this month! Read and ponder well the words at the top of this page.

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

At the church study Wednesdays and Fridays between 1 and 2 P. M., unless prevented by other duties).

Rev. William J. Lawrence

Mr. Lawrence is President of the Unitarian Sunday School Society. In the brief period of his present office he has filled with fresh strength and spirit the entire educational life of our churches. Not one in our congregation can afford to miss the opportunities which his visit here will offer.

Evening Services

After the pattern of our recent sermons on "Four Great Characters in Literature," we shall have this month "**Four Studies from Real Life.**" We shall consider the life and work of four men, none of them in the highest ranks of fame, all of them offering points of great human interest.

Membership

New members will be welcomed to the Church on Easter Sunday, April 7. All who desire to unite with the Church at that time are requested to confer with the minister.

Christening Service

A service for the Christening of little children will be held at 10:15 A. M., Easter Sunday, April 7.

Announcements

Sunday, March 3.

- 9:45 A. M.—Sunday School.
11:00 A. M.—"Working for Private Decency and Wholesome Family Life in Oregon." Police measures and educational measures. The noteworthy action of the "Oregonian" and "The Telegram." Other notes of progress. The true inwardness of the movement.
6:30 P. M.—Young People's Fraternity. "Scenes in Japan." Seventy-two magic lantern pictures will be shown by Mr. Wm. Kletzer. This is to be an open meeting, and all are welcome. It will be held in the Chapel.
7:45 P. M.—"William Beaumont, M. D., Surgeon in the U. S. Army."

Tuesday, March 5.

- 8:00 P. M.—Tuesday evening lecture, "God, Jesus, the Holy Spirit." The history of the doctrine of the Trinity. Early "Unitarians." Unitarianism in England and New England. The "scheme of salvation." Good and bad from modern philosophic and scientific movements. Outstanding controversies. An irenic and constructive program.
2:00 P. M.—Teachers' meeting.

Wednesday, March 6.

- 3:00 P. M.—Social and literary meeting of the Women's Alliance. A paper on "Social Hygiene," by Mrs. Edward M. Eliot. Regular business meeting at 2:30 P. M.

Thursday, March 7.

- 2:30 P. M.—Christian Union.

Sunday, March 10.

- 9:45 A. M.—Sunday School.
11:00 A. M.—"Salvation: Some Puzzling Questions and Some Positive Answers." Some perverted ancient ideas touching the soul's danger. Some perverted modern ideas regarding the soul's safety. Orthodox errors, and heterodox errors. Cruel self-tormentings and dangerous self-complacency.

Supreme necessity of a positive faith and doctrine concerning the salvation of the soul.

6:30 P. M.—Y. P. F. An address by Prof. B. C. Ewer, of Reed College: **"Everyday Life in the Time of Jesus."**

7:45 P. M.—**"John Potter, Member of Congress."**

Tuesday, March 12.

8:00 P. M.—Tuesday evening lecture: **"The Nature and Destiny of Man."** Moral freedom and personal immortality. The question of proof. Psychical research. The moral reason. Ethical bearings.

Sunday, March 17.

9:45 A. M.—Sunday School.

11:00 A. M.—**"I Believe in the Holy Catholic Church."** The Greek Catholic Church, the Roman Catholic Church, the Anglican Catholic Church. Mr. Crooker's "Church of Today" and "Church of Tomorrow." Importance and practical possibilities of church co-operation. Federation for self-protection and federation for common tasks.

6:30 P. M.—Y. P. F.

7:45 P. M.—**"Gilbert White, Naturalist."**

Tuesday, March 19.

2:00 P. M.—Teachers' meeting.

8:00 P. M.—Tuesday evening lecture: **"Symbolic Rites and Ceremonies."** Their danger and their true use. Symbols as instruments of expression, restraint and education. Reasons against employing symbols, and reasons for so doing. Christian rites according to Unitarian doctrine. The usage in this church.

Wednesday, March 20.

3:30 P. M.—Shakespeare Class, led by Mr. J. D. Stevens; subject this day, "Romeo and Juliet, Acts III, IV and V." Regular business meeting at 2:30 P. M.

Thursday, March 21.

7:30 P. M.—Post Office Mission.

Sunday, March 24.

9:45 A. M.—Sunday School.

11:00 A. M.—**"I Believe in the Communion of Saints."** What are "saints," and what is their "communion"? Is there a communion of sinners? Saints and sinners, past and present. Where is the communion of saints?

6:30 P. M.—Y. P. F.

7:45 P. M.—**"Joseph Blanco White, Seeker After Light."**

Tuesday, March 26.

4:00 P. M.—Trustees' meeting.

8:00 P. M.—Tuesday evening lecture: **"Personal Religion and Social Practice."**

Thursday and Friday, March 28 and 29.

Rev. Wm. I. Lawrance will be our guest these days. Detailed announcements will be given later.

Sunday, March 31.

9:45 A. M.—Sunday School. Annual collection for the work of the Unitarian S. S. Association.

11:00 A. M.—**"I Look for the Life of the World to Come."** Is there a "world to come"? How should we look for it? Why we should look for it. The practical ethics of good hope.

6:30 P. M.—Y. P. F. Address by Rev. Wm. I. Lawrance.

7:45 P. M.—Rev. Wm. I. Lawrance will preach.

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Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

Name

Address

Weekly Offering

Monthly, Quarterly, or Yearly

Date from which Offerings begin



*"My Christian brethren, let us remember our high privilege.
Christian life, so far as it deserves the name, is victory."*

— Frederick W. Robertson

Calendar for April, 1912

(Please hand one copy of this Calendar to a friend and keep one for reference)



Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON



ALL SEATS ARE FREE

THE MORNING SERVICE ON EASTER SUNDAY
WILL BEGIN AT 10:55, AND ALL ARE URGED
TO BE PUNCTUAL. THE CHURCH DOORS
WILL BE OPEN AT 10:00.

Church of Our Father

Ministers

REV. T. L. ELIOT, D. D., Minister Emeritus.

REV. W. G. ELIOT, JR., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

At the church study Wednesdays and Fridays between 1 and 2 P. M.,
unless prevented by other duties.

Board of Trustees

MR. WILLIAM F. WOODWARD.....President

MR. JAMES D. HART.....Secretary

MR. WILLIAM P. OLDS.....Treasurer

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MISS EMILY F. DAVISON.....Assistant Treasurer

346 Yamhill.

Telephones: Main 1549 A 3349

Choir

MR. RALPH W. HOYT, Organist

MR. JOHN CLAIRE MONTEITH, Baritone and Chorister

MRS. MITYLENE FRAKER STITES, Contralto

MR. G. F. MEAD, Tenor

MRS. HARRY McQUAIDE, Soprano

Sexton

MR. J. CHOWNING.

Telephone Marshall 459

Church of Our Father

Mr. Lawrance's Visit

Rev. William I. Lawrance, President of the Unitarian Sunday School Society, is now visiting the Pacific Coast as "Billings Lecturer." He will arrive in Portland from Salem Thursday morning, March 28. *Everybody in the congregation is invited to attend the general reception to be held in the Chapel Thursday evening at eight o'clock.*

The Unitarian Club will entertain Mr. Lawrance Friday evening at an informal supper at the dining-room of the Young Women's Christian Association, Seventh and Taylor. This is open to members of the club and their men guests. A limited number of non-members may secure places at the table upon application. Price, 75 cents per plate.

Mr. Lawrance will preach at the regular evening service March 31.

Pulpit Exchanges and Supplies

Mrs. Millie R. Trumbull, secretary of the Child Labor Commission, will speak Sunday evening, April 14. On April 21, Rev. J. A. Cruzan, of Salem, will preach in exchange with the pastor, and on April 28, Rev. Howard A. MacDonald, of Hood River.

Membership

Anyone desiring to become a member of this Church should confer at his or her earliest convenience with the minister. New members will be received into fellowship on Easter Sunday.

Communion Service

The Easter Communion Service will be held at noon immediately following the regular morning service.

Annual Pacific Conference Contribution

The annual contribution for the work of the Pacific Coast Conference will be received Easter Sunday. By the present definite apportionment we are requested to give \$100. The annual contribution to the American Unitarian Association taken at Thanksgiving time fell considerably short of what was reasonably expected. All contributions at this time, therefore, in excess of \$100 will be added to our contribution to the A. U. A. Will all givers kindly bear this in mind?

Church of Our Father

Announcements

Thursday, March 28

8:00 P. M.—Reception to Mr. Lawrence.

Friday, March 29

6:30 P. M.—Unitarian Club at the Y. W. C. A.

Sunday, March 31

9:45 A. M.—Sunday School. Annual Collection for the Unitarian Sunday School Association.

11:00 A. M.—“I Look For the Life of the World to Come.”

6:30 P. M.—Young People's Fraternity. An address by Rev. Wm. I. Lawrence. Open meeting; all welcome.

7:45 P. M.—REV. WILLIAM I. LAWRENCE will preach.

Tuesday, April 2

2:00 P. M.—Teachers' meeting.

Wednesday, April 3

3:00 P. M.—Social and literary meeting of the Women's Alliance. “Booker Washington and Tuskegee Institute,” by Mrs. L. W. Sitton, being reminiscences of a personal visit. Regular business meeting at 2:30 P. M.

Thursday, April 4

2:00 P. M.—Christian Union.

Friday, April 5

8:00 P. M.—*Good Friday Service* in the Chapel.

Easter Sunday, April 7

9:45 A. M.—Sunday School Easter Service. Special exercises. All parents and friends welcome.

10:15 A. M.—Christening Service.

11:00 A. M.—Easter Service. (See order of service on page 7).

12:00 Noon —Communion Service.

Y. P. F. and Evening Service are omitted today.

Church of Our Father

Announcements—Continued

Sunday, April 14

- 9:45 A. M.—Sunday School.
11:00 A. M.—“Loyalty; a Sermon for the Times.”
6:30 P. M.—Y. P. F. joint meeting of the Universalist and Unitarian
Fraternities at this Church.
7:45 P. M.—“*The Industrial Burdens of Women and Children*,” an address by Mrs. Millie R. Trumbull.

Tuesday, April 16

- 2:00 P. M.—Teachers’ meeting.

Wednesday, April 17

- 3:00 P. M.—Shakespeare Class, led by Mr. J. D. Stevens; subject this day, “Othello, Acts I and II.” Regular business meeting at 2:30 P. M.

Thursday, April 18

- 2:00 P. M.—Postoffice Mission.

Sunday, April 21

- 9:45 A. M.—Sunday School.
11:00 A. M.—Sermon by Rev. J. A. Cruzan.
6:30 P. M.—Y. P. F. business reports and program for year 1912-13.
7:45 P. M.—Subject to be announced.

Tuesday, April 23

- 8:00 P. M.—The three hundredth anniversary of Shakespeare’s birth will be celebrated by special exercises, readings, etc., and a general social gathering.

Sunday, April 28

- 9:45 A. M.—Sunday School.
11:00 A. M.—Sermon by Rev. H. A. MacDonald.
6:30 P. M.—Y. P. F.
7:45 P. M.—Subject to be announced.

Tuesday, April 30

- 4:00 P. M.—Trustees’ meeting.

Wednesday, May 1

- 3:00 P. M.—Social and literary meeting of the Women’s Alliance.

Church of Our Father

Services for Easter Sunday

April 7

9:45 A. M.—SUNDAY SCHOOL EASTER SERVICE.
Parents and friends invited.

10:15 A. M.—CHRISTENING SERVICE.

Parents bringing children to be christened Easter morning will please assemble in the minister's study, entrance 346 Yamhill street, at 10 A. M. The service is appointed for 10:15 A. M. The minister emeritus will officiate, assisted by the minister.

10:55 A. M.—Church Service.

12:15 P. M.—COMMUNION SERVICE.

Church of Our Father

Order of Easter Service

- I. Processional, Sunday School.
 - II. Voluntary, "Easter Offertory" *Barrell*
 - III. Service.
 - IV. Anthem, "From Thy Love as a Father" *Gounod*
 - V. Violin Solo, "Reverie" *Vieuxtemps*
By Mr. Harold Bayley.
 - VI. Scripture Lesson.
 - VII. Prayer.
 - VIII. Response, "Cast Thy Burden on the Lord" . *Mendelssohn*
 - IX. Offertory, "Intermezzo in C" *Schnecker*
 - X. Solo with Violin Obligato, "Hozanna" *Granier*
 - XI. Sermon.
 - XII. Hymn.
- 12:15 P. M.—Communion service.
- "Nunc Dimittis" Choir
- Postlude, "Duke Street" *Whiting*

Church of Our Father

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Date from which Offerings begin.....



"If e'er when faith had fall'n asleep,
I heard a voice 'believe no more'
And heard an ever-breaking shore
That tumbled in the Godless deep;
A warmth within the breast would melt
The freezing reason's colder part,
And like a man in wrath the heart
Stood up and answered 'I have felt.' "

—*Alfred Tennyson.*

Calendar for June 1912

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unless prevented by other duties).

President David Starr Jordan

The Unitarian Club will entertain Pres. Jordan, of Stanford University, at a luncheon, 12 to 2, Monday, June 10, at the Commercial Club. Men who are not members of the Club will be welcome up to the capacity of the dining room; price per plate, seventy-five cents. **Please reserve this date and arrange to attend.** Make reservation by communicating with Mr. Sidney G. Lathrop, 515 Abington Building.

Services May 26th

Special services will mark this day. In the Sunday School there will be appropriate carols and lessons. At 10:15 a service for the christening of little children in the Church. Your minister will conduct the regular morning service, preaching upon the text, **"In Spirit and in Truth."**

In the evening will close the series of sermons upon Great Religious Classics with a study of Tennyson's **"In Memoriam."**

After May 26, evening services will be discontinued until October. The regular morning services will continue through the summer without intermission. **But the vacation separations and absences will soon begin, so let us therefore try to get together again in full force May 26. Everyone is urged to be present that Sunday.** The Sunday School will meet for the last time before vacation June 16. The Young People's Fraternity will intermit for the summer after May 26.

Announcements

Sunday, May 26.

9:45 A. M.—Sunday School.

10:15 A. M.—Christening Service. Parents are requested to bring their children to the Church Parlor, entrance 346 Yamhill, at 10 A. M.

11:00 A. M.—Morning Service, **"In Spirit and in Truth."** The religion of the spirit—its reasonableness, its inwardness, its universality. Religion and science—what is the difference? Religion and conduct—what is the difference? Religion and sectarianism—what is the difference? Decay and revival of personal religion in the present day. Every man—his origin, his duty, his destiny.

12:15 P. M.—Communion Service.

6:30 P. M.—V. P. F.

7:45 P. M.—Evening Service, **"In Memoriam."**

Tuesday, May 28.

4:00 P. M.—Trustees' Meeting.

Saturday, June 1.

2:00 P. M.—Free Kindergarten and Kitchen Garden, under leadership of Miss Kiehle.

Sunday, June 2.

9:45 A. M.—Sunday School.

11:00 A. M.—Morning service, **"The Christian Religion and Education."**

Evening services intermitted.

Tuesday, June 4.

2:00 P. M.—Teachers' Meeting.

Wednesday, June 5.

3:00 P. M.—Women's Alliance Picnic. All invited. The picnic will be held at "The Oaks", leaving 1st and Alder Sts. at 10:30 A. M. Note that it is on June 5, not on June 6.

Thursday, June 6.

2:00 P. M.—Christian Union.

Saturday, June 8.

2:00 P. M.—Free Kindergarten and Kitchen Garden.

Sunday, June 9.

9:45 A. M.—Sunday School.

11:00 P. M.—"The Christian Religion and Family Life."

Evening service and Y. P. F. intermitted.

Saturday, June 15.

2:00 P. M.—Free Kindergarten and Kitchen Garden.

Sunday, June 16.

9:45 A. M.—Sunday School, close of the Sunday School year.

11:00 A. M.—Morning Service. "**How Shall the Young Man and the Young Woman Face Life?**" Opportunity and success. Snares and dead-falls. The nemesis or the reward of habit. Overcoming inward and outward obstacles. Amusements. Companions. Helping. Happiness.

Evening services and Y. P. F. intermitted.

Wednesday, June 19.

3:00 P. M.—Women's Alliance, Shakespeare Class, under leadership of Mr. J. D. Stevens. Subject this day: "Winter's Tale." Preceded by business meeting at 2:30 P. M.

Thursday, June 20.

2:00 P. M.—Post Office Mission.

Saturday, June 22.

2:00 P. M.—Free Kindergarten and Kitchen Garden.

Sunday, June 23.

11:00 A. M.—Morning Service: "**The Use and Abuse of Vacations.**"

Evening Service, Y. P. F. and Sunday School intermitted.

Tuesday, June 25.

4:00 P. M.—Trustees' Meeting.

Saturday, June 29.

2:00 P. M.—Free Kindergarten and Kitchen Garden.

Sunday, June 30.

11:00 A. M.—Morning Service.

Evening Service, Sunday School and Y. P. F. intermitted.

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“It is no accident then, and no inward contradiction, that the penitential mood of Christendom should be but the prelude to the joy of Redemption; that the discovery of alienation should be the first sign of reñion; and that the prophets of terror should melt into the organs of Pity and Grace.”

—James Martineau

Calendar for October 1912

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Home Coming Sunday

In former years when our Sunday services were discontinued for a few weeks in the summer season, the first Sunday after vacation was marked as “Home-coming Sunday.” We are not disposed to give over that pleasant usage now that our services continue the year round. And accordingly we have come to think of the first Sunday in October as “Home-coming Sunday.” May we all enter into the spirit of the day, attending the regular morning service in full numbers and as many other of the day’s services as possible!

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Morning Sermons

Four sermons will be preached at the morning services upon the general theme:

"The Christian Church as an Instrument of Redemption."

These sermons will be followed by four upon the same theme in November. The specific subject for each Sunday of this month is given below with some indication of the details to be considered.

Evening Sermons

Evening services will be resumed beginning October 6. The subjects and speakers are announced below.

Women's Alliance

The Women's Alliance offers two distinct courses of lectures to which all persons interested are cordially invited. First Wednesdays of the month: **"The Church and Social Welfare,"** by Mr. Arthur Evans Wood of Reed College. Third Wednesdays of the month: **"The History and Present Attitude of Unitarianism,"** by Mrs. Thomas L. Eliot. The lectures are at 3 P. M. in the Chapel, entrance Seventh Street. There are copies of the year's program on the tables in the church vestibules and in the Reading Room office. Special topics for October appear below.

Young People's Fraternity

The Young People's Fraternity in its published program offers an extraordinarily interesting opportunity to all the young people of the congregation. There are copies of the program on the tables in the church vestibules and in the Reading Room office. The first report in the Social Survey of Portland will be presented October 6.

Unitarian Club

The Club will hold its first meeting of the season on the evening of Thursday, October 10, at the Multnomah Hotel. Professor Harry Beal Torrey, of Reed College, will be the guest of honor. Men who are not members of the Club may obtain places at the table at one dollar. Please notify, in advance, Mr. Sidney G. Lathrop, 515 Abington Building, Secretary.

Ushers for October

Morning services: Mr. William F. Woodward, Mr. Harry L. Vorse.
Evening services: Mr. Walter Haynes, Mr. Frank Kennell.

Communion and Christening

The Communion will be observed on "Home-coming Sunday," October 6, at noon.

The Christening Service is appointed for the same day at 10:15 A. M. Parents will kindly bring their children to the Church Parlor, entrance 346 Yamhill Street, at 10 A. M.

New Members

New members will be received at the Communion Service. All who desire to unite with our church at this time are respectfully requested to confer with the pastor at their earliest convenience.

Parish Reception

Mr. and Mrs. Eliot will be happy to meet the entire congregation socially from 8 to 10 P. M., in the Chapel, entrance Seventh Street, Friday, October 18. Our invitation is most hearty, and we want everybody!

Announcements

Wednesday, October 2.

- 2:00 P. M.—Women's Alliance, Business Meeting.
 3:00 P. M.—Women's Alliance, Social and Literary Meeting.
 Lecture by Mr. A. E. Wood, "Neighborhood Work and Social Settlements, with Some Particular Problems in Social Ethics."

Thursday, October 3.

- 2:00 P. M.—Christian Union.

Saturday, October 5.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, October 6.

"HOME-COMING SUNDAY."

- 9:45 A. M.—Sunday School. Beside the regular lessons, a ten-minute sermon, "The Boy that Stopped Growing."
 10:15 A. M.—Christening Service.
 11:00 A. M.—Regular Morning Service. Sermon: "The Christian Church as an Instrument of Redemption." Natural prejudices against the word "redemption." Is humanity under any bonds? Poverty, Disease, Ignorance, Tradition. Congenital bonds: Nature, Death, Sin. The facts and the problems, and the duty of the Christian Churches.
 12:00 M.—Communion Service.
 6:30 P. M.—Y. P. F. After the service, First Report in Portland Social Survey.
 7:45 P. M.—Evening Service. Sermon: "Some Notes on Efficiency." Estimating results. False and true perspective for the failures and successes of individuals, of organizations and of institutions. The "efficiency secretary." Every man his own "efficiency secretary."

Monday, October 7.

- 8:00 P. M.—Mr. and Mrs. Eliot are always at home Monday evenings. Mrs. Eliot is at home Monday afternoons.

Thursday, October 10.

- 6:30 P. M.—Unitarian Club Dinner, Multnomah Hotel.

Saturday, October 12.

- 2:00 P. M.—Neighborhood Free Kindergarten and Kitchen Garden.

Sunday, October 13.

- 9:45 A. M.—Sunday School. Ten-minute sermon: "The Man that Wasn't Afraid of a King."
 11:00 A. M.—"The Redemption of Humanity from Poverty." The struggle for existence. Deficit and surplus. The old and the new political economy. Personal and social causes, and vicious circles. What can churches do? Limits. Motives.
 6:30 P. M.—Y. P. F. "Miss Jane Addams, Her Life and Work."

- 7:45 P. M.—"A Year's Municipal Progress in Portland." The move for a new charter. Play-grounds. Jails. Co-operative stores. Vice Commission. The outlook for another year.

Monday, October 14.

- 8:00 P. M.—Mr. and Mrs. Eliot's home evening.

Tuesday, October 15.

- 8:00 P. M.—Parish Reception.

Wednesday, October 16.

- 2:00 P. M.—Women's Alliance, Business Meeting.
 3:00 P. M.—Women's Alliance, lecture by Mrs. T. L. Eliot, "Early Unitarians—Martyrs in Europe, Pioneers in America."

Thursday, October 17.

- 2:00 P. M.—Post Office Mission.

Saturday, October 19.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, October 20.

- 9:45 A. M.—Sunday School. Ten-minute sermon: "The Douglas Squirrel, the Lummi and the Skookum."
 11:00 A. M.—"The Redemption of Humanity from Disease." A few facts, ancient and modern. Two kinds of diseases. Prevention and cure. The physician and his co-workers. What can churches do? Fundamental causes for the failure of the "Emmanuel Movement." Was it a failure? Important conclusions.
 6:30 P. M.—Y. P. F. "South End House and University Settlements."
 7:45 P. M.—A visiting delegate of the National Women's Christian Temperance Union will speak.

Monday, October 21.

- 8:00 P. M.—Mr. and Mrs. Eliot's at home evening.

Saturday, October 26.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, October 27.

- 9:45 A. M.—Sunday School. Ten-minute sermon: "Two Bridges."
 11:00 A. M.—"The Redemption of Humanity from Ignorance." Ignorance as innocence and ignorance as "knowing what isn't so." The ravages of ignorance. The ravages of education. The Church and the School. The Church as a school.
 6:30 P. M.—Y. P. F. "Chicago Commons."
 7:45 P. M.—An address by Mr. Harry H. Moore, Executive Secretary of the Social Hygiene Society of Portland. "Administrative Methods and Practical Results of a Year's Efforts."

Monday, October 28.

- 8:00 P. M.—Mr. and Mrs. Eliot's at home evening.

Tuesday, October 29.

- 4:00 P. M.—Trustees' Meeting.

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“Christianity is a redemptive religion.”

—*Josiah Royce*

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Sermons in November

The morning sermons for the month will continue the course begun in October: “The Christian Church as an Instrument of Redemption.”

Evening Services

Mr. L. H. Weir, Playground Field Secretary for the Russell Sage Foundation, will speak Sunday evening, November 3. On succeeding Sundays, addresses by Mr. R. L. Sabin and Miss Mary F. Isom.

Thanksgiving Day Service

The congregations of Temple Beth Israel, the Church of Good Tidings and the Church of Our Father will unite at the Church of Our Father Thursday morning, Nov. 28, at 11 o'clock.

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

(At the church study Wednesdays and Friday between 1 and 2 P. M., unless prevented by other duties).

Communion and Christening

The Communion will be observed on December 1, at noon.

The Christening Service is appointed for the same day at 10:15 A. M. Parents will kindly bring their children to the Church Parlor, entrance 346 Yamhill Street, at 10 A. M.

New Members

New members will be received at the Communion Service, December

1. All who desire to unite with our church at this time are respectfully requested to confer with the pastor at their earliest convenience.

Women's Alliance

The Women's Alliance offers two distinct courses of lectures to which all persons interested are cordially invited. First Wednesdays of the month: "**The Church and Social Welfare**," by Mr. Arthur Evans Wood, of Reed College. Third Wednesdays of the month: "**The History and Present Attitude of Unitarianism**," by Mrs. Thomas L. Eliot. The lectures are at 3 P. M. in the Chapel, entrance Seventh Street. There are copies of the year's program on the tables in the church vestibules and in the Reading Room office. Special topics for November appear below.

Annual Bazar

The **Women's Alliance Annual Bazar** (combining the Thanksgiving Sale and the Christmas Sale), will be held Friday, November 22. Please remember the date.

Young People's Fraternity

The Young People's Fraternity in its published program offers an extraordinarily interesting opportunity to all the young people of the congregation. There are copies of the program on the tables in the church vestibules and in the Reading Room office. The second report in the Social Survey of Portland will be presented November 3.

Music

Mr. Harold Bailey will assist the choir at the morning service, November 3.

Monday Evenings

Mr. and Mrs. Eliot are regularly at home Monday evenings.
Mrs. Eliot is at home Monday afternoons.

Ushers for November

Morning services: Mr. William F. Woodward, Mr. Harry L. Vorse, Mr. S. C. Kennell, Mr. S. G. Lathrop.

Evening services: Mr. Walter Haynes, Mr. Victor Kletzer.

Thanksgiving Service

Union services will be held at the Church of Our Father Thanksgiving morning, as announced on the first page of this calendar. The choir is providing the following special music:

"Festival Anthem".....Shelly
Paritone Solo—"The Lord Is My Light".....Allitson
William E. Graham.

Saturday Kitchen Garden

The Neighborhood Free Kindergarten and Kitchen Garden, under leadership of Miss Florence Kiehle, assisted by Misses Florence Brown, Elsie Fragnier, Elsie Wachline and Frances Habersham, meets in the Parish Rooms every Saturday afternoon at 2 P. M.

Announcements

Friday, November 1.

8:00 P. M.—Halloween Party, Young People's Fraternity, in the Church Parlors. All the young people invited.

Sunday, November 3.

9:45 A. M. Sunday School. Ten-minute sermon: "**The Boy Who Learned to Steer.**"

11:00 A. M.—**“The Redemption of Man From the Bondage of Natural Forces.”** Nature and natural forces. Man and nature. Using nature, escaping nature and overcoming nature. Royce, James, Bergson, Eucken. Truths and errors of latter-day philosophy. Birth, life, death, and the Everlasting Gospel.

6:30 P. M.—Y. P. F. **Second Report in Portland Social Survey.**

7:45 P. M.—Mr. L. H. Weir, **“The Leisure Time of the People and Its Significance.”**

Wednesday, November 6.

2:00 P. M.—Women's Alliance, Business Meeting.

3:00 P. M.—Women's Alliance, Social and Literary Meeting. Lecture by Mr. A. E. Wood, **“Immigration.”**

Thursday, November 7.

2:00 P. M.—Christian Union.

Sunday, November 10.

9:45 A. M.—Sunday School. Ten-minute sermon: **“The Girl Who Was Discouraged.”**

11:00 A. M.—**“The Redemption of Man From Sin.”** Discredited conceptions of sin. Sin as possession. Sin as ignorance. Sin as wickedness. Its source and nature. Personal and social sins. Vice. War. Tyranny. Disloyalty. Alienation. Outlines for a Scheme of Salvation.

6:30 P. M.—Y. P. F. Report on the work of the People's Institute, Portland.

7:45 P. M.—Mr. R. L. Sabin, Member of the School Board, will speak upon the theme: **“An Adequate Playground for Every School.”**

Sunday, November 17.

9:45 A. M.—Sunday School. Ten-minute sermon: **“Jokes.”**

11:00 A. M.—**“The Redemption of Man From Sin.”** The two gospels in the New Testament. The two gospels in the history of Christendom. The two gospels today. How the orthodox have neglected the first gospel. How the heterodox have neglected the second gospel. Harnack, Royce, Emerton, Tyrrell. Worship, creed and church in the scheme of redemption.

6:30 P. M.—Y. P. F. Report on the Work of the Neighborhood House, Portland.

7:45 P. M.—Miss Mary F. Isom, Librarian Portland Public Library, will speak upon the theme: **“The Public Library—Its Place in a Scheme of Public Play and Recreation.”**

Wednesday, November 20.

2:00 P. M.—Women's Alliance, Business Meeting.

3:00 P. M.—Women's Alliance, lecture by Mrs. T. L. Eliot. **“Unitarian Pioneers in America.”**

Thursday, November 21.

2:00 P. M.—Post Office Mission.

Friday, November 22.

ANNUAL BAZAR.

Sunday, November 24.

9:45 A. M.—Sunday School. Ten-minute sermon: **“The Pilgrim Fathers.”** Magic lantern. Invite your parents and friends.

11:00 A. M.—**“The Redemption of Man From Sin.”** Conclusion and Summary. The beginning of a new epoch for the Christian doctrine of redemption. Jonathan Edwards and Ralph Waldo Emerson and their fundamental fallacies.

“On to the bound of the waste;

On to the City of God!”

6:30 P. M.—Y. P. F. **“The Work of St. George's Church, New York.”**

7:45 P. M.—**“The Play of the Mind.”** Resting the mind. The physiology and philosophy of humor. Character and services of the great humorists. Humor as degeneracy and humor as the antidote. Humor as a trait.

Tuesday, November 26.

4:00 P. M.—Trustees' Meeting.

Thursday, November 28.

11:00 A. M.—Union Thanksgiving Service at the Church of Our Father.

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Please be sure to apprise the minister of any case of illness or trouble, any change of address, and the addresses of strangers on whom he or others may call. Mr. and Mrs. Eliot are happy to see members of the congregation or strangers at any time, and are usually at home Monday evenings.

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Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

Name

Address

Weekly Offering

Monthly, Quarterly, or Yearly

Date from which Offerings begin



“The intimate relation between God and man which declared itself in the utterance, ‘I am not alone, but the Father is with me,’ belongs to the essence of the soul and consecrates every human life. Nor is it anything but simple and indisputable truth to say that the consciousness of this has taken its commencement from the experience and religion of Jesus; and has imparted to Christendom its deeper tone of feeling, its higher conception of purity, and its inextinguishable hope for humanity.”

—James Martineau

Calendar for December 1912

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.

Christmas Services

DECEMBER 22, 11 A. M.

Vesper Services

4:30 P. M.

DECEMBER 8-15-22-29.

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (Broadway cars).

Telephone East 4111.

(At the church study Wednesdays and Friday between 1 and 2 P. M., unless prevented by other duties).

Special Announcements

Communion and Christening

The Communion will be observed on December 1, at noon.

The Christening Service is appointed for the same day at 10:15 A. M. Parents will kindly bring their children to the Church Parlor, entrance 346 Yamhill Street, at 10 A. M.

Christmas Service

The Christmas Service will be held Sunday morning, December 22, at 11 o'clock. The Sunday School will have a special service at 10 A. M., uniting with the main congregation for the opening parts of the regular church service. Will not Christmas itself mean something more to all of us if we can come together at church and wish each other a Merry Christmas, hand to hand and heart to heart!

Vespers

Vesper services will be held at 4:30 P. M., December 8, 15, 22 and 29; and the regular evening services will be omitted on those days. The Choir is co-operating generously and enthusiastically to beautify and enrich these services. Please extend the invitation to these services as widely as possible.

Calendar

Sunday, December 1.

9:45 A. M.—Sunday School. Ten-minute sermon: “**Ethics and Jests.**”

10:15 A. M.—Christening Service.

11:00 A. M.—“**The Life-Story of Phillips Brooks.**” College and Seminary. A failure. Philadelphia and Boston. Sermon on “The Death of Lincoln.” Commemoration at Harvard. Personal reminiscences. With the students. New Year’s Eve at Trinity. A caged eagle? His place in the religious life of America.

12:00 M. —Communion Service.

6:30 P. M.—Y. P. F. Third Report in Portland Social Survey.

7:45 P. M.—Mr. Frederic C. Torrey, “**Some Essential Aspects of Modern Art.**”

Wednesday, December 4.

2:00 P. M.—Woman’s Alliance, Business Meeting.

3:00 P. M.—Women’s Alliance, Social and Literary Meeting. Lecture by Mr. Arthur E. Wood, of Reed College, “**Congestion and Housing.**”

Thursday, December 5.

2:00 P. M.—Christian Union.

Sunday, December 8.

- 9:45 A. M.—Sunday School. Ten-minute sermon: “Bad Bricks.”
11:00 A. M.—“The Life-Story of General Samuel C. Armstrong.” In the Sandwich Islands. In the Civil War. For the Negro and the Indian. A personal reminiscence and impression. Anecdotes and sayings. The man’s message and monument.
4:30 P. M.—Vespers, with ten-minute sermon.
6:30 P. M.—Y. P. F. “Founders of Social Service Work in Unitarian Ranks.”
-

Sunday, December 15.

- 9:45 A. M.—Sunday School. Ten-minute sermon: “Nails and Holes.”
11:00 A. M.—“The Life-Story of James Martineau.” His change of base. Dublin, Liverpool and London. His preaching and his books. The source and extent of his power. A visit to Hope Street Chapel.
4:30 P. M.—Vespers, with ten-minute sermon.
6:30 P. M.—Y. P. F. “Dr. Edward T. Devine, His Life and Work.”
-

Wednesday, December 18.

- 2:00 P. M.—Women’s Alliance, Business Meeting.
3:00 P. M.—Women’s Alliance, lecture by Mrs. T. L. Eliot, “How to Use the Bible.”
4:00 P. M.—Teachers’ Meeting.
-

Thursday, December 19.

- 2:00 P. M.—Post Office Mission.
-

Sunday, December 22.

- 9:45 A. M.—Sunday School Christmas Service and Carols.
10:15 A. M.—Christening Service.
11:00 A. M.—CHRISTMAS SERVICE.
4:30 P. M.—Vespers and Christmas Song.
6:30 P. M.—Y. P. F. Meeting omitted.
-

Sunday, December 29.

- 9:45 A. M.—Sunday School. Ten-minute sermon: “Happy New Year.”
11:00 A. M.—“Old and New.”
4:30 P. M.—Vespers, with ten-minute sermon.
6:30 P. M.—Y. P. F. “The Survey.”
-

Tuesday, December 31.

- 4:00 P. M.—Trustees’ Meeting.
-

Additional Announcements

Ushers for December.

Morning services: Mr. Samuel C. Kennell, Mr. Sidney G. Lathrop.

Evening services: Mr. Walter Haynes, Mr. Victor Kletzer.

Persons entering during the prayer are respectfully requested to wait at the doors until the prayer is concluded.

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(Unitarian)

346 YAMHILL ST.

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"There is today a convergence of the world in regard to religion, a nearer approach to a common sympathy. No doubt other forms of religion may retain their names at the same time that they appropriate much of the spirit of Christianity. But the spirit of Christianity cannot be relinquished. Its name may not be assumed, but its power must be recognized everywhere."

—Charles Carroll Everett.

Calendar for January 1913

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Special Announcements

Annual Meeting

The Annual Meeting of the First Unitarian Society of Portland, Oregon, will be held Tuesday Evening, January 14. Please make a memorandum of the date and be sure to attend.

Vespers

The steadily increasing attendance at the Vesper Services (excepting December 29, when a storm prevented), seems to justify the continuance of these services through another month at least. The choir are preparing some exceptionally beautiful music. Visiting soloists, both vocal and instrumental, will be heard from time to time. The ten-minute sermons will treat, successively, of four short poems by Wordsworth, Whittier, Emily Dickinson and Matthew Arnold.

Sunday School Collection

On January 5 a special contribution is requested from the pupils of the Sunday School as their part in the general contribution sent by the church to the American Unitarian Association.

Calendar

Thursday, January 2.

- 2:00 P. M.—Women's Alliance, Business Meeting.
2:00 P. M.—Christian Union.

Sunday, January 5.

- 9:45 A. M.—Sunday School. Annual collection for American Unitarian Association, for Sunday School work.
11:00 A. M.—“The Blue Bird.”
4:30 P. M.—Vespers. Ten-minute sermon: “Wordsworth's ‘Elegiac Verses.’ ”
6:30 P. M.—Y. P. F. Fourth report in Social Survey.
(Evening service omitted.)

Wednesday, January 8.

- 4:00 P. M.—Teachers' Meeting.

Sunday, January 12.

- 9:45 A. M.—Sunday School.
11:00 A. M.—“International Peace.”
4:30 P. M.—Vespers. Ten-minute sermon: “Whittier's ‘Pennsylvania Pilgrim.’ ”
6:30 P. M.—Y. P. F. The Pittsburg Survey.
(Evening service omitted.)

Tuesday, January 14.

8:00 P. M.—**Annual Meeting of the First Unitarian Society.**

Wednesday, January 15.

2:00 P. M.—Women's Alliance, Business Meeting.

3:00 P. M.—Women's Alliance, Lecture by Mrs. T. L. Eliot, "The True Use of the Bible."

Thursday, January 16.

2:00 P. M.—Postoffice Mission.

Sunday, January 19.

9:45 A. M.—Sunday School.

11:00 A. M.—"Industrial Peace."

4:30 P. M.—**Vespers.** Ten-minute sermon: "A Poem by Emily Dickinson."

6:30 P. M.—Y. P. F. Rural work for Social Welfare.
(Evening service omitted.)

Wednesday, January 22.

4:00 P. M.—Teachers' Meeting.

Sunday, January 26.

9:45 A. M.—Sunday School.

11:00 A. M.—"Ecclesiastical Peace."

4:30 P. M.—**Vespers.** Ten-minute sermon: "Matthew Arnold's 'Rugby Chapel.'"

6:30 P. M.—Y. P. F. Dr. Grenfell's work for Labrador Fishermen.
(Evening service omitted.)

Tuesday, January 28.

4:00 P. M.—Trustees' Meeting.

Additional Announcements

Monday Evenings

Mr. and Mrs. Eliot are regularly at home Monday evenings.

Mrs. Eliot is at home Monday afternoons.

Ushers for January

Morning services: Mr. S. C. Kennell, Mr. S. G. Lathrop, Mr. W. H. Graves, Mr. C. H. Benedict.

Evening services: Mr. Walter Haynes, Mr. Victor Kletzer.

Saturday Kitchen Garden

The Neighborhood Free Kindergarten and Kitchen Garden, under leadership of Miss Florence Kiehle, assisted by Misses Florence Brown, Elsie Fragmier, Elsie Wachline and Frances Habersham, meets in the Parish Rooms every Saturday afternoon at 2 P. M.

Hymnals

Those desiring to own hymnals for use at home may purchase them from Miss Davison, in the Reading Room, at eighty-five cents a copy.

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“Whereby he hath given unto us exceeding great and precious promises; that through these ye may become partakers of a divine nature.”—II Peter, i, 4.

Calendar for February-March, 1913

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL AND SEVENTH STREETS
PORTLAND, OREGON

All Seats are Free.

Six Tuesday Evening Lectures

BEGINNING

FEBRUARY 11, 8 P. M.

In the Chapel, entrance 7th St.

Subjects and Synopsis on Page Two

ALL WELCOME

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.
Address—681 Schuyler Street (Broadway cars).
Telephone East 4111.

(At the church study Wednesdays and Friday between 1 and 2 P. M.,
unless prevented by other duties).

Special Announcements

Communion and Christening

The Communion will be observed Easter Sunday, March 23, at noon. The Christening Service is appointed for the same day at 10:15 A. M. Parents will kindly bring their children to the church parlor, entrance 346 Yamhill street, at 10 A. M.

New Members

New members will be received at the Communion Service, March 23. All who desire to unite with the church at this time are respectfully requested to confer with the pastor.

Dr. Booker T. Washington

Dr. Washington will be the honored guest of the Unitarian Club in March. Full announcements will be given later. The date, tentatively, is Wednesday evening, March 19.

Sunday Morning Sermons

February 2—March 16.

Feb. 2—"The Return of Peter Grimm." "

Feb. 9—"Patience." Patient virtue and patient villainy. When does patience cease to be a virtue? Is impatience ever a virtue? Concrete illustrations, great and little; and practical reminders and helps.

Feb. 16—"Abraham Lincoln," an address by Dr. Edward Octavius Sisson, of Reed College.

Feb. 23—"George Washington; His Message to an Age of Change."

March 2—"Astrology, Old and New, and Its Menace to Morals." Ancient astrology. Its sincerity and its fallacy. Ancient astrology in the present day—a fraud. But a new astrology by other names. Its sincerity and its danger. Its prevalence in high places. Cosmos and character.

March 9—"Alchemy, Ancient and Modern, and Its Hindrance to Happiness." Alchemy proper. The aims of the alchemist. Alchemists today by other names. Something from nothing, something for nothing and happiness from things. "—and the pursuit of happiness." Is happiness a miracle? No and yes. Hinderers and workers of the miracle. Formulas.

March 16—"The Items of a Happy Life." A *modus vivendi* with the world and with one's self. The only contract in which time is not "of the essence." The happiness of the child and the happiness of the man. Hermit, corporation, friend. Normal fellowships and normal loyalties. Happinesses and happiness. "Promises," "calling and election"—their vindication.

March 23—Easter Sunday.

Vesper Services

4:30 P. M.

These services, lyrical in every part and in every sense, are devised to meet the need of many in our widely scattered congregation who are prevented too often by the earliness of the morning and the lateness of an evening service. They are held at an hour when the streets are full of people, some of whom always turn aside for a quiet hour. Mr. Harold Baylie is to play the violin parts February 2, and several volunteers will help during the other Sundays of the month.

The sermons at vespers in February are about "Friendship."

Feb. 2—"Friendship, Its Duties and Pleasures."

Feb. 9—"Friendship, Its Breaking and Healing."

Feb. 16—"Friendship, Its Implications and Lessons."

Feb. 23—"Friendship—and Immortality."

The vesper sermons in March will be about "Immortality."

March 2—"Immortality—What It Is and What It Is Not."

March 9—"Immortality—Charges Answered."

March 16—"Immortality—Difficulties Removed."

March 23—Easter Sunday.

The Tuesday Evening Lectures

These lectures will be held in the chapel, entrance on Seventh street. They are specially planned for people who are interested to gain some systematic understanding of the distinctive life and work of this church. But all are welcome. Lectures are followed by opportunity for questions and replies. The course begins Tuesday, February 4.

Feb. 4—"Christ." Facts and meanings. Science, scholarship and discipleship. A revolution in Christology. But shall it spend itself in vain?

Feb. 11—"Christ and God." The idea of Christ from the standpoint of our idea of God, and our idea of God from the standpoint of the facts about Christ. Are they mutually destructive or are they mutually interpretive and constructive? Pseudo-revolutions in theology and their harm. Critical importance of right ideas of Christ and God.

Feb. 18—"Christ and Immortality." A negative note; and then a positive. Is Christ a creator of immortality? The clock, the calendar and the almanac. Christ in time, in history, in eternity. The place of man in eternity. Practical necessities and applications in this world's life.

Feb. 25—"Christ and Duty." The variety of human relationships and the multiplicity of duties. Is there any underlying principle? The changing order and the unchanging. The ethics of maxims and system and the life of loyalty. Have we come to a blockade in our theory of personal and social ethics? Concrete problems and illustrations?

March 4—"Christ and the Christian Church." The church and the world. The church in history and the church in the present age. Priest, prophet, minister. Worship. Ordinances. Divisions and unity. The church and the social order.

March 11—"We then, the Church of Christ in this Place." The Unitarian churches and other churches. A Unitarian church in Portland—its history, organizations, usages. Its opportunity and its ideals.

Women's Alliance Lectures

The continuation of a course upon "The Church and Social Welfare," by Mr. Arthur Evans Wood, of Reed College.

(First Wednesdays.)

Feb. 5—"The Liquor Question."

March 5—"The Social Evil."

(Continuation of course upon "Unitarianism," by Mrs. T. L. Elliot.

(Third Wednesdays.)

Feb. 19—"The History of the Doctrine of the Trinity."

March 19—"The Unity of God."

Young People's Fraternity Programme

Feb. 2—Fifth Report in Social Survey of Portland.

Feb. 9—The Social Service Committees of the Protestant Orthodox Churches.

Feb. 16—The Department of Social Service in the American Unitarian Association.

On the four Sunday evenings preceding Easter Sunday the pastor of the church will lead the meetings, speaking of "The Place of Religion in the Lives of Young People." The meeting of the fraternity will be omitted on the evening of Easter Sunday.

Summary

- Feb. 1—Saturday. Kitchen Garden, 2:00 P. M.
- “ 2—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
- “ 3—Monday. Mr. and Mrs. Eliot at home.
- “ 4—Tuesday. Lecture, 8:00 P. M.
- “ 5—Wednesday. Women's Alliance, 2:00 P. M.; Lecture, 3:00 P. M.
- “ 6—Thursday. Christian Union, 2:00 P. M.
- “ 8—Saturday. Kitchen Garden, 2:00 P. M.
- “ 9—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
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- “ 11—Tuesday. Lecture, 8:00 P. M.
- “ 15—Kitchen Garden, 2:00 P. M.
- “ 16—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
- “ 17—Monday. Mr. and Mrs. Eliot at home.
- “ 18—Tuesday. Lecture, 8:00 P. M.
- “ 19—Wednesday. Women's Alliance, 2:00 P. M.; Lecture, 3:00 P. M.
- “ 20—Thursday. Postoffice Mission, 2:00 P. M.
- “ 22—Saturday. Kitchen Garden, 2:00 P. M.
- “ 23—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
- “ 24—Monday. Mr. and Mrs. Eliot at home.
- “ 25—Tuesday. Trustees, 4:00 P. M.; Lecture, 8:00 P. M.
- March 1—Saturday. Kitchen Garden, 2:00 P. M.
- “ 2—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
- “ 3—Monday. Mr. and Mrs. Eliot at home.
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- “ 5—Wednesday. Women's Alliance, 2:00 P. M.; Lecture, 3:00 P. M.
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- “ 16—Sunday. Sunday School, 9:45 A. M.; Morning Service, 11:00 A. M.; Vespers, 4:30 P. M.; Y. P. F., 6:30 P. M.
- “ 17—Monday. Mr. and Mrs. Eliot at home.
- “ 19—Wednesday. Unitarian Club. (Tentatively.)
- “ 20—Thursday. Postoffice Mission, 2:00 P. M.
- “ 22—Saturday. Kitchen Garden, 2:00 P. M.
- “ 23—Easter Sunday.

General Notices

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The Manual and Directory of the Church may be had without cost upon application to Miss Davison.

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Information concerning membership in this Church may be obtained at any time of the minister.

This Church does not sell or rent pews. All seats are free. We rely upon the voluntary contributions of those who desire to be helpful in the cause for which we stand and for the good we can do. Definite subscriptions are desirable in order that the finances of the Church may be upon a steady basis. For the convenience of those who wish to make a subscription, the following blank may be used, detaching and placing in the collection plate, or mailing to Miss E. F. Davison, Assistant Treasurer, 346 Yamhill Street:

Church of Our Father

(Unitarian)

346 YAMHILL ST.

Offerings for the support of the Church and its Work

Name

Address

Weekly Offering

Monthly, Quarterly, or Yearly

Date from which Offerings begin



“We must not lose ourselves in the contemplation of the Beyond, under pain of forgetting to live; nor forget it entirely, under pain of forgetting why we live.”—Charles Wagner.

Calendar for June 1913

(Please hand one copy of this Calendar to a friend and keep one for reference.)

Church of Our Father

(Unitarian)

CORNER YAMHILL STREET AND BROADWAY (SEVENTH)
PORTLAND, OREGON

All Seats are Free.



JUNE 1

Children's Sunday

Sermon

“Peter Pan and the Spirit of Youth”

Rev. T. L. Eliot, D. D., Minister Emeritus.

Rev. W. G. Eliot, Jr., Minister.

Address—681 Schuyler Street (East Broadway cars).

Telephone East 4111.

(At the church study Wednesdays and Fridays between 1 and 2 P. M., unless prevented by other duties).

Special Announcements

Children's Sunday

Sunday, June 1, will be Children's Sunday. All the children of the parish, whether in the Sunday School or not, are invited to attend the morning service. All parents, too, ought to be especially interested.

Christening

A Christening Service is appointed for Sunday, June 1, at 10:15. Parents and guardians will kindly bring their children to the church parlor entrance, 346 Yamhill street, at 10 A. M.

Summer Services

Morning services will be held as usual through the summer without intermission. The evening services will be intermitted until the first Sunday evening of October. The Sunday School will be intermitted after June 22 until notice in September.

Announcements

Children's Sunday, June 1.

9:45 A. M.—Sunday School.

10:15 A. M.—Christening Service.

11:00 A. M.—**CHILDREN'S SUNDAY SERVICE.**

Sermon: "Peter Pan and the Spirit of Youth." Miss Maude Adams and Miss Jane Addams — their messages compared and contrasted. A vital point in the education of children.

Evening Service and Y. P. F. omitted.

Wednesday, June 4.

2:00 P. M.—Women's Alliance, Business Meeting.

3:00 P. M.—Women's Alliance, Social and Literary Meeting. Concluding lecture by Mr. Arthur E. Wood, of Reed College: "The Function of the Church."

Thursday, June 5.

2:00 P. M.—Christian Union.

Saturday, June 7.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, June 8.

9:45 A. M.—Sunday School.

11:00 A. M.—Morning Service.

Saturday, June 14.

2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.

Sunday, June 15.

- 9:45 A. M.—Sunday School.
11:00 A. M.—Sermon: **“The Conviction of Unhappiness.”** Illusions of happiness. True happiness is of the future and of the eternal. True happiness is beyond unhappiness, but has bearing on everyday things. Some instances.
Evening Service and Y. P. F. omitted.

Wednesday, June 18.

- 2:00 P. M.—Women's Alliance, Business Meeting.
3:00 P. M.—Women's Alliance, closing lecture in the course on **“The History and Present Outlook of the Unitarian Church,”** by Mrs. Thomas L. Eliot.

Thursday, June 19.

- 2:00 P. M.—Post Office Mission.

Saturday, June 21.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
-

Sunday, June 22.

- 9:45 A. M.—Sunday School, closing session.
11:00 A. M.—Sermon: **“Beyond.”** Beyond, in life, is not in terms of time and space, but in terms of happiness and final satisfaction. And this is true whether of this world or the next. The happiness and the satisfaction without which life is not worth living. Ways and Means. Some examples from real life.
Evening Service and Y. P. F. omitted.

Tuesday, June 24.

- 4:00 P. M.—Trustees' Meeting.

Saturday, June 28.

- 2:00 P. M.—Neighborhood Kindergarten and Kitchen Garden.
-

Sunday, June 29.

- Sunday School intermitted.
11:00 A. M.—Sermon: **“The Influence of Scenery Upon the Life and Character of a Community.”**

Special Notices

At the recent meeting of the Pacific Coast Conference, the delegates present heartily agreed to help increase the circulation of the “Pacific Unitarian,” the monthly organ of our cause on the Coast. The price is \$1.00 per year. Subscriptions may be given to Miss Davison, 346 Yamhill street, or to Mr. Eliot.

Please watch the church notices of this church in the daily papers with special care during July, for there will be a number of distinguished leaders in our midst, attending the great conferences in Seattle and Portland, and it is expected that some of them will speak in the Church of Our Father.

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2400 Ridge Road
Berkeley, CA 94709
For renewals call (510) 649-2500
All items are subject to recall.

